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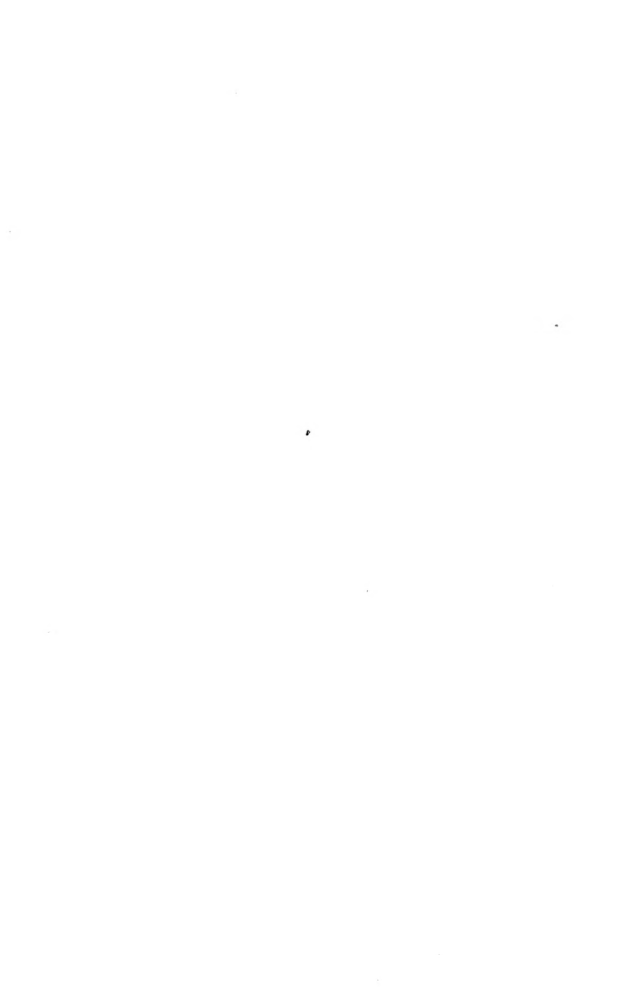


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THE  
AMERICAN  
ANNUAL MONITOR  
FOR 1861;  
OR  
OBITUARY  
OF THE  
MEMBERS OF THE SOCIETY OF FRIENDS  
In America,  
FOR THE YEAR 1860.

**No. 4.**

NEW YORK:  
PUBLISHED FOR THE TRACT ASSOCIATION OF FRIENDS,  
BY  
SAMUEL S. & WILLIAM WOOD, 389 BROADWAY.  
1861.



# TABLE OF DEATHS

*Reported as having occurred in the Society of Friends, during the years 1858, 1859, and 1860.*

AGE.	1858.			1859.			1860.		
	Male.	Female.	Total.	Male.	Female.	Total.	Male.	Female.	Total.
Under 5 years.....	27	12	39	20	25	45	33	21	54
From 5 to 10 years..	9	9	18	12	8	20	12	16	28
“ 10 to 15 “ ..	4	7	11	5	7	12	8	11	19
“ 15 to 20 “ ..	6	7	13	8	19	27	11	14	25
“ 20 to 30 “ ..	26	29	55	37	36	73	28	42	70
“ 30 to 40 “ ..	10	18	28	10	28	38	20	18	38
“ 40 to 50 “ ..	17	22	39	16	23	39	10	17	27
“ 50 to 60 “ ..	24	36	60	12	22	34	14	22	36
“ 60 to 70 “ ..	31	22	53	35	26	61	32	24	56
“ 70 to 80 “ ..	33	46	79	35	51	86	40	51	91
“ 80 to 90 “ ..	36	31	67	38	37	75	28	35	63
“ 90 to 100 “ ..	8	6	14	3	9	12	8	10	18
Age not reported...	8	8	16	4	9	13	7	2	9
All Ages .....	239	253	492	235	300	535	251	283	534

Average age in 1858—50 years, 7 months, 23 days.

“ 1859—48 years, 5 months, 5 days.

“ 1860—47 years, 9 days.

NOTE.—The Committee on Publication regret that they cannot furnish a more complete Table of Deaths, as they have reason to believe that many have occurred which have not been reported to them. They hope to have the means of making a more perfect one for the ensuing year.



# THE AMERICAN ANNUAL MONITOR.

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	Age.	Time of Decease.	
RACHEL ADAMS, <i>New Salem, Ind.</i> Wife of Joel Adams.	21	5mo. 6	1860
PETER AKIN, <i>Oblong, N. Y.</i> An Elder.	90	12mo. 2	1860
ELIZABETH ALLEN, <i>Wayne Co., Ind.</i>	19	4mo. 16	1860
EUNICE H. ALLEN, <i>Hyde Park, Dutchess Co., N. Y.</i> Widow of John Allen.	73	6mo. 7	1860

She was, through life, a firm believer in the truths of the Christian religion, a diligent attender of religious meetings, and one who enjoyed the society of the wise and good. She was for some years in a declining state of health, and for months endured great physical suffering with much quiet patience, frequently acknowledging the kindness and attention of her friends, and the goodness of her Heavenly Father. Shortly before her decease, she said, "All

my dependence is on the mercy of my Saviour—not on any merit of my own.” Many times she appeared desirous of speaking, but was prevented by difficulty of articulation.

JULIA ANN ALLEN, 1 1mo. 12 1860

*Alamance Co., N. C.* Daughter of Simon Allen.

REBECCA ALLEN, *Philadelphia.* 79 1860

Widow of Charles Allen.

In profession and practice, she was a firm and consistent supporter of the doctrines and testimonies of our religious Society to the end of her pilgrimage; and, as she expressed near the close of life, it was her “desire that her example should not encourage any in wrong things.” Through much bodily weakness, and at times suffering, her mind was preserved clear and bright, and calmness was the covering of her spirit. She was sensible that her end was approaching; and we doubt not that through the mercy of her Redeemer, in whom was her hope and trust, an entrance has been granted her into the everlasting kingdom of our Lord Jesus Christ. “He that shall endure unto the end, the same shall be saved.”

SAMUEL C. ANDERSON, 29 7mo. 7 1860

*Springfield, N. C.* Son of Joshua Anderson.

This young man had been for several years incapacitated for much labor. He often visited the poor and afflicted when his health would admit, and expressed much comfort and satisfaction in so doing; said that he believed his stay here was short, and that he desired to be resigned to the Master's will;



and as the time of his departure drew nigh, he seemed quite calm and composed, expressing to his beloved wife, a few days before his close, that he thought the time near at hand, and he had prayed earnestly for her as well as for himself, that she might be sustained and cared for. The last few days of his life he longed for the time to come when he would be released from his sufferings and be at rest, yet desired to be patient and wait the Lord's time, which it is believed he was favored to do.

ANNE ANTHONY, *Coventry, R. I.* 88 4mo. 16 1860  
An Elder. Widow of Daniel Anthony.

HUMPHREY ANTHONY, 81 6mo. 20 1860  
*Dartmouth, Mass.*

ANN ELIZABETH APPLEBY, 14 12mo. 19 1860  
*Mill Creek, Ind.* Daughter of John and Mildred Appleby.

This orphan child had been under the care of Job and Tacy Hadley for several years past. She was of a modest and retiring disposition, and had shown evidences of the workings of Divine grace upon her mind. She seemed to pass to the world of spirits in sweet peace.

SARAH ANN ARNOLD, 1 11mo. 4 1860  
*Miami Co., Ind.* Daughter of Nathan and Sarah Arnold.

FREDERICK ARTHUR, *Nantucket,* 70 11mo. 8 1860

KINCHEM ARTIST, 71 7mo. 12 1859  
*Constantine, Mich.* A colored member of the Society of Friends.

He had served on many important appointments, was an Overseer in the Monthly Meeting, and travelled as companion for a Minister, all of which services he performed to the satisfaction of Friends. He bore a painful and lingering illness with patience and resignation.

CEPHAS ATKINSON, 70 11mo. 15 1860  
*Carmel, Champaign Co., O.*

SAMUEL ATKINS, *Pelham, C. W.* 19 10mo. 8 1860  
 Son of John and Mary Ann Atkins, formerly of Oxfordshire, England.

The death of this dear young Friend was awfully sudden, being caused by a fall from a tree. He was not conscious after the accident, and survived it only five hours; yet it is believed he was not unprepared for the solemn call. In conversation with a younger brother some time previous, he had urged upon him the duty of secret prayer, and spoke of the love of Jesus, and the necessity of being prepared for a sudden summons; and his own life was in accordance therewith.

SARAH ATKINSON, 90 10mo. 5 1860  
*Newark, N. J.*

This aged Friend, during the years in which she has been known to us, was an example of gentleness, patience, love, meekness, and was beloved for these traits of piety. During her last illness she was often engaged in fervent prayer, and in expressions of perfect trust in her Saviour. In her we have another verification of the blessed truth, that

"The soul that on Jesus has learned to repose,  
He'll never, no, never, desert to its foes."

HUGH BALDERSTON, 78 6mo. 14 1860  
*Baltimore, Md.* An Elder.

This beloved friend left but few memoranda or letters; but it appears that he was blessed with religious parents, members of our Society, who endeavored to train him up in the fear of the Lord. He states: "My father was very exemplary in bringing us up to the constant attendance of Meetings for worship and discipline; and an hour before Meeting, on week-days, all work was laid aside, and we were suitably prepared to appear as worshippers in the congregation of the Lord."

When about thirteen years of age, the Lord was pleased to extend to him such a remarkable visitation of redeeming love and mercy, that even in his old age he could say, that "the remembrance of it is still a subject of wonder and gratitude; my whole soul was filled as it were with His Light and Holy Spirit, and my mind was enlightened to understand the Holy Scriptures." Through unwatchfulness, however, he lost for a season this sweet sense of his Heavenly Father's love.

In the year 1802 he was married to Margaret Wilson, who proved to be to him a true help-meet in every respect.

In his last illness he thus refers to his marriage life: "We have now lived together nearly fifty-seven

years, and enjoyed as much, if not more, domestic happiness than usually falls to the lot of man."

About the year 1811 he was much helped under the ministry of Caleb McComber and Mary Bonsal, who were engaged in visiting families within the limits of Baltimore Monthly Meeting. In referring to the ministry of the latter, he bears the following very clear and striking testimony to the precious doctrine of a change of heart: "I was made to realize in my own experience the blessing of being born again of the incorruptible seed and word of God, which liveth and abideth for ever. Great was my peace, and joy, and sweetness of spirit that day; and I was made to believe that the Lord had committed to me a talent for usefulness in his church and among his people here."

He was appointed an Overseer when about thirty years of age, and from that period to the time of his death, he filled, at different times, every station in the church but that of Minister.

During the trying period of 1828, as Clerk of the Yearly Meeting, and member of the Yearly Meeting's Committee to visit the subordinate Meetings, he nobly bore his testimony to the great fundamental doctrine of the divinity of our Lord Jesus Christ, and to the efficacy of the atonement made by Him, without the gates of Jerusalem, for the sins of the whole world. In that and subsequent trials which befell the church, he was an upright pillar. He was sound in doctrine, clear in judgment, faithful in the

administration of the discipline, and possessed a remarkable sweetness and dignity of manner.

As an Elder, he had rare natural qualifications, which were sanctified by grace, and made subordinate to the gifts of the Holy Spirit. He was a tender father, careful over the ministry, patient, loving, hopeful, yet prompt, firm, and watchful—"a workman that needeth not to be ashamed, rightly dividing the word of truth."

He was a lover of hospitality, and possessed many agreeable and amiable traits of character which endeared him to a large circle of friends, and was careful to give heed to the apostolic injunction, "to speak evil of no man;" but, being gentle, showed all meekness unto all men.

He travelled frequently and extensively in the service of the church, within the limits of his own Yearly Meeting, and was diligent in the attendance of Meetings up to the year 1857, from which time he was confined to his house with disease of the heart.

To a friend who frequently called to see him, he expressed very humble views of himself, and seemed to have no wish to be restored to health and activity again, generally closing his remarks by saying, that he was in the hands of the Lord, and desired that His will might be done: the lowest place in the kingdom was all he asked for.

! Serene and peaceful, he trustingly reposed upon the bosom of his Saviour, and sweetly breathed out

his spirit there, in the joyful hope of a glorious immortality.

CARVER BALDWIN, 16 3mo. 30 1860  
*Back Creek Mo. Mtg., Grant Co., Ind.* Son of  
 Thomas and Mary Baldwin.

JESSE BALLARD, 62 11mo. 20 1860  
*West Union, Indiana.*

He was of an unassuming disposition, and gave evidence that his thoughts were much upon things of eternity. His disease was one of long continuance, and during the latter stages caused much suffering. Near his close he often expressed that all would be well with him in another world.

SARAH BARBUR, *Le Ray, N. Y.* 81 5mo. 30 1860

MARY BARKER, *Kingsbury, N. Y.* 21 8mo. 31 1860  
 Daughter of Zephaniah and Eliza Barker.

LEWIS BARNHART, 10 6mo. 6 1860  
*Plattekill, N. Y.* Son of Josiah and Persis Barnhart.

ELIAS BARRETT, *Highland Co., O.* 68 7mo. 31 1860

He was from early life an exemplary member of the Society of Friends, manifesting a settled belief in the doctrines and principles thereof; was a good example in the attendance of our religious Meetings, and was remarkable through life for his kind, sympathizing attentions to the sick and afflicted of all classes. His illness was short, yet severe, which he bore with becoming patience, having a well-grounded hope of a happy immortality through the merits and mediation of a crucified and risen Lord.

SARAH BARTON, *Frankford, Pa.* 82 6mo. 28 1860

RUTH BASSET, *Lynn, Mass.* 78 5mo. 7 1860.  
An Elder. Wife of Isaac Basset.

This dear friend was from her youth exemplary in her deportment, and deeply concerned for the welfare of the Church and the promotion of the cause of the Redeemer. For many years she occupied the station of Elder, which place she filled very acceptably, her tender counsel and advice to all, and particularly to those engaged in the ministry, giving evidence of that meekness and wisdom which accompany the spirit of true judgment. Many were the expressions during her illness which evinced that all her hope and confidence were placed on her Redeemer; and as her end approached, she was mercifully favored to feel Him to be near, supporting her in the time of need, and clothing her spirit with quietness and peace. On the day of her decease, one of the family, sitting near her, remarked, "Death has no sting—the grave no victory,"—to which she replied, "No; what a mercy! I long to be gone! Oh Lord, I pray thee, receive my spirit!" soon after which she quietly passed away.

HENRY BATTIN, *Muncy.* 88 2mo. 5 1860  
An Elder.

LYDIA J. BAUGHAM, 13 12mo. 10 1859  
*Rich Square, N. C.* Daughter of Jourdan Baugham.

This dear child, in the early part of her illness, had a strong fear of death; but was afterwards enabled to say, "I do not now fear death, all is well with me," saying that her only grief was on account of the

sorrow of her parents. A few hours before her close, she said to a companion, that she would soon be at home. She expressed her joyful anticipations of her approaching change, and her last audible word was of Jesus.

CATHARINE BEALS, 83 8mo. 14 1860  
*Rheatown, Tennessee.* Widow of Solomon Beals.  
 An Elder.

She was a firm believer in the doctrine of redemption through a crucified Redeemer, and often spoke of her coming dissolution with composure and assurance. On being asked, a few days before her death, if she was willing to go, she said she was willing at any time, but must wait with patience the Lord's time, adding, "I am happy, happy, happy"—and soon after quietly passed away.

DAVID BEAN, *Dover, N. H.* 31 2mo. 26 1860  
 ALBERT J. BEDELL, *Salem, Iowa.* 5 8mo. 15 1860  
 Son of Alfred and Ann C. Bedell.

Though of very tender years, he was thought to be ripe for heaven.

A few weeks before his death, when in perfect health, he requested that when he died he might be laid beside his little cousin recently deceased, appearing to have a presentiment of his own departure. After he was taken sick, he said to his weeping mother, "Don't cry for me, I am going to be an angel in Heaven." Other expressions, during his illness, showed religious thoughtfulness beyond his years, and to him it is hoped the language is applicable:



“Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of Heaven.”

LYDIA BEEDE, *Pawtucket, R. I.* 42 5mo. 26 1860

Daughter of Moses H. Beede.

In her decline of many years' continuance her case was, in no common degree, one of suffering, which she endured with resignation to the Divine will. On several occasions, she spoke of the unmerited favor shown her, in the hope, through the Redeemer, of acceptance with him. Often, for the last few weeks, she alluded to her end with great composure; and early on the day of her decease, said, “I think I am now ready for my change.” Conscious to the last, when, late in the evening, the change came, she noticed its approach, saying, “I am going,” and quietly passed away; and, we reverently believe, found entrance freely ministered, through Jesus Christ our Lord, into rest and peace for ever.’

MARY BEESON, *White Lick, Ind.* 76 2mo. 3 1860

HANNAH CHRISTY BELL, 60 2mo. 20 1859

*Richmond, Ind.* Wife of William Bell of Ireland.

Having in very early life been mercifully visited by the day-spring from on high, and having yielded to its precious and powerful influences, she became a bright example to those around her, adorning the doctrine of God, our Saviour, by a circumspect walk through life. She had very humble views of herself, and was remarkable for great tenderness of spirit;

the ardent desire of her soul was to find acceptance in the Divine sight. She was long inured to conflicts and trials of various kinds; yet, through all, evinced a great degree of cheerfulness, with a firm and unshaken trust in the mercy of that dear Saviour, whom it had long been her delight to love and earnest endeavor to serve; and her many virtues had endeared her to a numerous circle of relatives and friends, both in her native land and in this country. To her sorrowing and bereaved family she is an irreparable loss; they cannot mourn, however, as those that have no hope, having consolingly to believe that her tribulated spirit, released from the shackles of mortality, is now everlastingly at rest, through the mercy of Him who, having been her morning light, became also her evening song.

PIEBE BENINGTON, *Concord, Pa.* 55 3mo. 15 1860  
Wife of John Benington.

She passed through a painful illness with much patience and resignation, and expressed a desire to have conveyed to her family the pleasant feelings which pervaded her mind, but her inability to converse denied her that privilege.

PHINEAS R. BEVAN, 22 7mo. 23 1860  
*Centre Mo. Mtg., O.* Son of Abel and Charlotte Bevan.

THOMAS CLARKSON BINNS, 13 3mo. 11 1860  
*Short Creek Mo. Mtg.* Son of William and Ruth Binns.

It was very sweet to his friends to observe the

patience with which this dear child bore his short but severe illness; and when they were assembled, expecting his solemn change, to hear him tell them not to weep, for the Lord would save him, and that he was going to live with the angels where joys would never end.

O, to be there,  
Where never tears of sorrow  
Shall dim the eye, nor aching pain nor care  
Shall over cloud our morrow !  
O, to be there !

O, lovely home!  
Thy fragrant, thornless flowers  
Droop not nor die, but everlasting bloom  
Crowns all thy golden hours:  
O, lovely home!

O, let me go!  
 Death shall not there dis sever  
 Our loving hearts. Rivers of pleasure flow  
 At God's right hand for ever:  
 O, let me go!

JOHN C. F. BINFORD, 5 9mo. 16 1860  
Son of John Binford.

“—— in budding beauty gathered,  
To the blossom-land on high,  
Ere the first rude storm was weathered,  
Or the morning dews were dry.”

JOSEPH BLACKBURN, 31 9mo. 6 1860  
*Sugar River, Ind.*

His delicate health, for a considerable time before his decease, led him to increased thoughtfulness, and

he apprehended that his stay here might not be long. During his last illness, which was brief, he expressed a wish to stay longer with his family, if consistent with his Heavenly Father's will ; but afterwards said, "Not my will, but thine, O Lord, be done." He was often heard in prayer for patience to bear his sufferings, which at times were great ; and we believe these prayers were mercifully granted. When near his close, he said, "I am going home ; yes, to that city not made with hands, eternal in the heavens ; which needeth not the light of the sun, nor of the moon, for the Lord God and the Lamb is the light thereof."

- MAHLON BOND, 21 7mo. 28 1860  
*Dover Mo. Mtg., Ind.* Son of Samuel and Mary Bond.
- RUTH ANN BOND, 3 8mo. 18 1860  
*Randolph Co., Ind.* Daughter of Asa and Abigail Bond.
- REBECCA BOONE, 74 4mo. 12 1860  
*Salem Mo. Mtg., Ohio.*
- EVAN BOWERSOCK, 21 12mo. 23 1860  
*Red Cedar Mo. Mtg., Iowa.* Son of Jesse and Rebecca Bowersock.
- CYRUS BOWLES, 46 12mo. 12 1859  
*Bear Creek Mo. Mtg., Iowa.*
- ABNER BOWMAN, *Sandwich, Mass.* 76 8mo. 26 1860
- AARON H. BRANSON, 25 12mo. 13 1860  
*New Garden, N. C.* Son of Eli Branson.
- FRANCIS HENRY BREED, 4 9mo. 2 1860  
*Weare, N. H.*

MARIA LOISE BREED, 8 8mo. 20 1860  
*Weare, N. H.* Children of Zephaniah Breed.

They are going—only going—  
 Out of pain, and into bliss,  
 Out of sad and sinful weakness  
 Into perfect holiness.

Snowy brows—no care shall shade them;  
 Bright eyes—tears shall never dim;  
 Rosy lips—no time shall fade them;  
 Jesus called them unto Him.

HANNAH BREED, *Lynn, Mass.* 96 5mo. 26 1860

SALLY BREED, 71 7mo. 9 1860  
*Weire, N. H.* Widow of Isaiah Breed.

MARY BREWSTER, *New York.* 78 9mo. 25 1860

REBECCA BRIGGS, 87 7mo. 13 1860  
*Westfield Mo. Mtg., Hamilton Co. Ind.*

SPENCER BRIGGS, *Norwich, C. W.* 68 12mo. 30 1859

JANE BRINTON, 83 4mo. 4 1860  
*W. Chester, Pa.* Widow of George Brinton.

ISAAC BROCK, *Portland, C. W.* 61 9mo. 7 1860

DAVID BROWN, *Fallsington, Pa.* 79 4mo. 12 1860

He was unusually gifted for reconciling differences, and in various ways was extensively useful. He was for many years an Overseer of Falls Monthly Meeting. "Blessed are the peacemakers; for they shall be called the children of God."

NATHAN R. BROWN, 27 3mo. 13 1860  
*Plainfield, Ind.*

After great suffering from difficulty of breathing, he quietly fell asleep, possessed of the sweet assurance

that he should be made a partaker of that blessed inheritance of everlasting happiness prepared for those who love the Lord Jesus.

RUTH W. BROWN, 53 7mo. 12 1860

*Moorestown, N. J.* Widow of Jacob R. Brown.

WILLIAM VALENTINE BROWN, 1 7mo. 12 1860

*Kingston, C. W.* Son of David V. and Jane Brown.

SUSAN BUFFUM, *Providence, R. I.* 10 9mo. 30 1860

Daughter of Benjamin and Ellen K. Buffum.

ELIZABETH BULL, *Venice, N. Y.* 70 10mo. 1 1860

Wife of Samuel Bull. An Elder.

JEMIMA BURSON, 81 10mo. 12 1860

Near *Richmond, Ind.* Widow of Dr. Edward Burson.

In early life she was gay and light-minded, but by the powerful working of Divine grace upon her soul, she was brought to a sense of her condition, and enabled to come to repentance, and to an acknowledgment of Christ, her Saviour. A great change now took place, and in process of time she believed herself called upon to declare to others what the Lord had done for her soul, and to proclaim the unsearchable riches of Christ in the congregation. In due time, her public communications being acceptable, she was acknowledged a Minister of the Gospel; and afterwards, during many years, until prevented by the feebleness of age, she continued to exercise her gift to the edification of the Church, and travelled much in the service of the Gospel.

Her physical strength had been declining for two or three years, but her final illness continued about ten days, when she peacefully expired.

DANIEL BURGESS, Jr., *Bucks, Pa.* 72 2mo. 4 1860

SARAH LOUISA BUTLER, 14 10mo. 4 1860

*Red Cedar, Iowa.* Daughter of Moses V. and Emily Butler.

ELEANOR BUXTON, *Lynn, Mass.* 90 6mo. 3 1860

HANNAH BUZBY, 83 7mo. 28 1860

*Burlington, N. J.* Widow of Nicholas Buzby.

JOSEPH H. BUZBY, *Moorestown, N. J.* 4mo. 6 1860

HAYDOCK CARPENTER, 77 1mo. 14 1860

*Plattekill, N. Y.* An Elder.

JOHN CARSON, 71 6mo. 29 1860

*Goshen, Mahoning Co., Ohio.*

Most of his time for the last few years of his life was spent in reading and meditation ; the Bible being the book from which he received the most satisfaction and comfort. Although laboring under much bodily suffering and inconvenience from losing the use of his right hand and arm, he was ever patient, desiring to be resigned to his Master's will. He often expressed a willingness to meet his final change, and appeared entirely weaned from earthly things, having his mind fixed on things above. While bearing his own afflictions with true Christian fortitude, he was faithful and sympathetic towards others in suffering conditions, by which his character had been marked through life. He retained his senses to the last, and we believe his "end was peace."

- MARTHA CARSON, 23 12mo. 9 1860  
*West Newton, Ind.* Daughter of Uriah Carson.
- URIAH CARSON, 59 11mo. 15 1860  
*West Newton, Ind.*
- SILAS P. CARTER, 1 11mo. 15 1860  
*Springtown, Ind.* Son of Milton Carter.
- ANNA CHAMNESS, 30 6mo. 18 1860  
*Cherry Grove Mc. Mtg., Ind.*
- EDWARD CHASE, *Deering, N. H.* 74 8mo. 5 1860
- EDWARD CHASE, *Deering, N. H.* 5 8mo. 1860
- ELIZA CHASE, *Fall River, Mass.* 55 6mo. 28 1860  
 Wife of Baylies Chase.
- JEMIMA CHILD, 23 9mo. 23 1860  
*Philadelphia, N. Y.* Daughter of Aaron and Mary Child.
- ELIZABETH CHURCH, 71 12mo. 24 1859  
*Bloomfield, C. W.*
- EVAN B. CLAYTON, *Westfield, Ind.* 51 12mo. 13 1860
- ALIDA COCHRAN, *Spiceland, Ind.* 1 2mo. 3 1860  
 Daughter of James and Mary Cochran.
- MARY THEO COFFIN, *Lynn, Mass.* 13 5mo. 28 1860  
 Daughter of Charles F. and Ann Maria Coffin.

She had from early childhood a love for devotional poetry, and her memory was richly stored with many of its choicest treasures, and her mind was deeply imbued with its spirit. Her selections from this source showed the bent of her thoughts and feelings, as well as the purity of her heart. No one could catch and appreciate the beautiful and true in sentiment and expression with more taste; and her well



remembered exclamation, "Isn't it beautiful?" was criticism that no one could gainsay.

She had a gentle and affectionate spirit which made the love and approval of her friends necessary to her happiness.

Strong and robust in health—full of life, and hope, and expectation, while a scholar at Providence Boarding School she was suddenly summoned from earth, teaching to those left behind that here we have no "continuing city."

To her parents, a friend consolingly writes :

\*                      \*                      \*                      \*

God early sets his chosen angels free—  
 And she was gathered a sweet-odored blossom,  
     While yet the dew  
 Was lying like a pearl upon her bosom,  
     And all the Blue  
 Perpetual sunlight round about her threw.  
 Would ye have kept her till the winds had rifted  
     The bud apart ?  
 And one by one the tender leaves had drifted,  
     Leaving her heart  
 Bare and unsheltered for the Archer's dart ?  
 Ye know not now—ye may not hear the singing  
     Of glad release,  
 How Death, the white-winged, unto her was bringing  
     The boon of peace—  
 Your lamb was folded with unspotted fleece.  
 Oh ! father—mother ! well I know the weeping  
     Beneath the smile,  
 The tender memories that your hearts are keeping ;  
     How all the while  
 Ye whisper each to each, " So pure, so free from guile,  
 WHY COULD IT BE ? " Oh, God's mysterious dealing  
     We may not scan—

But ALL is ordered, the redemption sealing  
Of fallen man,  
And Life, and Death, are wheels to carry on His plan.  
Then rest in this, the silent inward teaching  
E'en while ye weep ;  
And ever, as your thoughts are upward reaching,  
The memory keep  
Of that sweet psalm, " God giveth His BELOVED sleep "

MERIBAH COGSELL, *Rollin, Mich.* 79 11mo. 6 1860  
Widow of Isaiah Cogsell.

In early life she became convinced of the truth as professed by Friends, and was received a member of Galway Monthly Meeting, N. Y., when in her twentieth year. She was a diligent attender of Meetings as long as her strength permitted, seldom allowing her temporal affairs to deter her from this important duty. After the death of her husband, which occurred in 1817, many duties and cares devolving upon her, the uprightness and strict integrity of her character shone conspicuously, and evinced that she was endeavoring to follow the precepts of her Saviour, to do unto others as she would that they should do unto her. She was concerned in all her actions to acknowledge Christ before men, believing that if she was faithful, He would, at the close, acknowledge her before His Father and the holy Angels.

As the members of the family circle were one by one called away, she was enabled to resign them cheerfully into the hands of Him who gave, and whose right it is to take away.

As the frailties of age increased, she was wont to

she speak with composure of her coming dissolution, frequently remarking during the last few months of her life, that her time was short, that she would soon be done with all things here below. She expressed thankfulness for the many blessings she had received, realizing the fulfilment of the promise, "They that seek the Lord shall not want any good thing."

Her last illness was short, and the state of quiet resignation in which she was kept was instructive to all around her. Her loss is greatly felt, yet her bright example still lives. She "being dead yet speaketh."

LYDIA CONHOE, *Norwich, C. W.* 70 9mo 1 1860

She had been in a feeble state of health for about twenty years, and for several years had been unable to attend Meetings. She manifested a disposition of patient resignation in this lengthened scene of trial and suffering, and always enjoyed much the society of her friends.

AMOS M. COLLINS, 24 10mo. 9 1860

*Brookfield, N. Y.* Son of Hoxie Collins.

BENJAMIN S. COLLINS, *New York.* 74 8mo. 26 1857

HANNAH COLLINS, *New York.* 76 9mo. 9 1860

An Elder. Widow of Benjamin S. Collins.

DEBORAH COLLINS, 60 3mo. 29 1860

*Brookfield, N. Y.* Wife of Hoxie Collins.

JAMES P. COLLINS, 34 10mo. 11 1860

*Tecumseh, Mich.*

MARK COLLINS, *Trenton, N. J.* 45 12mo. 12 1860

MOSES COLEMAN, *Nantucket.* 83 1mo. 3 1860

SARAH COLEMAN, *Winslow, Me.* 86 4mo. 1860

JOHN COMPTON, *Warren Co., O.* 87 1mo. 16 1860

To this friend it is believed the Scripture is applicable, "Blessed is he that considereth the poor; the Lord will deliver him in time of trouble."

LYDIA M. CONNELL, 66 3mo. 19 1860

*Pleasant Plain Mo. M'g., Iowa.* A Minister.

LYDIA ANN COOK, 4 11mo. 18 1860

*Mississinewa, Pa.* Daughter of Silas and Sarah Cook.

MARY R. COOK, 22 10mo. 31 1860

*South River Mo. Mtg., Iowa.* Wife of Jacob Cook.

WILLIAM BROWN COPE, 5 2mo. 6 1860

*Philadelphia.* Son of Francis and Anna S. Cope.

SUSANNA CORDER, *Grant Co., Ind.* 6 10mo. 22 1860

Daughter of Robert and Elizabeth Corder.

ANNA COSAND, *Honey Creek, Ind.* 4 10mo. 17 1860

Daughter of William Cosand.

BENJAMIN BARCLAY COSAND, 1 11mo. 28 1860

*Honey Creek, Ind.* Son of Benjamin Cosand.

MARIETTA COX, *Driftwood, Ind.* 2 8mo. 8 1860

Daughter of William Cox.

See the kind Shepherd Jesus stands,

With all engaging charms,

Hark how he calls the tender lambs,

And folds them in his arms!

MARY COX, *Monkton, Vt.* 80 4mo. 4 1860

SARAH COX, *Holly Spring, N. C.* 9 7mo. 5 1860

Daughter of Michael and Rhoda Cox.

She patiently bore a long and at times painful illness, saying no doctor could cure her; and often

said, that if she did go, she thought she would go well; for when we thought she was asleep, she was thinking about her Heavenly Father. A few minutes before her last, she asked her mother if she might go to sleep. Being told she might, she closed her eyes, and quietly breathed her last.

REBECCA G. CRESSON, *Philadelphia*. 10mo. 5 1860

Daughter of Joseph and Mary Cresson.

ELIZABETH CROMWELL, 66 12mo. 27 1860

*New York*. Wife of Daniel Cromwell.

She was a useful member of New York Monthly Meeting, fulfilling the duties of Overseer and other services in the Church with much acceptance to her friends.

She possessed a kind and sympathizing disposition, ever ready to forego her own ease to promote the comfort of others. In the short illness that preceded her close, she manifested that her Saviour, whom she had long loved and trusted, was near to sustain her, saying, "If I do not recover all will be well."

Her bereaved friends have the comforting belief, that through the mercy of God in Christ Jesus, she has entered into rest.

MARTHA M. CROSLEY, 25 8mo. 10 1860

*Short Creek Mo. Mtg., Ohio*.

MIRAN E. CROWELL, 6 11mo. 10 1860

*Grant. Co. Ind.* Daughter of Susanna Crowell.

AMELIA C. DARLINGTON, 46 8mo. 22 1860

*Bloomington, Iowa*. A Minister. Wife of Brinton Darlington.

Under a sense of the goodness of our Heavenly Father to our beloved friend, in drawing her to himself, and strengthening her against the evil that is in the world, we gather a few incidents of her life, with the hope that it may prove a stimulus to others to pursue the path of virtue and piety. When about two years of age, she lost her mother, whose anxiety for her children was, that they might be favored with a better inheritance than this world can give, which proved a blessing to this dear one, who early appeared favored with the spirit of prayer. To use her own language, "I would go by myself and ask my Heavenly Father to forgive me, and help me to be a good child."

Her walk through life was not confined very strictly to the Society of Friends, feeling a liberty to mingle somewhat with the religious of all Christian denominations; and in subsequent years, she remarked that their moral and religious influence over her was of great benefit. At one period of her life she imbibed a strong prejudice against women's preaching, and also against the plainness and simplicity in dress and language observed by Friends, so that in after life, when she did adopt them, it was from a sense of duty. She took delight in arranging her hair according to the fashion of the day. Whilst standing before the glass for this purpose, the words of the Apostle were presented to her mind—"Whose adorning, let it not be that outward adorning of plaiting the hair, and of wearing of gold." She proceeded no further,

but took the Bible and found the passage, after which she became more simple in her attire.

Years passed away, when having dedicated herself to the service of her Saviour, and given up her heart to Him, she was admitted into the glorious liberty of the children of God, qualified, and at times led, to labor privately and publicly for her Saviour; sometimes with the followers of Christ, at other times led to dark abodes of misery and crime, with the lamp of His Spirit, cheering those confined within the prison walls, and carrying the glad tidings of life and salvation to many poor outcasts who had long been shut out from the world, and had seldom heard of the goodness and mercy of the Redeemer, who was willing, though their sins be as scarlet, to make them white as snow.

She travelled on from time to time, visiting and appointing Meetings among Friends and others in Iowa, Illinois, Ohio, New York, and New England, and in the course of her labors visiting many families. At times her health was so feeble that it was needful to carry her from the carriage into the house, and under still greater prostration she reclined upon a couch, inviting others to her Saviour. Faith in God appeared to be a remarkable feature in her deeply spiritual mind; a living faith that she delighted to speak of, and teach to her friends and others. Such was her devotion to her Lord, that when she apprehended a service was required of her, no privation appeared in any degree to deter her from following

in the path in which she believed herself called. She was deeply interested in the welfare of the infirm, the afflicted, and those scattered in solitary places, and was careful to search after such. Her words were often as balm to their troubled spirits.

On one occasion, when travelling entirely among strangers, on awaking one First-day morning, she was impressed with the belief there were Friends near, and that she would meet with them that day. On meeting with the landlady, she inquired if there were any Friends in that region. The reply was, none that she knew of. But, nothing daunted, they set out, inquiring of those they met, if they knew of any Friends or Quakers living near. For some time they heard of none; at length they saw a man and woman coming towards them, of whom they again inquired, and were informed that a few families lived about two miles off from the road. They followed the direction indicated, and found three or four families, who were surprised to see Friends. They said they had lived there some years, and that no Friends had ever before called upon them. A Meeting was soon appointed in the Methodist Meeting-house in a village near by, which was largely attended, and was, to use her own words, "a crowning Meeting."

Walking by faith and not by sight, she was often led by her dear Lord as into desert places, and there instructed in His heavenly mysteries, to her humbling admiration. She at times passed through very deep and trying baptisms, after which the Lord's favor, in



an eminent degree, abode upon her. In the early part of the year 1853 she was liberated to visit families in her own particular Meeting, which service she performed to her own peace. She then informed the Monthly Meeting of a concern to visit all the Meetings of Friends in Iowa. This service she completed, although in very feeble health, taking with her a delicate babe five months old.

She was afterwards liberated for other services near home, which were partly performed, but her health failing, she was obliged to return, and to all human probability appeared to be near her end. As her husband sat by her, an unusual solemnity spread over them. He asked her if she had ever thought of visiting the Meetings and some families of Friends in Ohio Yearly Meeting. She quickly replied, that it had long been upon her mind to visit those of Ohio, New York, and New England. Her husband informed her, he felt it required of him to accompany her. After this her health immediately improved, so that she was able to proceed to the neighborhood of Red Cedar. She finished visiting Friends of that Meeting (some of whom she addressed while lying on her bed), attended the Monthly Meeting, returned her minute, and laid before Friends the further prospect of her widely extended service. A tendering and instructive season succeeded, her health being so feeble that she had to lie down on the seat a considerable part of the time, and it appeared doubtful whether she would ever return to her friends. She

left home in the Twelfth month, 1858, and was engaged in the service nearly ten months, during which time she never lay by more than a day or two; yet she many times had to be carried into the house, fainting away, and the following day resuming her labors, as if nothing had happened.

Her last service was a visit to the inhabitants of the States of Illinois and Iowa, and the Meetings of Friends and some of the families in the latter State. She entered upon this service in Twelfth month, 1858, and was engaged almost constantly therein for about six months; after which she remained mostly at home.

In the spring of the present year she removed with her husband, and brother and sister, about eight miles south of Muscatine, on the Mississippi river, where no Meeting for worship of any kind was held. Here she felt concerned for the eternal welfare of the inhabitants, and believing that labor was called for by her Lord and Master, she and the little company with whom she was associated, regularly sat down together for the purpose of divine worship, inviting others to come in and sit with them. A First-day school also was opened. In these she earnestly labored to lead and invite others to the Saviour. It was not in public ministry alone that she was engaged, but in a social way going to their houses, and in a free, open manner instructing them in the way of salvation, and in the precious truths of the gospel of our Lord and Saviour Jesus Christ, loaning

them suitable books illustrating these truths. When travelling through the country, she seldom stopped at a house without seeking by conversation to lead those with whom she was, to the all-important subject of vital religion: even Roman Catholic women have been so tendered that at parting they embraced her as a sister beloved.

She returned her minute to the Monthly Meeting in Eighth month, 1859, informing Friends that in this journey she had been more fully given up than ever before, to the service of her Lord and Master, and that she felt a special blessing accompanied her labors, a reward of peace beyond any former occasion, for which, she ascribed all the praise to her gracious Lord. She then returned to Cedar county, with a view of giving up her minute to the Quarterly Meeting, attended the Meeting of Ministers and Elders, was taken ill, and in about two weeks was quietly released. A heavenly smile rested upon her countenance in death, which took place under the peaceful roof of those with whom in life she had taken sweet counsel.

Her remains were laid in Red Cedar burial ground, followed by a large and deeply interested company, who had often witnessed her devoted labors. She had grown with the church from its earliest putting forth in this place, when but very few in number they met in a private dwelling. Through summer's heat and winter's cold she labored faithfully for the welfare of Zion and the enlargement of her borders ;

and, we reverently believe, having fought a good fight, and finished her course, and kept the faith, henceforth there is laid up for her a crown of righteousness that fadeth not away.

ANN DAVIS, *New Salem, Ind.* 56 11mo. 1 1860

Widow of Silas Davis.

ELIZABETH DAVIS, 76 7mo. 9 1860

*Carteret Co., N. C.* Wife of James Davis.

JESSE DAVIS, 72 9mo. 16 1860

*Raysville, Henry Co., Ind.*

MIRIAM DAVIS, 49 8mo. 13 1860

*Holly Spring, N. C.* Wife of Enoch Davis.

SAMUEL DAVIS, *Appleton, Me.* 66 3mo. 20 1860

SARAH DAVIS, *Whitchurch, C. W.* 80 8mo. 19 1860

Having been enabled to occupy in faith and patience the talent of her Lord, she was ready when called on to return it into His hands, and to inherit the promises.

THOMAS DAVIS, 86 8mo. 19 1860

*Holly Spring, N. C.*

MARY P. DAWSON, *Barnesville, O.* 72 5mo. 23 1860

Widow of Joel Dawson.

ANNA M. DEACON, 25 6mo. 28 1860

*Rancocus, N. J.*

ELIZABETH DELON, 1 11mo. 27 1860

*Honey Creek, Ind.* Daughter of Joseph Delon.

EMILY F. DE VOL, *Moreau, N. Y.* 15 7mo. 24 1860

Daughter of Jonathan and Mary Jane De Vol.

The death of this dear child has cast a gloom of sorrow over her associates and friends. A few weeks

previous she was in the enjoyment of youth and almost uninterrupted health. Neither she nor her relatives anticipated that the slight indisposition with which she was affected would result seriously until a few days before she was summoned to leave her earthly for a heavenly home. Immediately on her disease assuming an alarming character, the state of her mind admitted very little expression of her feelings in relation to the change about to take place. But while in health she manifested a feeling and tender mind, and a sense of her need of a Saviour, and gave evidence that she was no stranger to the work of Divine grace upon her heart. It was her practice for some years to spend her last moments on retiring at night in reading the Bible. When in her thirteenth year she said to her father, "O father, it is such hard work to be as good as I ought to be." On being directed to the Source of help, she said, "I do pray, but I am so weak!" In a letter to her father, while he was absent on a religious visit, she said, "We miss thee at home, dear father; but we know the Lord must be served first."

Though her reason was for the most of the time clouded with disease, yet, near her close, her father and aunt at different times said to her, "Dear child, thou art going to dwell with Jesus, and thy little sainted brother." With a look of recognition she emphatically replied, "Yes," where it is believed she is sweetly resting.

JOB DICKS, *Spiceland, Ind.*

66 12mo. 1 1860

“Mark the perfect man, and behold the upright;  
for the end of that man is peace.”

SARAH ELIZA DILLINGHAM, 5 12mo. 26 1859  
*Elba, N. Y.*

CATHERINE DIXON, 27 6mo. 6 1860  
*Bloomfield, Ind.* Daughter of Zimri Dixon.

The nature of her disease prevented her from talking much, yet she expressed her submission to the will of the Almighty, and desired that she might be preserved in patience.

Her heart seemed full of love to all, and of gratitude for the many mercies, and for the providential care and support which she felt had been extended to her through many trials.

JOEL DIXON, *White Lick, Ind.* 74 10mo. 28 1860  
An Elder.

Having early yielded to the Saviour's call, he was enabled, by the aid of the Holy Spirit, through a long life, clearly to show forth the many virtues of the Christian character. He was remarkable, in his intercourse with others, for uprightness, candor, and promptness; and was a true sympathizer with the poor and afflicted of every class.

In the autumn of 1823 he removed with his family from North Carolina, his native State, to Indiana, near Mooresville, Morgan County, arriving there about the time of the opening of White Lick Monthly Meeting, of which he continued to be a highly esteemed member till his death. His time and abilities were freely given to the service of his Divine Master.

In conducting the affairs of the church, he occupied a prominent place, being a man of sound judgment. A firm believer in the Divine authority of the Holy Scriptures, he both by example and precept encouraged the diligent reading of them, and especially in the family circle. He attended with much interest the several sittings of our late Yearly Meeting; immediately after which he was taken ill.

During his illness he gave much suitable counsel to his children, grandchildren, and friends who visited him. Quietness and peace continued to be the covering of his spirit.

JOHN DOAN, *Westland, Ind.* 65 12mo. 11 1860

Though never called into very extensive service in the church beyond the circle at home, yet he had for many years endeavored to stand firm at his post, and his example evinced that he was endeavoring to discharge his various duties faithfully. He endeavored to bear a practical testimony against slavery by abstaining, to a considerable extent, from the use of articles produced by slave labor. Though his sufferings were great in his last illness, he was never heard to murmur. He often prayed for patience to wait the Lord's appointed time, and at seasons was made to praise his holy name. He imparted much advice and counsel to those around him, so that it was felt to be a privilege to be with him. Within a few moments of his close, he audibly said—"All is well;" then quietly breathed his last.

RACHEL DOAN, *West Union, Ind.* 20 1mo. 22 1860

Daughter of Jonathan Doan.

She was favored to bear a long and very painful illness with great resignation, not a murmur ever being heard to escape her. It is a comfort to her friends to believe that she has been permitted to exchange the sufferings and trials of this life for an inheritance in the realms of eternal bliss.

DAVID DOR, *Pittsfield, N. H.* 78 5mo. 29 1860  
 ALFRED R. DORLAND, nearly 12 6mo. 5 1860  
*New Providence, Iowa.* Son of the late Reuben  
 Dorland, and stepson of Dr. Eli Jessup.

This dear boy came to his death by a wound received in the great tornado, which swept through parts of Iowa, Illinois, and Michigan.

On First-day, the 3d of Sixth month, twenty-two Friends residing in the flourishing village of New Providence, Iowa, were ten miles from their homes, attending their Quarterly Meeting at Bangor. Eli and Mary B. Jessup and family, with the exception of their son Alfred R. Dorland, remained to attend the Meeting on First-day afternoon—Alfred returning home in the wagon of a neighbor. He had arrived at his stepfather's house but a few minutes, and was still standing in the doorway, when he saw approaching what appeared to be a deluge of black mud. In a moment the house was torn from its foundation, and broken into fragments; the boy was precipitated among beams and boards, and after receiving a severe blow on his head, was thrown down at a considerable distance from where the house had stood. The appalling tempest swept over the country with resistless fury, levelling houses and uprooting trees; but through the sparing mercy of Him "who walketh upon the wings of the wind," and maketh "darkness his secret place," the lives of the people were, with few exceptions, preserved. The houses of Dr. Eli Jessup, David Hunt, Eleazer Andrews, and several other Friends, were entirely destroyed, and the furniture and goods torn to fragments.

Between New Providence and the Iowa River, a distance of six miles, several persons lost their lives, and many were wounded. Horses, cattle, and fowls were killed, and buildings, grain, and farming implements were destroyed; the tire of a strong wagon



was found four miles east from where the wagon had stood. Even the soil was so swept off, that the farms were materially injured. The ground was dry, but there was so much water in the tempest that the earth which was sucked up was converted into mud, which adhered one or two inches in thickness on posts and fences, and the wounded people were also covered with mud, and in some instances even their mouths filled almost to suffocation.

The losses of several Friends are estimated at over three thousand dollars: others lost all they possessed, and when they returned from the Quarterly Meeting, after the tornado had done its work, they found themselves without homes, without property—not even a change of raiment—and their emotions may be imagined when they witnessed the mangled and suffering condition of relatives and friends, and the consternation, grief, and dismay of those who had escaped without serious personal injury. One of the sufferers writes thus:—"Not a complaint was heard—not a murmuring word was uttered, but our hearts were full; and ejaculations of thankfulness, and praise, and fervent thanksgiving were offered to the God of all our lives, and great Preserver of men, for the wonderful preservation of so many of us from the imminent danger and awful calamity we must have witnessed if we had been at home. 'Bless the Lord, O my soul, and forget not all his benefits.'"

Nearly a year before the visit of the tornado, the petitions of Eli and Mary B. Jessup that their sons might be led to yield themselves to serve the Lord, were answered in a remarkable manner. On one occasion, after reading the Scriptures to the assembled family, Dr. Jessup knelt and prayed for his children, that the Lord would touch their hearts with a sense of their need of a Saviour, and enable them to resign themselves wholly to Him who died that

they might live. The sons were deeply affected, and after retiring to their rooms were heard in earnest supplication. The hearts of the parents rejoiced, and gave all praise unto Him who promised, "Him that cometh to me I will in no wise cast out." From this time to his death, Alfred manifested much thoughtfulness, and delighted in reading his Testament, and hearing the Scriptures in the family gathering. In such seasons of devotion he was often melted into tears, and on retiring to his room was heard in prayer to his Heavenly Father.

After the tornado, Alfred was found, his body bruised and his skull fractured, but his reason unimpaired. He was carried to a house where several other wounded sufferers were lying, and his parents were summoned to his bedside. Early the next morning he said, "Father, I have lived to see the light of another day; have I not?" On being answered in the affirmative, he said, "I had no thought yesterday, when I was thrown about among the lumber, in the time of the storm, that I should ever see the light of another day." His father asked him how he felt at the time of the storm, whether he felt prepared to go, and leave all behind. He promptly and cheerfully replied, "Oh yes, my dear father, I was entirely prepared for it; when I saw the storm coming I felt sure I should be killed, and I prayed God that I might be saved if I should die, and He assured me that I would be; and He sent an angel to be with me, and I did not feel afraid of anything that might happen." He then alluded to the religious occasion when his father prayed for the children, and said, "I then saw I was a sinner, and that nothing but the blood of Jesus Christ could cleanse me from my sins; and that if I was not cleansed, my soul would be for ever lost. Then, father, while thou kneeled down, I prayed Jesus to

forgive my sins, and my blessed Saviour heard me, and forgave me. I prayed to God that night before I went to bed, and I praised his Holy name, because he had forgiven me. I have gone every day since by myself, and prayed, sometimes aloud; and He has answered my petitions; and when I have done wrong, I always asked for his forgiveness. I pray for thee, and for mother, for the children, and for everybody." His father asked, "By what didst thou know thou had been accepted?" "Oh," said he, "I felt such a flow of love, as if I loved everybody, and everybody loved me." He was asked if he had since that time, or ever felt any doubt of his acceptance? He replied, "Yes, often; but I always said, 'Get thee behind me, Satan.'"

"Oh how the Lord has blessed me, and answered my petitions. I have prayed that father might be faithful and pray for others; that they, like unworthy me, may come to know the Saviour. Be faithful, father, and pray for the children." He called his mother to him, and told her he had often prayed for her; he prayed for her when she was sick, and God answered his prayer. He addressed his two brothers, and said, "I shall soon leave you; I want you to pray, to seek God, and meet me in heaven."

He was often engaged in supplication and praises to his Heavenly Father. When moved from one position to another, he would remark, "Oh how kind you are to me: I am so restless; but I shall not be here long; it is God's will that I should go, and I am ready." On one occasion, on being gently moved, he broke forth with, "O my Heavenly Father, how I bless thee for such a tender father, such a tender mother, such kind friends. Bless them, O my God, and prepare us to meet in heaven. O Lord, bless everybody: teach them how to pray, as thou hast taught me. O support me to the last, and Thy name

shall ever be praised. Amen." Seeing all bathed in tears, he said, "Weep not one tear for me, for it is God's will that I should die, and I am ready; I am going home just a little before you; it is where you all want to go; and if you are faithful we shall all meet in heaven. Blessed be the name of the Lord for ever."

The final interview, which occurred about an hour before reason took its flight, is thus described:—Taking each by the hand, he bade them farewell, exhorting them separately to watchfulness and prayer. He then supplicated in nearly the following words: "O blessed Jesus! I pray thee to watch over my parents, my brothers, and sisters, and all these kind friends. Prepare them all, my Heavenly Father, for a home in heaven. Blessed Lord, my Heavenly Father, I commit myself unto thee, and thy name shall be praised." He gradually sank in death, and his soul, we doubt not, rests in the arms of Jesus.

RHODA DYE, *Brookfield, N. Y.* 76 1mo. 7 1860

Widow of Daniel Dye.

HANNAH EARL, 58 1860

*Alum Creek Mo. Mtg., Ohio.* Wife of Aaron Earl.

RACHEL EASTBURN, *Lahaska, Pa.* 52 3mo. 8 1860

Daughter of the late Aaron Eastburn.

THOMAS EASTERLING, 44 8mo. 1 1860

*Honey Creek, Ind.*

He was dedicated to the cause of truth and righteousness, and was a firm advocate for the doctrines and principles professed by the Society of Friends. He was zealously devoted to the guarded and religious

education of our youth, and spent much of his time in the promotion of this great object. He deeply sympathized with the oppressed condition of the slave, and was concerned to abstain from the use of slave-labor products.

LYDIA EDGERTON, 1 8mo. 17 1860

*New Garden Mo. Mtg., Ind.*

THOMAS EDGERTON, 47 6mo. 12 1860

*Kansas Territory.*

CALEB ELLIOT, *Driftwood, Ind.* 76 5mo. 4 1860

MARGARET ELLIS, 59 2mo. 13 1860

*New Martinsburgh, Fayette County, Ohio.* Wife of John Ellis.

OTIS ELLIS, *Pembroke, Mass.* 63 5mo. 22 1860

RUTH ELLIS, *Pembroke, Mass.* 66 5mo. 2 1860

Wife of Otis Ellis.

JOHN EMBREE, *W. Bradford, Pa.* 54 3mo. 13 1860

HANNAH W. EMLIN, *Phila.* 5 weeks, 1mo. 22 1860

SAMUEL EMLIN, JR., *Phila.* 3 years, 2mo. 24 1860

Children of Samuel and Sarah Emlin. Both were in full health, and died after a few hours' illness, of diphtheria.

ANN EVANS, *Chester, Pa.* 48 1mo. 1 1860

She said, "I feel that there is a place of rest prepared for me, and that it is all through unmerited mercy."

REBECCA G. EVANS, *New York.* 5 3mo. 13 1860

Daughter of Joshua and Rebecca G. Evans.

ISAAC FARLOW, 92 4mo. 9 1860

*New Market, N. C.* An Elder.

PRICE FELBOW, 74 2mo. 17 1860

*New Garden Mo. Mtg., Ind.*

NABBY FELCH, *Farnham, C. E.* 69 4mo. 23 1860

Of a meek and quiet spirit, she for many years endeavored in her life and conversation to adorn the doctrine of her Saviour. She bore with exemplary patience a lingering illness of several months, giving evidence that her peace was made with her Heavenly Father—at one time saying to a friend who came in, that although she did not feel that ecstasy of joy which some had expressed, yet all was peaceful and calm. Her expressions were necessarily few, being nearly deprived of speech from the early part of her illness, and entirely so for some weeks before her decease. Her countenance remained serene, and her deportment calm to the end.

JANE FIELD, 95 11mo. 8 1860

*King Street, Conn.* An Elder.

When through the free mercy of God in Christ Jesus any one has been favored to pass from death unto life, and through a long life to testify to the fullness of the grace of God, it is instructive to revive such an example. This dear friend was a member of Purchase Monthly Meeting, and always resided within its limits. Being ten years old at the commencement of the Revolutionary war, she could distinctly recollect some of the incidents of that period, one of which was, that Purchase Meeting House was used as a hospital for wounded soldiers.

Owing, it is believed, to an humble view of her

own attainments, she was diffident in expressing her sentiments, but would occasionally speak of the unmerited blessings with which her life had been crowned. She was blessed with a kind and sympathizing heart, which, with her consistent life, rendered her beloved by all around. Charity was a marked characteristic, and while endeavoring to think no evil, she was consequently preserved from speaking evil of any one.

She was remarkable not only for the strength of her constitution, but for the energy of a well balanced mind, until a few months after she had completed her ninety-first year, when the whole nervous system was impaired by a slight attack of paralysis, which she survived nearly four years, often in great suffering.

A few extracts from notes written at distant intervals during her illness will show the prevailing state of her mind. At one time being asked how she had rested during the night, she replied, that though it had been a long and wakeful one, she had felt such sweet peace of mind that her bodily sufferings scarcely seemed like pain. But these feelings were not at her command, for again, when in great agony, she said she was a poor fallible creature, without strength of body or mind to bear her suffering, or to seek aright for help. At length she supplicated—"Oh have mercy upon me, if it be consistent with Thy blessed will!" her lips continuing to move long after the words became inaudible.

5th mo. 4th, 1857, was a memorable day, on

account of great physical suffering, and mental conflict, during which her whole life seemed to be brought in review before her. With deep humility she spoke of her great unworthiness, and her omissions of duty to her children and domestics; supplicated for pardon, and said she hoped it would be a lesson to all to be prepared for such a trying time.

On one occasion, when every effort to relieve her pain seemed unavailing, she closed her eyes, and clasping her hands, remained for some time evidently in prayer, though the following sentence was alone distinctly understood—"No relief only by crying unto Thee, dearest Father, for help." Soon after, looking earnestly upon those about her bed, she said, "Do intercede for me."

At another time, when she appeared to be passing through the last conflict, and the inquiry was made—"All ready?"—she replied, "I hope so; but it is a great thing to be *all ready*."

Again while describing a night of great suffering, she said—"But my Saviour seemed to be very near, and I thought I would cling to him." And after assenting to the remark that it was a great favor to be sensible of our own weakness and frailty, she earnestly observed—"I have an Advocate with the Father, and I crave for mercy oftener than the morning." She very frequently appeared to be engaged in prayer or praise, when only a few words or sentences could be understood, such as the following—"Great and marvellous are thy works, Lord God Almighty,



just and true are thy ways, thou King of saints." And, "Take me *now* to thyself, dearest Father, if consistent with Thy blessed will."

After passing through some of her sinking turns, and while much oppressed for breath, the inquiry was made if her pain was very great, to which she very sweetly replied—"Oh yes! but taken all together, my distress is nothing in comparison with the mercy which is being showered down upon me, a poor unworthy handmaid. I think my Father in heaven is showing his mercy at this time, and it is wonderful—yes, His mercy to one of his most unworthy children. No merit of my own—all unmerited mercy, mercy." Soon after—"Oh, my precious children, how I love you!" adding, after a pause, "The time will soon come when you will all be brought to such a state as this."

During the last six months of her life her mental powers were often impaired by increasing infirmity, but she maintained a strong attachment to her friends, and evinced a great desire to be preserved in patience to the end; which desire was granted in a remarkable degree.

In taking a last leave of a suffering invalid daughter who comforted her with the assurance that she believed her beloved mother was going to her everlasting rest, she listened with attention, and presently asked, "Did Eliza say she would soon come?" The only words distinctly understood during the last hour were, "Holy Father," several times repeated.

She was interred on her ninety-fifth birthday.

The following lines were addressed to her by her daughter, then confined to her bed with spinal disease.

Who watched me through life's early stage,  
From infancy to riper age?

Whose anxious thoughts did I engage?

My mother's.

And when disease first me befell,  
With deeper pangs than words can tell,  
Who hardest strove to make me well?

My mother.

Who saw its turn with fearful dread,  
And oft to comfort me was led,  
By strewing roses round my bed?

My mother.

And now when anguish thrills my brain,  
And tortures every nerve with pain,  
Whose soothing voice doth still sustain?

My mother's.

When sorrow, as with poisoned dart,  
Stings every fibre of my heart,  
Who feels it too, and bears a part?

My mother.

Thus when the thought of parting wrings,  
While closer every tendril clings,  
Affection nearer to me brings,

My mother.

And if thy life should first be o'er,  
And I should see thy face no more,  
Oh, how should I thy loss deplore,

My mother!

ANN CATHERINE FITZ RANDOLPH, 70 4mo. 6 1860  
*Nova Scotia.*

This dear friend was born at Wolfville, King's County, Nova Scotia. Her parents belonged to the Congregational Society. In early life she was visited by the tendering influences of the Holy Spirit, and was often broken even to tears as she reflected upon the awful certainty of having to exchange time for eternity—whilst, to use her own expressions, she was yet “ignorant of what it was that thus operated within her.” But yielding to its teaching, her understanding became gradually enlightened, and she was satisfied that it was indeed the Spirit of Christ which had thus in mercy shown her the sinfulness of sin; and as she carefully followed His teachings in connexion with a diligent and prayerful perusal of the Holy Scriptures, she experienced a closer and deeper work wrought in her soul—that of believing that Jesus Christ of Nazareth was indeed her only Saviour. She very carefully compared the writings of Friends with the doctrines of the gospel, and becoming convinced that it was her duty to request membership in the Society, she did so, and was received by China Monthly Meeting, in 1849; and continued to the end of her days a beloved and useful member, an example of meekness, humility, and love, devoting much of her time and substance in relieving the necessities of those in need. Her house and her heart were ever open to the messengers of the gospel, and to friends whose occasional visits she highly prized.

For many years she was partially deprived of hearing, yet it was very precious to be in her company, and realize the sweet bond of Christian fellowship that binds kindred spirits together. On one occasion, alluding to this, she said, "truly this is far beyond words." After the death of her beloved husband she seemed more than ever in earnest to set her house in order, and to be prepared to meet the Bridegroom at his coming; and while she was evidently deepening in the Divine life, she was often permitted to feel her own unworthiness, and to fear lest, as a marred vessel, she should be laid aside; yet through all she was favored to realize the arm of the unslumbering Shepherd to comfort and sustain, thus enabling her in living faith, to trust alone in the Lord's mercy, who had never failed to help in seasons of stripping and sorrow. In a letter to a friend, a short time before her decease, after alluding to the removal by death of several of her dear children and grandchildren, she summed up her varied trials and afflictions with this emphatic language: "the will of God is paramount to every thing else."

DANIEL FLETCHER, *Princeton, N.J.* 79 12mo. 13 1860

MARTHA J. FOLSOM, 21 8mo. 11 1860

*Bloomington, Mo. Mtg., Iowa.* Daughter of Samuel Folsom.

Affection and quiet cheerfulness were prominent features in her character. Of a delicate constitution from childhood, she suffered several attacks of serious illness in early life, which in 1859 proved to be con-

sumption ; but until towards the close of life she was cheerful, and when inquired of, would answer that she hoped soon to be well.

But as the frail tenement became weaker, her hope of a blissful immortality brightened, and the prospect of being called to a holier and better inheritance was more lovely in her view. She enjoyed the company and conversation of her friends much, and esteemed it a great favor to receive their kind attentions.

She loved to hear them talk of Jesus and of Heaven, and when suffering she would sometimes desire to be released, yet said, "I hope I shall be willing to wait the appointed time " During the last week of her life she was much engaged in prayer, and also asked those around her to pray for her. She was calm and happy, and said she felt very peaceful.

The evening before her close she was engaged in vocal prayer, adoration, and praise ; and exhorted her friends to meet her in heaven ; and, with a sweet smile on her countenance, she calmly fell asleep in Jesus.

"Dearest sister, thou hast left us,  
Here thy loss we deeply feel ;  
But it's God that hath bereft us—  
He can all our sorrows heal.

"Yet again we hope to meet thee,  
When the day of life is fled ;  
Then in Heaven with joy to greet thee,  
Where no farewell tear is shed."

WILLIAM FOULKE,

54 5mo. 2 1860

*Pennsville, Morgan Co., O.*

He was faithful in the attendance of our religious Meetings, though often in very feeble health, and when no longer able to get to them, he said to some Friends, "My heart is often with you during meeting hours. I want you to persevere and be faithful in this great privilege of assembling together to worship Almighty God." "It (alluding to Pennsville Meeting) has been a precious Meeting to me for many years. If anything should be permitted to disturb the harmony, look unto the Lord and not unto man. Man may lead into the wilderness, but the Lord will lead to heaven. Oh, the love that I feel for you all! I cannot express it. Yes, my love is to all, and my prayer is, that all may come to the knowledge of the ever blessed Truth. That they may feel, what I, through mercy, do feel. Oh, the undisturbed joy and peace, which I enjoy! Even at the dead of night, my soul is filled with thanksgiving and praises to my dear Redeemer, in that He has condescended to remove the load of sin and transgression from me, and to receive such a poor, unworthy object as I am." He had previously passed through bitter conflict of spirit, doubting the genuineness of some of the religious exercises which he had believed himself called to. But by lying low, as at his Master's feet, whom he desired above all things to serve, he was enabled to triumph over all: saying, "I feel His everlasting arm thrown around<sup>1</sup>, to support me at night, and to raise me up in the morning. Oh, the joy I feel in my faith and hope in the Lord! There is no good—nothing permanent to rely on, but

the religion of our Lord. I feel entirely willing to give up all into His hand—to do with me as He may see meet; that whether I should never pass out of these walls again, or should remain some time longer with my beloved family and friends, ‘thy will, not mine be done.’” He continued in this peaceful state for some time, often recounting the favors conferred upon him. On the morning of the 27th of Fourth month, he was attacked, while eating, with a slight paralysis, which rendered articulation difficult. Requesting to be laid on the couch, probably (as he observed) for the last time, he said, “I had looked a little toward getting out again; but I accept this little warning as another favor, to let me know that my end is near.” To his little daughter he said, “Dost thou know thy father is going to die? Come close to me, my dear. Thy father is going to die, and go to heaven. Dost thou know what heaven is?” After describing it, he said, “Would not that be glorious? Yes, it seems as if I see the beautiful pearl gates open to receive me. I want thee to come there. Be a good child, be kind and gentle to all.” Requesting the rest of his children to be called in, he spoke to each of them in a very tender and appropriate manner, and expressed great peace in committing all that was dear to him, into the hands of the Lord, confidently believing they would be cared for.

ELLEN FRAZIE, *Salem, Iowa,* 8 Smo. 20 1860

MELISSA FRAZIE, *Salem, Iowa,* 6 Smo. 30 1860

Daughters of Clarkson and Lucinda Frazie.

MARY ANN FRAZIER, 30 8mo. 17 1860  
*Vermillion, Ill.* Daughter of John and Louisa Frazier.

She bore her afflictions patiently, and enjoyed much comfort; often speaking of the love of her Redeemer, and saying she was willing to endure all that was laid upon her, for it was nothing to what Christ had suffered for her. She exhorted her parents, brother, and sister to serve the Lord while in health. At one time she suffered great conflict of mind, but this trial was not permitted to last long before light burst into her mind; and she sang praises to her Redeemer. As she gradually sank away, her faith continued firm in Christ.

SARAH ANN FRAIZER, 25 9mo. 7 1860  
*Mill Creek, Ind.* Daughter of Robert Fraizer.

Possessed of good talents and a liberal education, she had been engaged a considerable time as teacher, much to the satisfaction of Friends, and of those not of our Religious Society, with whom she often mingled. Her exemplary behavior, and her benevolence, endeared her to many hearts. We are comforted in the belief, that through the merits of her Redeemer, she is permitted to enjoy one of those mansions prepared for his faithful disciples.

MARTHA J. FOLSOM, 20 8mo. 11 1860  
*Bloomington, Iowa.* Daughter of Samuel and Achsah Folsom.

CHARLES GARRETT, *Up. Darby, Pa.* 74 10mo. 11 1860  
 CALEB GASKILL, 84 12mo. 26 1860  
*Burlington, N. J.* An Elder.



He was exemplary in the attendance of our Meetings for worship, and helpful in the administration of the discipline, usefully filling various appointments in the church. His salutary practice of daily perusing the sacred volume, gave evidence of his attachment to its invaluable contents. To a pious neighbor who loved him for his spiritual-mindedness, and who found him engaged with his Bible, he said that he read little else, that he loved it, and its truths were dear and consolatory to him. On his recovery from a critical illness, this neighbor asked how he had felt in the near prospect of death? His reply indicated the settled conviction of the established Christian: "I felt that I was a poor creature, but at the same time I felt that I could rely upon my Saviour." The person alluded to testifies that he often derived spiritual refreshment from communion with our dear friend, that "he always seemed to have the Spirit of Christ." Alluding to an individual who undervalued the only name whereby we must be saved, he said: "Thou knowest he is all our hope. *I know he is all my hope.* I have no hope or desire to be saved through any other."

The tenderness of his spirit was often beautifully conspicuous, and he was frequently engaged in solemn waiting before the Lord, and was so absorbed that members of his family would enter the room without being noticed. During his illness, a comforting evidence of his being prepared to depart, was permitted, which is greatly cherished by his family, but the

object of the present notice is to tell, not how he died, but how he lived, that others may be incited to walk by the same rule and mind the same thing.

LUCINDA GEORGE, 16 12mo. 24 1860

*West Newton, Ind.* Daughter of Isaiah George.

GEORGE GIBSON, 83 1mo. 20 1860

*Butternuts, N. Y.*

He was one of the first settlers of Butternuts Monthly and Particular Meeting, and continued there until the end of his life, where, for most of the time, he had been a strict attendant of Meetings when his health would permit. During the sufferings of his latter years he was often heard to repeat his thanks for the many blessings bestowed upon him: "Much more," said he, "than I deserve or could ask for." His meek and quiet spirit endeared him to all.

SAMUEL GIBSON, 53 9mo. 26 1860

*Red Cedar, Iowa.*

HANNAH GILBERT, 42 8mo. 2 1860

*Hopewell, Ind.* Wife of Joel Gilbert.

MARY E. GILBERT, 4 12mo. 8 1860

*Hopewell, Ind.* Daughter of Jesse Gilbert.

SUSANNAH GODDARD, 75 12mo. 17 1860

*Vassalboro', Me.*

HANNAH GOULD, 80 7mo. 7 1860

*Newport, R. I.* Widow of Stephen Gould.

For many years she served as clerk to the Women's Yearly Meeting of New England, and through her long life was noted for integrity and consistency as a Christian and as a member of our religious society.

Cheerfulness and seriousness were so blended in her character, that we believe it could not be said at any time that she was wanting in either. It seemed sufficiently evident that her natural vivacity was tempered by grace in such a manner as to claim and secure the love and respect of all.

LYDIA GOVE, *Weare, N. H.* 88 7mo. 28 1860

JOHN GRAY, *Randolph Co., Ind.*, 33 11mo. 2 1860

MILLY GREEN, *Clinton Co., Ohio.* 35 11mo. 11 1860

Wife of Hazael D. Green.

RACHEL ANN GREEN, 16 12mo. 4 1860

*Highland Co., Ohio.* Daughter of Jonathan Green.

MARIA M. GRIFFIN, 21 11mo. 7 1860

*Purchase, N. Y.* Daughter of Daniel and Hannah F. Griffin.

She was a remarkably bright and active child until about the seventh year of her age, when she had an attack of rheumatic scrofulous disease, which gradually increased until she was unable to walk. For many years, during intervals of comparative relief from the severity of her sufferings, she could amuse herself with books and light needlework, but increasing infirmities finally rendered her entirely helpless.

When quite a little child she would sometimes retire to a secret corner for silent meditation, and the patient resignation with which she was enabled to bear her complicated pains and privations, betokened that He whose help she sought, did not desert his afflicted child in her time of need. During her protracted sufferings, her mental faculties were bright

and unclouded, and not a murmur escaped her lips. Being taken alarmingly ill on the evening of the 7th inst., she said to those around her, "I am going," and soon after added, "Heavenly Father, let me live a little longer, if it be thy will; if not, take me to thy rest." Then bidding all farewell, she soon passed away, it is believed, to an eternal inheritance, where pain and sorrow are unknown.

MARY B. GRIFFEN, 24 9mo. 8 1860  
*Spiceland, Ind.* Daughter of Joseph and Rebecca Griffen.

She was naturally of a delicate constitution, and much afflicted from infancy; this circumstance, in connexion with her gentle and affectionate manners, secured for her the sympathy and love of her entire acquaintance.

Near the close of life, she became deeply interested on account of her eternal welfare; and alluded to having, in time past, experienced the merciful visitation of her heavenly Father when in deep suffering, but that on the return of comparative health she had become more forgetful; and said she was sensible that afflictions had been good for her. To the great consolation of her parents, she was enabled to look with composure at the approach of dissolution.

She spoke at different times of being happy, very peaceful; on a certain occasion remarking, she was "too happy to sleep." Calmly and patiently awaiting the time of her release, she expressed her readiness to depart.

SOLOMON GRIFFEN, *Peekskill, N. Y.* 7mo. 31 1860  
An Elder.

EDWARD D. GUMMERE, 30 1mo. 28 1860  
*Burlington, N. J.* Son of Samuel R. and Elizabeth D. Gummere.

He suffered many privations, owing to severe illness in childhood, which impaired his hearing and general health. Being of a sensitive mind, excluded from social enjoyments, and feeling himself to be of little use to his family or to others, a large portion of his life was but little marked by cheerfulness. But a faithful Creator did not overlook one who regarded himself as of little account. Some years before his decease, he became the subject of the awakening convictions of the Holy Spirit, whom in due time he experienced to be the Comforter, teaching as never man taught. Having yielded to his Saviour's visitations of love, and set his face Zionward, although his seasons of discouragement were frequent, the sweet serenity of his countenance showed that beneath all his conflicts there was a peace which the world could not confer. One of the earliest indications of this change was a diligent perusal of the New Testament, which he carried in his pocket whilst travelling for his health. His mind was characterized by simplicity and sincerity; and in his reading, he would seek for simple religious truth, and, with a childlike reliance upon and expectancy of his Heavenly Father's teachings, he would often, when embarrassed by difficulties and doubts, reverently wait for their dispersion,

thinking it best to practise what had been clearly made known to him.

He had been unable to hear the word of exhortation in our Meetings, but when it became known to his friends that he was awakened to an interest in things of the highest importance, he was taken to a forward seat, where, aided by a trumpet, he could participate in what was orally given to the congregation, which was a great comfort to him. In our Meetings for divine worship, the weightiness of his spirit was felt to be helpful to others, and at times, with much sweetness, his voice was heard in the cause of Him who had done great things for his soul. Whilst the state of his health permitted the effort, he was frequently engaged in visiting the sick poor, reading to them from the Scriptures, and sometimes making distribution as a member of the Bible and Tract Associations.

His tenderness of conscience was very conspicuous. During his lingering sickness, he was watchful unto prayer, concerned for his beloved relatives that they should "follow Jesus," and be permitted to realize the Apostle's consolation: "I know that I have passed from death unto life, because I love the brethren."

A few passages from his letters and from his diary may be instructive.

9th mo. 4th, 1857. "A conviction of duty has induced me to address thee upon a subject painful for me to enter upon. My mind has for several years

past been turned to the consideration of the necessity of preparation for that life beyond the grave, upon which we must surely enter, sooner or later; and I would wish that thou also might be persuaded to consider the subject. That life, it is clearly revealed to us, must be one of eternal happiness or misery. 'The soul that sinneth, it shall die'—and—'all have sinned and come short of the glory of God.' I know that we would willingly turn from the conviction of truth so momentous, but is it not unwise to do so? The consideration must be met, the preparation must be made, or we shall surely suffer the penalty of sin. But ONE has tasted death for every man, and we, through faith in the sacrificial atonement and merits of Christ, and obedience to the convictions and teachings of His Spirit, may rest in hope of the glory of God. 'The grace of God that bringeth salvation hath appeared to all men, teaching us, that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world;' and if we do yield ourselves to the operation of this grace we shall be saved. The Apostle Paul said from experience, 'Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.' "

"There is an alternative offered to us—eternal happiness or eternal misery—and this life is a scene of preparation for one or the other. But life and immortality are brought to light by the gospel of our Lord and Saviour Jesus Christ. May thou and I

accept the offered terms, and relying solely upon His offering of Himself a propitiation for our sins, and upon His merit and righteousness for acceptance with God, and following the teachings of His Spirit, forsake the sins and pleasures of this transitory scene, *press forward* towards the mark for the prize of our high calling in Christ Jesus. If we make Christ our friend, we have a roof over our heads, a safe hiding-place, against which the storms of time beat in vain. Whether we live or die, let what will happen, we are safe; for He has declared: 'All power is given unto me in heaven and in earth;' and will He not exert that power for the benefit of them for whom He died? Oh, my dear —, that I could persuade thee to seek for the pearl of great price, far exceeding all the riches of earth!"

3d mo. 7th, 1858. "Dost thou ever think of the promise connected with the name of our Saviour: 'He shall save his people from their sins?' A very precious promise—precious to those who are really endeavoring to forsake them, and run with patience the race set before them, because it promises the very end on which their hopes are set. Ah, that earnest purpose, if rightly directed, springing from a right source! it is very ennobling and very powerful too! Earnest purpose! Oh, it is the prayer of my heart, Lord, give me an earnest purpose, rightly directed! to know all the passions and inclinations brought under the cross—in other words, the kingdom of God established within. \* \* \* In the Lord only have we



righteousness and strength. If He so loved us (thee and me!) that He gave himself an offering unto God a propitiation for our sins, have we not reason to believe that His power will be exerted for our benefit, if we give ourselves unto Him? Let us then seek daily for ability to follow Him, looking in trust to that offering, and taking it as a pledge of all that we stand in need of; letting the love manifested there control the desires of our hearts."

Diary. 9th mo. 7th, 1853. (First-day.) "I have been enabled thus to address my dear Master: 'My Father, my Friend, my Lord, and my God!' Had a very comfortable Meeting this morning—silent—I believe in silent worship. Surely we had the divine presence!"

9th mo. 8th. "How sweet and gentle are his teachings! How sweet communion with Him! How simple and beautiful the Truth, even the little He has yet taught me! and how impossible to be understood, except the mind be illuminated by the Divine Spirit! How I desire to become pure and holy, to enjoy more and more of His presence, and to be more still and patient under the cross, both outward and inward! I desire to be more willing to bear the outward cross, to be made willing to confess Him before men simply and cheerfully. 'To him that overcometh will I give to eat of the hidden manna.' 'To him that overcometh will I grant to sit with me in my throne.'"

17th. "I feel *a little* that He did indeed die for

*me!* Oh, that I may be made willing also to die—to die to *myself*, that I may live unto *Him*. Oh, for the spirit of self-sacrifice! May I be enabled to say with the Apostle: ‘I die daily’—‘nevertheless I live, yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.’ I feel as if I could, *in some measure*, say, ‘I am the chief of sinners;’ yet have a hope in the redeeming love and mercy of God in Christ. This has been a precious day—‘In the multitude of my thoughts within me, Thy comforts delight my soul. But I feel that grace is needed to carry the cup of joy with a steady hand, as well as uncomplainingly to drink the bitter one.”

19th. “I can to-day a little rejoice in the hope of the glory of God.”

3d mo. 16th, 1859. (First-day.) “Oh, for the conviction of the heart as well as the head, the real, earnest giving up of myself unto the leading of the Spirit of Christ, to take his yoke upon me and learn of Him! Oh, that I may go on, like Ruth with Naomi, to the land of Canaan! Oh, Lord, decide me; let me not choose as Orpah!”

\* \* \* “By the power of the grace of Christ we are likened unto himself and made his disciples, and by that only. It is only by grace that our hearts are regenerated, that we are enabled to enter into and to keep in the narrow way; by grace are we saved, not by works. We are forgiven our trespasses

through heart-faith in the sufficiency of the atonement. Our hearts are cleansed and our sins atoned for by his precious blood!"

5th mo. 20th. "All merciful Father! Thanksgiving from grateful hearts is thy due, for thy boundless mercies and blessings. Grant unto us a deep heart-felt sense of our dependence upon thee for all we have and all we are, and to feel that thy goodness leadeth us to repentance. Shed, O God, thy spirit of grace upon us; cause thy loving kindness and tender mercy to be felt by us; give us an appreciation of what things are good, and pure, and acceptable with thee, and influence our spirits to seek to be conformed thereto. Teach us the beauty of the truth, and to feel the powerful call upon us (in view of the near approach of that day when thou wilt judge the world by that man whom thou hast ordained) to seek an interest in him, to follow and obey, and to be found in him. Strengthen us to make those sacrifices which thou dost manifest unto us, and, finally, through thy redeeming mercy through Christ Jesus, receive thou us in Him. Bless the little children by the drawing influences of thy spirit, contrite and tender their hearts, and cause them to fear thy holy name and to flee from evil. Amen."

"Such deep peace I have had this day! Is it a foretaste of the eternal Sabbath?"

5th mo. 22d. "Almighty Father, under a sense of thy goodness and mercy, the request is ventured to be made of thee for thy blessing. Gather us, I be-

seech thee, into a sense of thy love, of thy providential disposal of us according to thy pleasure, in all the circumstances of our allotment in this world of care and sorrow, and enable us, under all thy dispensations, to say in sincerity before thee, 'Thy will be done.' And grant unto us, O Lord, that we may be led dreadly to consider the shortness of time, the possible nearness of eternity, and the necessity of endeavoring to make our peace with thee, through thy mercy in Christ Jesus, that living by his grace, in the humble endeavor to serve him, we may, through the faith given of thee, rejoice in the hope of thy glory everlasting."

Ten days before his release he was prostrated by an unusual hemorrhage, during which, apprehending that his close was near, he said to those around him (speaking with difficulty), "If I should not survive, strive to follow Jesus"—which injunction he frequently repeated, reviving it to different members of his family when they were gathered for a final leave-taking. A few days after this he referred with approval to the Friends' Bible Class, which he had not been able to attend, expressing the sentiment that "it would be very interesting and improving." He then spoke of the satisfaction he had derived from the memoir of Anna Backhouse, and of the loveliness of her character; then alluding to her accompanying her parents to the Continent, he said: "What a privilege to enjoy the society of such parents! and doubtless she was a help to them also."

He possessed in a remarkable degree the faculty of interesting children, and expressed fervent desires for those of a beloved sister recently deceased, that they might grow up in the divine fear. Soon after he said, "Godliness is profitable unto all things, having promise of the life that now is," &c. I have found it so, and I believe that those who live godly in Christ Jesus, will know it to be so." When extreme debility prevented his speaking, the presentation to him of some of the precious promises of our Lord, was responded to on his part by a sweet smile. The hymn being repeated to him, when he was under depression,

"Could I joy his saints to meet,  
Choose the ways I once abhorred,  
Find at times the promise sweet,  
If I did not love the Lord?"

he said: "Yes—I have loved his people, I have loved their society; don't you think that is some evidence?" He then expressed admiration of the hymn—

"When I survey the wondrous cross  
On which the Prince of glory died."

Near his close, in great feebleness, he was only intelligibly understood in short sentences. "I desire to joy in the Lord—that is the only true joy." To his mother he said—"My look is clear, I am ready to go up to Heaven." When about to pass over the river, he said: "I think I hear singing. Come, O Holy Spirit!" In his last sentence, the only word

that could be distinguished was "Heaven." Very peacefully he ceased to breathe. He has left a fragrant memory with his friends.

RACHEL GURNEY, 62 12mo. 9 1860  
*Queensbury, N. Y.*

Meekness, and quietness, and steadfastness of mind marked the course of her life. She remarked, when near her close, "I believe my day's work was done in the day time, and now I am only waiting until my change come."

NANCY ELIZABETH HACKNEY, 4 4mo. 23 1860  
*Newberry, Tenn.* Daughter of William J. Hackney.

MARY HADLEY, *Richland, Ind.* 73 4mo. 30 1860  
 Widow of Joseph Hadley.

BRIDGET HAIGHT, *Tecumseh, C. W.* 40 9mo. 26 1860  
 A minister.

By giving attention to the strivings of the Holy Spirit, she was very early brought under the preparing hand of her Divine Master, and through the sanctifying influence of His grace, was qualified and commissioned to proclaim the unsearchable riches of Christ, to declare to others what she had witnessed, and her hands had handled of the Word of Life. Having received a gift in the ministry, her chief concern was to improve it to the honor of the Giver—to be found faithfully occupying the talents committed to her trust. She was an earnest laborer in the vineyard of her Lord, and in the love of the Gospel travelled extensively in Canada, and in some of the Western States of the American Union, where, doubt-

less, there are not a few who can testify to the meekness and quietness of her spirit, as well as to the soundness and fulness of her gospel message, and by whom her labors of love are held in grateful remembrance. She was naturally of a very delicate constitution, and soon after her return from the Western States, where she had been on a religious visit, her health began sensibly to decline. She bore a protracted illness with meekness and patience, giving evidence that through the mercy of Christ her Saviour, she was prepared for the solemn change.

JOEL HAIGHT, 42 10mo. 13 1860

*Westlake, C. W.*

SAMUEL HAIGHT, 86 3mo. 1860

*Chappaqua, N. Y.* A minister.

Being favored in early life to realize the necessity of seeking an interest in the Saviour, the gracious promise, "They that seek me early shall find me," was mercifully fulfilled in his experience.

In his intercourse with those around him, in the training of his family, and in the discharge of his religious duties, we are reminded of the language, "Mark the perfect man, and behold the upright." He endeavored, both by precept and example, to impress upon the minds of his children the importance of diligence in attending our religious Meetings, and the daily perusal of the Holy Scriptures. Seasons of retirement he considered essential to a growth in grace, and therefore sought them for himself, and recommended them to his children.

A few of his memoranda will show the exercise of his mind :

“Are we obedient to the Divine command, or are we making reserves, comparable to the best of the sheep and oxen?”

“The children of the Lord are all taught of him, and great is the peace of his children, because they partake of that peace which the world can neither give nor take away.”

“It is only as our wills become subjected to the Divine will, that we can become fruitful in the field of offering, and joyful in the house of prayer.”

By the assistance of the Holy Spirit, he was enabled to keep a covenant made during a time of severe illness, and publicly to testify to the goodness of the Lord. The sweet reward of peace following these acts of dedication, was, he thankfully acknowledged, ample compensation for the sacrifice he had made. But while obedient, he was prayerfully desirous that he might not move in his own strength, in this important concern.

With mental powers unimpaired, and manifesting an increased dedication to the service of his Divine Master, his peace flowed as a river, evincing that the Saviour, who had been graciously pleased to be his morning light, was in his declining years his evening song.

As the closing hour drew near, one of his daughters remarked to him, “Almost home?” he sweetly replied, “No doubt of it—very peaceful.” Thus when the summons came, “Steward, give up thy steward-



ship," we reverently believe he was prepared for an entrance into one of those mansions promised by the Redeemer, when he said, "I go to prepare a place for you, that where I am there ye may be also."

MILTON HAISLEY, 16 8mo. 2 1860

*Oak Ridge, Ind.*

WILSON HAISLEY, *Oak Ridge, Ind.* 1 8mo. 20 1860

PHEBE HALE, *Mill Creek, Ind.* 59 11mo. 18 1860

Wife of Henry Hale.

She was an affectionate wife and a tender mother, and it may be said of her, that she ruled over her household by love.

"She openeth her mouth with wisdom; and in her tongue is the law of kindness."

ELIZABETH A. HALL, 21 12mo. 29 1859

*Monkton, Vt.* Wife of Joseph Hall.

CHARLES HALWADT, *Baltimore.* 81 9mo. 17 1860

He was received into membership with Friends in Prussia, of which country he was a native. He removed to America in 1807, and became a member of Baltimore Monthly Meeting.

He was remarkable for his strict integrity and upright walk, and filled a position of trust in a Bank for many years, up to the time of his death. He was devotedly attached to the church of his choice and conviction, yet as a Christian his heart knew no narrowness, but loved all who loved our Lord Jesus Christ. His last illness was attended with much suffering, but he bore it with great patience. The fear of death was remarkably taken from him; he said,

“Oh, will it not be sweet to die!” and though his mind seemed to wander a few hours before his close, he repeated at intervals, “Jesus, Jesus.”

JOHN HAM, *Dover, N. H.* 61 2mo. 26 1860

MOSES HAMBLETON, *Ellery, N. Y.* 65 2mo. 29 1860

DAVID HAMMER, 21 11mo. 3 1860

*Westfield Mo. Mtg., Ind.*

WILLIAM HAMPTON, *Salem, Iowa.* 3 7mo. 20 1860

Son of Allen and Rebecca Hampton.

THOMAS HARGRAVE, 69 4mo. 10 1860

*Short Creek Mo. Mtg., Ohio.*

ALICE HARLAN, *Philadelphia.* 81 2mo. 25 1860

MARTHA HARRIS, *Westlake, C. W.* 78 12mo. 1 1860

JOHN F. HARRISON, 15 3mo. 25 1860

*Washington Co., Pa.* Son of William and Rebecca Harrison.

This dear youth was unexpectedly called away in the spring-time of life. He was thrown from a horse a few days previously, which occasioned a serious fracture of the skull. His sufferings were very great, and the intervals of consciousness short; he, however, appeared to be favored with a realizing sense of the mercy of God, and sought His aid in his trying situation.

HULDAH H. HARTLEY, 28 4mo. 25 1860

*Gilead, Ohio.* A Minister. Wife of Thomas E. Hartley.

She was the daughter of Mead and Huldah Atwater, and being carefully educated in the principles of religion, as held by Friends, and in that simplicity

into which they lead, she became firmly attached to them in early life, and through mercy was led to see the corrupt state of the unregenerate heart, and "the exceeding sinfulness of sin." She cried unto the Lord for mercy and pardon through her Saviour's all-atoning blood, which, after many conflicts and baptisms, she was permitted to experience. And as she kept humble and watchful, she became impressed with the belief, that if faithful, she would have to speak in the name of her Saviour in the assemblies of His people. Feeling her great unworthiness and entire unfitness for any such service, she was tempted to exclaim: "Lord, anything else; this I cannot do:" but He who calls his servants to labor, mercifully qualifies them for it, giving them strength according to their day.

Endeavoring to keep watchful over the little talent committed to her trust, more ability was conferred upon her, and she was acknowledged a Minister early in 1859, after which, she travelled considerably in gospel service—although in feeble health—with the near unity and sympathy, not only of her friends at home, but also of those whom she was led to visit.

In her were strikingly blended those Christian traits of character—cheerfulness and humility. Her deportment evinced her walk with God, and many remember her chastened zeal and love for the Truth, and her entire devotedness to the service of her Divine Master. In much feebleness of body she set out on her last religious visit, saying, that if it was

required of her, she would willingly lay down her life in the field of gospel labor. This service she was not long enabled to continue, from increased debility; but was obliged to return to the bosom of her family, where she was enabled to view with composure her approaching dissolution; and when it was stated to be a great favor that she felt every opposing thing removed out of her way, death robbed of its sting, and the love of God to reign in her soul, she replied, "Yes, and 'tis all through mercy, adorable mercy;" soon after repeating—

" Nothing in my hands I bring,  
Simply to thy cross I cling."

A few days before her death, in addressing her husband, she said: "Oh! how much, how very much we have had to be thankful for; and now, put thy entire trust and confidence in God, and thou wilt be sustained;" and to her five children as they sat around her, "I do not expect to live long, I hope to go to heaven. I want you all to be good children; love God, and always try to do right, that when you come to die, you too may go to heaven. How pleasant, how happy would it be for us all to meet again, there, never more to part!"

Thus this dear sister in the church peacefully approached the terminus of this mortal life, having been, through divine aid, a bright example to believers, in faith, hope, and sound doctrine. She was graciously preserved entirely conscious to the last, and

with her mind stayed on the immutable Rock of Ages, her "lamp trimmed and burning," we reverently believe that she fell asleep in Jesus.

ANN HARVEY, *Springfield, Ohio.* 62 7 mo. 8 1860

Wife of Henry Harvey.

In the year 1830, at the solicitation of the Committee of the Indiana Yearly Meeting, who had the care of the Shawnee Indians at Waughpaughkonnetta, Ohio, she, with her husband, undertook the care of the school there, which service she performed with zeal and energy; and was favored to accomplish the duties devolving upon her, to the satisfaction of Friends, and so as to gain the affection and confidence of the Indians. In the year 1840, at the earnest request of the same Committee, she consented to go with her husband and children, to follow those objects of her former care to their distant home, west of the Mississippi. She there spent two years in the arduous work of instructing the Indians in the arts of civilization. She performed the duties which devolved upon her there in such a manner as to again obtain the full approbation of Society, as well as the love and gratitude of the objects of her solicitous care; the retrospect of which she often remarked produced peace and satisfaction of mind, in the reflection that she had given up to do the best she could in the work assigned her. She endured much fatigue and exposure in travelling to and from this remote mission. In the year 1850, she went with her husband to reside with another tribe of Indians in

Kansas, where she availed herself of many opportunities of relieving the sufferings of the Indians, which she ever did with sympathetic kindness. In her illness it was remarked to her that she knew where to put her trust and confidence, and she replied, "I put my trust in that Arm of power that has so often preserved me. I am not afraid to trust Him, for He will save me."

PHEBE HAVILAND, *New York*. 85 9 mo. 19 1860  
Widow of Gilbert Haviland.

Her husband, who died thirty or forty years before she did, was an officer in the Revolutionary War, and received a pension from Government, to which she was entitled as his widow. But her heartfelt belief that the Gospel of Christ was designed to proclaim immediate peace on earth, induced her to decline receiving the pension, though the amount would have been a desirable addition to her income.

She was an instructive example of meekness and humility, and though afflicted for many years with partial blindness, she mingled with her friends in religious Meetings, as long as her feeble health would permit it. Her sufferings were great for several months previous to the close; yet her submission to the dispensations of her Heavenly Father were strikingly apparent, often saying—"Not my will, but thine, O Lord! be done."

LYDIA P. HAWKES, 57 3 mo. 7 1860  
*Vassalboro, Me.*

ELI HAWORTH, *Vermillion, Ill.* 46 3 mo. 11 1860

He imparted much good counsel to his family, advising them to be faithful in the attendance of their religious Meetings, and to keep up the daily reading of the Holy Scriptures. He prayed that he might have a clear evidence of acceptance, which was mercifully granted him, for he was enabled to exclaim, "Oh, what a Saviour I have!" "I put all my trust in Him."

ALICE ANN SMITH HEACOCK, 21 Smo. 18 1860  
*Red Cedar Mo. Mtg., Iowa.* Daughter of John  
 and Ann Heacock.

THOMAS D. HEALTON, 1 Smo. 9 1860  
*New Salem, Ind.* Son of Joel Healton.

ADNA M. HEATON, 31 10mo. 6 1860  
*Plattekill, N. Y.* Son of Samuel and Lydia  
 Heaton.

From early childhood he was subject to frequent attacks of a disease, which about the fourteenth year of his age resulted in epileptic fits, from which he never recovered. The severity and frequency of the paroxysms rendering life in his view very uncertain, produced a thoughtfulness and seriousness unusual in those of his age, and though frequently carried out in a state of insensibility, he still continued to be a diligent attender of religious Meetings till nearly the close of his life.

He delighted in conversing on subjects of a religious character, preferring the company of those older than himself, and was much more intent on hearing others than communicating his own ideas. The Bible

and other religious books were his daily companions, sometimes, of his own accord, reading a chapter to the family at the close of their evening meal.

He was remarkable for candor, and his parents do not remember ever having detected him in a falsehood; and so consistent was he in other respects as to gain the good will of all who knew him; yet he formed a very humble opinion of himself, and often mourned over and prayed for the forgiveness of his sins.

His fits gradually increased in frequency till the latter part of Eighth month, 1860, from which time he enjoyed unusually good health for about a month, remarking that he did not remember ever having felt so well before, and expressed his thankfulness for this blessing.

On the evening of the 23rd of Ninth month, he was taken severely ill again, when he expressed to his parents an apprehension that his dissolution was nigh at hand. His mental powers soon yielded to the shock that was wrecking his physical form; but many incoherent expressions, with occasionally a well connected sentence, gave evidence that his spirit was still wrestling for the crown immortal.

At one time, when in great distress, he exclaimed, "No complaint, 'tis all good, 'tis all right." One evening he appeared for some time in the agonies of death; but reviving and seeing many around his bed weeping, he spoke with a strong voice, "So much the better, I shall be there so much the sooner; my



Heavenly Father will take me where I shall have a better supper; and what is best of all, I never shall have to come away!"

He lay in this suffering condition about a week, when exhausted nature yielded, and his spirit very quietly departed, it is believed, to participate in the joys of His salvation through whose grace he was enabled with much patience and Christian resignation to endure all his afflictions.

SAMUEL HEAVENRIDGE, 63 3mo. 2 1860  
*Back-Creek Mo. Mtg., Grant Co., Ind.*

JOSEPH SHEPHERD HEDGECOCK, 1 10mo. 27 1860  
*Miami Co., Ind.* Son of Marmaduke C. and Priscilla Hedgecock.

JONATHAN HENDERSON, 82 4mo. 9 1860  
*South Crosby, N. Y.*

CATHERINE HENLEY, 59 12mo. 14 1860  
*Plainfield, Ind.* Wife of Henry Henley.

Being much esteemed, her departure has left a blank, not only in the circle of her own family, but in her Meeting and neighborhood.

She was enabled to bear her protracted illness, which was attended with much bodily suffering, with great patience. On being queried with in reference to her recovery, she replied that she thought from the first that she would not be restored; and notwithstanding it was a trial to leave her dear husband and children, she was enabled to feel resigned to the will of her Heavenly Father. As her strength declined, and her recovery became more doubtful, she was

avored, through the abounding love and mercy of her Redeemer, to give all up for the blessed prospect before her. She took leave of her family and friends with composure, and quietly breathed her last.

GULIELMA HENLY, 68 12mo. 8 1860

*White Water, Ind.* An Elder. Widow of Micajah Henly.

In commemorating the life of the departed, we are reminded of the apostolic injunction, "Let the Elders that rule well, be counted worthy of double honor."

She removed in 1812 with her husband (whom she survived nearly three years), from North Carolina, and settled in the wilderness, which their industry changed into the fruitful field and happy home; where they continued to reside until called to a more blessed inheritance.

She was endowed with good natural abilities, a quick discerning mind, and correct judgment, which she early dedicated to her Saviour, and thus became qualified for much usefulness.

After their settlement in Indiana in 1812, their trust and confidence in their Heavenly Father were strongly tested, the war between England and the United States having commenced, and many fearful ravages were committed by the Indians in their neighborhood, so that most of the settlers left their farms, and sought protection in the forts and block-houses. This dear Friend, with her husband, felt restrained from associating with military people, or accepting any offered protection from them; but com-

mending themselves and their all to their Divine Master, they remained at their own home. When the Indians came near, the kindness extended to them, under the divine blessing, made them their friends ; so that while fire and destruction desolated much of the country around them, our friends were kept in safety, proving how much better it is "to trust in the Lord, than to put confidence in man."

She had much tender feeling for the poor and afflicted, and could not be content to eat her morsel alone ; but the widow and the fatherless were fed from their table, and warmed with the fleeces of their sheep ; and the cause that she knew not she was often earnestly engaged to search out. The oppressed Africans received a large share of her sympathy and aid, and fervent prayers for them often ascended to the Throne of Grace.

She appreciated the advantages of a religious and liberal education, and labored assiduously with her friends for the establishment of Earlham College, as well as for schools of a more rudimental character.

She was diligent in the attendance of Meetings for worship and discipline, and very useful in promoting the proper observance of the wholesome rules and regulations established in our Society. It was in her private, every-day life that her Christian character was most fully manifested ; the faithful were exhorted to diligence, the fearful and diffident stimulated to more trust and confidence, the erring sought out and

encouraged to return, and the unconverted directed to Jesus, who said, "I am the way."

Encouraged by her Saviour's invitation to draw near to Him with earnestness and faith, she was often engaged in vocal prayer beside the sick bed, or in the family circle, especially in seasons of silent waiting, at the close of their family Scripture readings—a privilege and a duty greatly blessed to those, who, in humble childlike faith, engage in it.

After a very active and useful life, she bore a long and painful illness (paralysis) with entire resignation. Her powers of articulation were much affected, so that at times she could not converse; but we reverently believe that, through the merits and mercy of the Saviour whom she loved, and in whom she trusted, her end was peace, and that she is gathered to the rest of the redeemed in heart.

MARGARET HENLEY, 60 2mo. 18 1860  
*Buck Creek, N. C.* Wife of Jesse Henley.

PENINA HENLY, *Carthage, Ind.* 82 4mo. 30 1860  
 Wife of Joseph Henly.

She emigrated from North Carolina in 1837, with her husband, with whom she lived nearly sixty-two years. They raised eleven children, ten of whom now live within four miles of their residence, and with grandchildren, great-grandchildren, and one great-great-grandchild, make one hundred and thirty persons, all of whom attended her funeral except two.

RACHEL HENSHAW, 51 7mo. 27 1860  
*Cherry Grove, Ind.* Wife of Elijah Henshaw.

She was of delicate health during the latter part of her life, and was taken ill while in attendance of her own Quarterly Meeting in Second month, 1860, though not entirely confined to her bed till the 21 of Fifth month, at which time she was attacked with palpitation of the heart, which produced great weakness. A few days later, as her sufferings increased, she said, "Not one pain too much; *no; no*; it is all for my good;" adding, "Lord, be merciful to me, a sinner."

On the 16th of Fifth month, under a feeling sense of her need of a Saviour, she said, "I have no hope of salvation, only through the blood of Jesus; I feel as if my time is near a close, and the nearer it comes the more I feel that no good thing that I have done will procure salvation. I have nothing to rely upon but the mercies of a crucified and risen Lord."

12th of Sixth month. She received a visit from a Friend, who in the course of the interview was engaged in supplication on her behalf, which afforded her much comfort.

On the evening of Seventh month, 26th, it was evident she was fast sinking, though still able to speak in an audible voice. At one time she said, "Sweet Jesus, come and take me home." A fear being expressed that conversation might fatigue her, she replied, "Nothing tires me now; I wish to spend the remainder of my time in singing praises unto my God," adding, "I had never expected to find a death-bed so pleasant—do not be alarmed, I feel as calm as

at any time in my life, though I know that I am dying and going to meet my God. I feel a hope that I am prepared for the change. I think I am not deceived."

Soon after, addressing her husband, she said, "My dear, weep not for me, I am going straight to glory; there to join the heavenly host of saints and angels in singing praises and hallelujahs to God and the Lamb throughout the endless ages of eternity;" adding, "eternity is too short to utter all thy praise." Soon after she was heard to say, "Lord Jesus, receive my spirit into one of those Heavenly mansions, there to be with thee for ever."

JESSE D. HIATT, *Kansas*. . . . . 25 10mo. 4 1860

In early life it was manifest that he had frequent and powerful visitations of the Spirit of Truth, bringing him into contrition and tenderness before the Lord.

His parents, anxious for the spiritual welfare of their children, endeavored to cherish the good seed sown in the heart, but in doing this they had much to contend with, as they resided in a country village where many of his associates were of such a character as to exert an evil influence over him; and being of a lively disposition and fond of company, he sought the society of such, and thus spent many of his youthful hours in an unprofitable manner.

As he advanced to manhood, he was at times made sensible of the renewed visitations of the love of his Lord and Saviour, inviting him in the touch-

ing language, "My son, give me thine heart." When about nineteen years of age he had a violent attack of inflammatory rheumatism. During this season of deep affliction, strong conviction seized upon him, his sins arose before him, and in deep penitence by fervent prayer and supplication he sought that Saviour who had poured out his blood on Calvary for his sins; and in great mercy He was pleased to hear his cries, and grant him an evidence that his sins were washed away in His most precious blood. Then recovering, he said that if his life was spared, he hoped through the help of the Holy Spirit to be more faithful in performing whatever duty might be required at his hands, and more careful to avoid what was displeasing to his Heavenly Father. But he did not always find himself keeping these good resolutions, which caused him much sorrow, as he was very desirous to become a faithful disciple of his dear Redeemer.

In the autumn of 1857 he married, and under an apprehension of duty he and his wife removed to Kansas Territory, to a neighborhood where a few Friends had previously settled. During the succeeding summer a Meeting for worship, and a Preparative Meeting were established. The Friends being few in number, and mostly of the younger class, he was one on whom devolved the support of our Christian principles and testimonies, which he endeavored to do in the Divine fear.

It was his daily practice to sit down with his family

(and those in his employ), and after a time of silence read a portion of the Holy Scriptures, when he often felt his spiritual strength renewed. These seasons will long be remembered by those who shared them. About two weeks before his death, in conversation with a young friend on the subject of conversion, he remarked that he believed he had never had "true Christian faith, until about a year previous to that time;" adding, "that he had often felt since that, if he were taken away at any time, he would through mercy be accepted."

MARY HIATT, *Salem, Iowa.* 77 2mo. 11 1860

OLIVER HICKS, *Le Ray, N. Y.* 33 12mo. 2 1860

AARON HILL, 62 11mo. 1 1860

*Back Creek Mo. Mtg., Ind.*

LINDLEY H. HILL, *Sandwich, N. H.* 21 11mo. 28 1860

BENJAMIN HINSHAW, *Cane Creek, N. C.* 5mo. 15 1860

ELIJAH HINSHAW, 1 9mo. 11 1860

*Randolph Co., Ind.* Son of Job and Serena Hinshaw.

ISAIAH HINSHAW, 1 5mo. 2 1860

*Jefferson Co., Iowa.* Son of Tilman P. and Leah I. Hinshaw.

SARAH HINSHAW, *Richland, Ind.* 59 7mo. 5 1860

Wife of Adam Hinshaw.

TILMAN P. HINSHAW, 27 4mo. 22 1860

*Pleasant Plain Mo. Mtg., Iowa.*

His disease was of a lingering and peculiar character, but borne with meekness and patience; and from many expressions which fell from his lips, we feel



assured that he is now at rest, often saying, "I am just waiting, and anxious for the time to come."

MOSES HOAG, *Edmeston, N. Y.* 91 5mo. 29 1860

ISAAC N. HOBSON, 18 5mo. 2 1860  
*Rush Creek, Ind.*

He died in full assurance of a happy immortality.

JOHN HOCKETT, 31 12mo. 28 1860

*Newberry Mo. Mtg., O.* Son of Seth Hockett.

JANE HODGIN, *Centie, N. C.* 70 4mo. 29 1860

She was fond of reading the Holy Scriptures—was one of not many words, but of deep thought, often drawn into silent meditation before the Lord. A firm believer in the Christian principles, she loved to assemble with her friends for the solemn purpose of public worship.

She was remarkable for her kindness to the poor and needy, and would labor by day or by night to relieve their sufferings.

Her last illness, of eighteen months' continuance, she strove to bear with humility and patience, earnestly desiring that the will of her Heavenly Father might be done, and not her own. During her extreme sufferings, she was favored to realize the Divine Hand to be underneath to support her, enabling her to be cheerful and resigned.

She gave counsel to some members of her family, and spoke of some who were deceased, and of some who had removed to the west. Her mind was clear and calm to the end, and her spirit seemed clothed with love to all.

SOLOMON HODGIN, *Centre, N. C.* 84 9mo. 15 1860

AGATHA HOLADAY, *Kansas.* 21 6mo. 8 1860

Wife of Abraham Holaday.

The impression had been upon her mind for some time that her final change was close at hand; and as her end drew near, she was favored with a comfortable hope that, through the mercy of God in Christ Jesus, her close would be peaceful.

ALLEN HOLCOMB, *Morris, N. Y.* 78 9mo. 18 1860

ANNA B. HOLLINGSWORTH, 76 8mo. 29 1860

*Honey Creek, Ind.* Widow of Joel Hollingsworth.

LOREN ELDOW HOOVEN, 1 2mo. 5 1860

*Westland Mo. Mtg., Iowa.* Son of John C. and Esther P. Hooven.

CARRIE HORTON, 6 months 3mo. 14 1860

*Lynn, Mass.* Daughter of William and Eliza Horton.

RICHARD HOSIER, *Nantucket,* 40 1mo. 28 1860

LOUISA HOSKINS, 12 10mo. 9 1860

*Jefferson Co., Iowa.* Daughter of Moses and Mary Hoskins.

ANNA C. HOUGH, *Newport, Ind.* 49 9mo. 9 1860

Wife of Hiram Hough.

As her bodily strength failed her faith increased, and her natural disposition was brought more perceptibly under the sanctifying power of the Holy Spirit. She declared that her hope of salvation was not based upon works of righteousness which she had done, but was all of God's mercy, "through the washing of regeneration and the renewing of the

Holy Ghost," which had been shed on her abundantly through Jesus Christ, her Saviour. She was often engaged in prayer, and at one time exclaimed, "Bless the Lord, oh my soul! Praises, praises, praises be to His holy name!"

PHEBE HOWES, 93 4mo. 4 1860  
*Stamford, Dutchess Co., N.Y.* An Elder.

During her long life she manifested great interest in the maintenance of the principles of the religious Society of which she was a member, evincing at the same time a spirit of Christian charity towards other religious denominations. Possessing a quick intellect and cheerful disposition, she was a favorite with young persons. Her husband and herself, for a time, were Superintendents of Nine Partners Boarding School, and for many years she was a member of the Visiting Committee of that Institution. As companion to our late friend Anna M. Thorne, she visited several of the Western Quarterly Meetings of New York Yearly Meeting, and her heart and home were ever open to receive the Lord's messengers. She often was called to mourn the loss of dear members of the family circle, but bore all with a spirit of quiet resignation to His will, who not only giveth, but taketh away. The death of her husband occurred in 1836; and a few years later she had to part with her only daughter, which devolved upon her the care of several grandchildren, for whom she manifested even a mother's love. In 1852 her only granddaughter, to whom she had looked forward as a com-

panion to fill the place of the departed ones in her declining years, suddenly died at Westtown Boarding School.

For nearly eighteen years she was partially deprived of the use of her lower limbs, but was able to walk, with the assistance of a cane, until the occurrence of a second accident, which confined her to her chair for the most of the time during the last four years of her life. Notwithstanding these bodily infirmities, she was enabled to attend Meetings occasionally, by being moved to the carriage in her chair; also, to direct the household affairs of her family. Her intellect remained clear and vigorous to the last, and her memory was so remarkable, that she could narrate incidents that occurred at every period of her life; which made her conversation highly interesting and instructive. She derived great happiness from reading the Bible and the writings of early Friends, and during the last few years of her life spent nearly half of every day in this pursuit.

Her illness was of only a few days' duration. A short time before, she stated in a letter commenced to one of her relatives, that she had been looking over her past life, and felt nothing but love for all. Although at times she suffered considerable pain, she bore it all without a murmur. The day before her decease she said, to some of her friends who had called to see her, "I wonder if you would be as happy as I am, if you were so helpless?" A little while before her close she fell into a sweet sleep, and gently passed away.

ANNA W. HOYLE, *Smithfield, Ohio*, 7 6mo. 18 1860  
 Daughter of Joseph and Phebe Hoyle.

CHRISTOPHER HUBBARD, 25 10mo. 17 1860  
*Randolph Co., Ind.* Son of Joseph and Charity  
 Hubbard.

SARAH HUBBARD, *Milton, Ind.* 53 2mo. 20 1860  
 Wife of Richard Hubbard.

CHARITY HUBBS, *New York*, 88 8mo. 30 1860

CALEB S. HUNT, *Philadelphia*, 37 5mo. 14 1860  
 Son of Uriah and Elizabeth Hunt.

He died at Cannes, France, where he had gone for the benefit of his health. His disease developed very rapidly near the close of his life, but he was not unprepared for it. His sufferings were great, but he was very patient, and frequently prayed "that his patience might hold out to the end, and that the Lord would be with him through the valley of the shadow of death, and receive his spirit;" and remarked, "I love the Lord; his rod and his staff they comfort me." The prospect of immortality presented itself to his mind, which made him intensely happy. He said, "The thought that I shall, immediately on my release, inherit a glorious immortality in the new and heavenly Jerusalem, fills me with joy. Oh! what a glorious compensation for all my sufferings." He spoke much about it through the day; in the afternoon he seemed to fear that he had been over-confident about his being received, and was in a very humble state. The next morning he said, very joyfully, "Yes, it's all peace within; I

have a renewed and positive assurance that I have been received; there has been a mansion prepared for me in that glorious city, and what a rest it will be!"

GULIELMA MARIA HUNT, 20 2mo. 23 1860  
*Newberry Mo. Mtg.* Daughter of Reuben and Rebecca Hunt.

Through the whole of her protracted illness she was mercifully preserved in a sweet and peaceful frame of mind; and near the close said, "Come, Lord Jesus, take me away; I am ready."

PIEBE HUNT, *Milford, Ind.* 78 11mo. 29 1860  
 An Elder.

SARAH HUNT, *Annapolis, Ind.* 30 7mo. 11 1860  
 Wife of William Hunt.

T. ELLWOOD HUNT, 23 10mo. 23 1859  
*Clinton Co., Ohio.* Son of Jesse and Anna Hunt.

This young friend had suffered many months from disease of the lungs, and was preparing to go to Tennessee to spend the winter, but was seized with congestion, producing death in a few hours. Though so suddenly called hence, it appeared he was prepared for the solemn change, as he said, "There is nothing in my way; all is peace;" and tenderly invited those around his dying bed to prepare to meet him in heaven.

GEORGE M. HUSSEY, 9 months. 10mo. 18 1866  
*N. Berwick, Me.* Son of Timothy B. and Anna M. Hussey.

JESSE HUSSEY, *White Lick, Ind.* 18 1mo. 19 1866

OBED HUSSEY, *Baltimore, Md.* 68 Smo. 4 1860

He was a native of Portland, Maine, but for many years a member of Baltimore Monthly Meeting. He was the originator of the Reaping machine which is now so generally introduced in agriculture—an invention of that useful character which will hand down his name as a true benefactor of his race.

His inventive genius was of a high order, and his life was marked by great amiability of disposition and kindness of heart, which made him many friends.

By a railway accident he was summoned hence without a moment's warning; but, through the mercy of God in Christ Jesus, it is believed that he was prepared for the midnight cry, "Behold the Bridegroom cometh; go ye out to meet him."

ABIGAIL INGERSON, *Le Roy, N. Y.* 93 Smo. 22 1860  
An Elder.

She filled the stations of Overseer and Elder for about forty years.

By her meek and gentle demeanor, and quiet cheerfulness of spirit, she endeared herself to her friends and neighbors, and, circumspect in life and conversation, she adorned the doctrines of the Gospel. She was a diligent attender of Meetings for worship and discipline when bodily health permitted, and a firm supporter of our Christian testimonies.

JONATHAN J. JACKSON, 12 6mo. 6 1860  
*Hendricks Co., Ind.* Son of William Jackson.

LAYTON JAY, *Cesar's Creek, O.* 31 Smo. 3 1860  
Son of John and Lydia Jay.

In the prime of manhood, when the love of life with its many joyful hopes and anticipations had much possession of his heart, this young Friend was attacked with pulmonary consumption which did not immediately confine him to the house. On one occasion, whilst riding out with his father, he told him that the language seemed to be addressed to his mental ear, "Set thine house in order, for thou shalt die and not live;" from which time he did endeavor in resignation and earnestness to be prepared. Subsequently, believing that all his sins were forgiven, he was enabled to comfort his weeping mother, and give her the assurance that he was happy, and not afraid to die. He requested her to read the 121st Psalm, also the 103d Psalm, and continued in watchfulness and prayer until released.

SIBBY JAY, *Marion Co., Ind.* 42 8mo. 30 1860

Wife of James Jay.

She was of a generous disposition, and her feelings were often touched by the sufferings of others. She was very useful in visiting the sick of her neighborhood, and ministering to their wants.

She manifested much interest in First-day schools for Scriptural instruction, attending them herself as a scholar, and encouraging others to do the same.

In the early part of her illness, she did not feel the clear evidence of acceptance that she desired, but through the mercy of her Redeemer she was afterwards favored with full assurance that her sins were forgiven. She was often engaged to invite those



around her to more faithfulness in serving the Lord—warning them of the danger of putting off the work of salvation till they were brought to a death-bed.

Much of her time was spent in prayer, and with bright prospects she approached her close.

ABIGAIL JENKINS, 57 1mo. 28 1860  
*New Durham, N. H.* Wife of Elijah Jenkins.

RACHEL JENKINS, *Centre, N. C.* 80 3mo. 17 1860

HORACE JESSUP, *Cesar's Creek, O.* 1 9mo. 6 1860  
 Son of William and Dinah Jessup.

JONATHAN JESSUP, 76 3mo. 25 1860  
*Walnut Ridge, Ind.*

ASENATH JOHNSON, 24 5mo. 21 1860  
*Alamance Co., N. C.* Wife of Hiram Johnson.

ELIJAH JOHNSON, 78 1mo. 8 1860  
*West Union, Ind.*

In advanced life he became awakened to a sense of his condition, and attached himself to the Society of Friends, steadfastly believing in the principles of the Christian religion.

He had a lingering illness, which he bore with much patience, saying that he was well assured that this was his last illness, and that he was waiting the Lord's time to be released. He quietly passed away, and we trust through mercy is at rest.

EUNICE JOHNSON, 31 12mo. 24 1850  
*Wabashtown, Ind.* Wife of Evan Lewis Johnson.

In her sudden removal, we are forcibly reminded of the passage in the inspired writings, "in the midst

of life we are in death," for until a few hours before her decease, neither she nor her friends apprehended a fatal termination of her illness. How necessary therefore is it to know, while in health, a reconciliation with our Heavenly Father through Jesus Christ, by whom alone the sinner can be saved—that, should the call come at an unexpected moment, we may be enabled to say, with this dear Friend, "I am going home." Though she suffered much (from diphtheria), yet she said her afflictions were light compared with those of her dear Saviour on the cross for us all.

She felt much concern for her two little children being left, in their tender years, without a mother's care. She presented to the eldest, who was seven years of age, her Scripture School Bible, and committed them both to the care of her Heavenly Father, who she said, "would care for the orphans."

MILDRED JOHNSON, 76 9mo. 19 1860  
*Fayette Co., Ohio.*

ORREN JOHNSON, *White Lick, Ind.* 22 1mo. 12 1860

It was evident, from the sweet composure and heavenly serenity of his mind during his sickness, that he felt the arm of his Divine Master near for his support, on which he could repose in humble confidence.

SARAH C. JOHNSON, *Hopewell, Ind.* 18 11mo. 3 1860  
Daughter of Joel Johnson.

RUTH ANNA JONES, 37 5mo. 13 1860  
*Germantown, Pa.*

Having early submitted to the sanctifying power

of Divine grace, she was enabled to live in great watchfulness and self-denial, and to meet the trials of time with remarkable resignation and confiding trust. Being favored with an energetic mind, and a quick sense of right and wrong, she was qualified and concerned to impart affectionate counsel and encouragement to others in much humility, which, with her cheerful, consistent example, has left a deep impression on many minds.

In the fall of 1854, while apparently in usual health, she was suddenly prostrated by hemorrhage of the lungs; of which solemn event her memorandum says, "Throughout the whole of that memorable evening, I believe I remained entirely calm; it was not that I did not feel it to be an awful time, and that my situation was a critical one; it felt to me that patient submission was my proper lot; I scarcely looked toward recovery." Notwithstanding her circumspect life from a child, for some months subsequent to this indisposition she passed through much conflict of mind, from a sense of her own unworthiness, and the purity of the redeemed state, to which she greatly longed for a clear evidence of having attained; saying, "I think I could then feel happy and cheerful in my diseased condition, and willingly resign all; for although I know my removal would be much felt by my dear family, I fully believe it could be entirely made up to them."

After this season of deep baptism, she was favored with a cheerful, confiding trust, which she gratefully

acknowledged, and in allusion to the sleepless nights and the days of anguish through which she had passed, she says, "It was a Saviour I wanted; I often felt as if anything which could be endured was of little account if heaven was attained at last."

Although her health so far recovered as to enable her to engage in active duties, she was subject to occasional attacks of illness, which were uniformly borne with that calmness which nothing but a firm reliance on Divine protection could induce. Her diary says, "It feels to me a very desirable attainment to be prepared for whatever may occur; for truly we know not what an hour may bring forth. I have often desired that I might not be allowed to rest too much in the gratifications of this life, or be too much engrossed in its cares or business; and my breathing has been, feed me with food convenient for me."

Some weeks after a very profuse hemorrhage, she writes (after referring to favors received), "But the greatest call for gratitude was my own feelings, when I felt that the issue was a very doubtful one, and as if I had nothing but mercy to depend upon. I think I never felt more as if under the immediate care of Him who remembereth the sparrows, than throughout that memorable night. I did not dare to ask a restoration, but that the day's work might keep pace with the day, and my mind be stayed upon the Lord. Truly I have nothing to boast of; but my feelings have often, during the present month, reminded me of M.

Capper's expressions, 'peaceful poverty, lowly, calm, quiet trust.'"

Her last illness was short and extremely suffering, but borne with remarkable patience and resignation, during which she often expressed her thankfulness for her many favors. About a week before her close, after a day of great bodily suffering, she feelingly adverted to our helpless, dependent condition, and supplicated thus: "O, dear heavenly Father, Thou knowest all my weakness of body and mind; enable me rightly to bear whatever is needful or best for me; may I not shrink from suffering. Oh! may all my sufferings be in this life—may I have an entrance granted into Thy heavenly kingdom. Keep me, heavenly Father, in the path of safety; enable me to do whatever is required at my hand, and keep me from doing what I should not do. O heavenly Father, keep *all* our little band in safety; enable us to discharge every duty in every station, that we may be prepared for acceptance with Thee." After this, from the progress of the disease, she was unable to express much; but the quiet, peaceful feeling pervading her chamber was comforting to her friends, who feel no doubt that her day's work was accomplished, and that through redeeming love and mercy, she has obtained the blessing promised to the pure in heart.

SAMUEL JONES, *Newberry, Tenn.* 62 8mo. 19 1860

An Elder.

The Christian course of this beloved Friend affords an instructive illustration of the efficacy of Divine

grace, and of the truth of the Scripture declaration, "The righteous shall hold on his way, and he that hath clean hands shall be stronger and stronger."

His retiring disposition, and humble views of his spiritual attainments, prevented him from speaking or writing much of his own personal feelings, so that his progress in Divine things must be traced more from his actions than from any record of his own.

Having chosen the Saviour for his portion, he was favored to know a growth in grace. His love for the principles of Christianity increased, and his interest in the welfare of our Religious Society deepened. He felt it to be of vital importance that Friends, as a highly professing people, should seek through the aid of the Holy Spirit to live up to their profession—even to be led both in little and in great things by that inward teacher which cannot be removed into a corner. His attachment to our simple mode of worship was sincere, and his attendance of all our Meetings very exemplary. His last illness was of some months' duration, and gradual in its course; and his mind was clothed with resignation to the Divine will, desiring to wait the Lord's own time.

SOLOMON JONES, *Germantown, Pa.* 77 1mo. 31 1860

HANNAH E. KEESE, 63 12mo. 28 1859

*Keeseville, N. Y.* Wife of William Keese. An Elder.

Of a kind and benevolent disposition, and imbued, in a remarkable manner, with the Christian virtue of "preferring others" to herself, those in suffering

or want found in her a sympathizing friend, ever ready with a word of encouragement or pecuniary assistance to administer to their relief. Her disease was of a lingering character, and her bodily suffering at times acute; yet she was enabled to bear them with Christian fortitude. The serenity and composure with which she viewed the prospect of her approaching dissolution, and her repeated allusions to it in conversation, clearly evinced that her "day's work" had been done in the "daytime;" and that, as she at one time remarked to a near friend who called to see her, she was quietly "waiting for the Messenger," whose coming she looked forward to as a welcome one to her.

A few hours previous to her death, while her bodily suffering was great, and her departure evidently near at hand, on being asked if she was "happy," she meekly replied: "I feel that I am in a way to be so; but it is not through any works of my own: it is all through the merits of Jesus that I hope soon to be at rest; I have perfect confidence in Him."

WARNER H. KELLUM,  
*West Newton, Ind.*

30 11mo. 9 1860

An affecting instance of the uncertainty of life, and the importance of knowing our acceptance through a crucified and risen Saviour.

His death was caused by the horse which he was driving taking fright, and in attempting to jump from the carriage, he was thrown with great force to the

ground, by which his ankle was broken. From the effects of this accident he did not recover; but it was very comforting to his friends that he was enabled to say, that he felt resigned and prepared to leave this world in peace.

ROBERT MOSES KELLY, 86 3mo. 17 1860  
*Bloomfield, Ind.* An Elder.

He emigrated from South Carolina to Ohio in the year 1804, and to Parke Co., Indiana, in 1827. He was one of those who set up and sustained the Monthly Meeting, of which he continued to be an exemplary member.

ELIZABETH KENDALL, 38 2mo. 2 1860  
*Mill Creek, Ind.* Wife of Hira Kendall.

MARY KENOYER, 21 9mo. 13 1860  
*Lick Creek, Ind.*

In early life she manifested a strong self-will, which in after years caused her deep distress. During her last illness, under a sense of her state of alienation from her Heavenly Father, she was led earnestly to seek His pardon by prayer, and also the forgiveness of her earthly parent, whom she thought she had offended. She afterwards said: "Oh, how happy I feel now!" and quietly departed.

ELISHA KENWORTHY, 89 mo. 8 1860  
*Sugar River, Ind.*

He was one of the early settlers in Western Indiana, taking an interest in planting the Religious Society of Friends in this part of the then western wilderness. His attachment for the Society remained with



him throughout his long life, which, through the help of the Holy Spirit, was preserved in Christian consistency.

JESSE KENWORTHY, 78 2mo. 5 1860  
*Brownsville, Pa.* An Elder.

His influence for good was deeply realized, not only by his immediate friends, but by a large circle of acquaintance, to whom he had endeared himself by his Christian kindness, humility, and meekness, through a long course of years. Qualified for extensive usefulness, his loss is felt to be no common one. An upright pillar is removed from the church militant, we reverently trust to join the church triumphant above; therefore our sorrow is assuaged by the comfortable assurance that it is his eternal joy.

As he was a sincere lover of the gospel, so he rejoiced in its prosperity; and having long been a learner in the school of Christ, his mind was clothed with a deep and abiding concern that his fellow-travellers through time might be the happy partakers of this blessed privilege. He desired that there might be an increase of living, practical witnesses of the faithfulness of our God, who still condescends in the aboundings of his love, to teach the humble of His ways, and to guide the meek in the paths of judgment. His grave and serious deportment, the weightiness of his spirit, and the wisdom of his words, gave undoubted evidence of the power of divine grace bearing rule in the inner man, and to the character of that heavenly discipline to which

he was subject, that transforms the carnal mind, subdues the creaturely will, and brings every thought to the obedience of Christ.

The Christian religion, as revealed in the Holy Scriptures, and unfolded to his contemplative mind by the light of Christ, was a subject on which he loved to dwell; and his pen was frequently and fitly employed in setting forth the fulness and freeness of the gospel of Christ, and the excellency of its requirements, both as relates to faith and practice.

As he grew in years, he appeared steadily to grow in grace—still deepening in the root, and increasing in the fruits of practical piety—thus verifying the language of the Psalmist, “those that be planted in the house of the Lord shall flourish in the courts of our God; they shall still bring forth fruit in old age, they shall be fat and flourishing.”

The increasing infirmities of his latter years, admonished him that his earthly sojourn was drawing to a close; and it became evident to his friends that his mind was proportionably clothed with fervent desires to finish the work which was given him to do while the day lasted, that his lamp might be trimmed and his light burning when the heavenly bridegroom appeared.

As the feeble tenement of clay was gradually dissolving, and the curtains of the evening gathering around, a humiliating sense of his own unworthiness deepened, and he was introduced into close proving baptisms of spirit and great searchings of heart; but

through the unfailing goodness of our heavenly Father, His arm was made bare for his support, and His gracious promises were brought with peculiar consolation to his remembrance, affording the blessed assurance that His mercy is still the same to His devoted children as when uttered in the encouraging language, "Fear not, when thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." The testimony of the Apostle, "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost, which he shed on us abundantly through Jesus Christ our Saviour," often sweetly comforted his heart, while it brightened that hope which is as an anchor of the soul both sure and steadfast. He spoke impressively of the solemn duty of faithfully co-operating with the work of divine grace in the heart, in order to be found "doers of the word;" and manifesting our allegiance unto Him who declared, "Ye are my friends if ye do whatsoever I command you." The unutterable love of God to a sinful world, the exceeding riches of his grace, in the glorious provisions of the gospel of Christ, for the forgiveness of sins, continued to be a theme of unspeakable interest to him. In that honest hour when the close was drawing near, and time giving place to eternity, still feeling that all his hopes of salvation were centred

in the mercies and merits of our Holy Redeemer, he calmly resigned himself to the will of God, and as he had lived so he was favored to die, in the patience and hope of the gospel, and, we reverently trust, is safely gathered as a shock of corn fully ripe for the heavenly garner.

AMOS E. KIMBERLY,

67 12mo. 20 1860

*Salem, Iowa.*

Strongly attached to the principles of the Gospel as professed by our religious Society, he manifested an ardent desire that they might be sustained in their primitive purity. He was also a faithful laborer, in word and deed, for the promotion of the cause of Christ in the earth; for the prosperity of Zion and the enlargement of her borders appeared to occupy a prominent place in his mind.

He was especially concerned for the proper training of the rising generation, and was active in his endeavors to guard them against the corrupt influence of pernicious reading, by placing within their reach books and papers of a sound moral and religious tendency.

The following memorandum was found among his papers after his decease :

“6th month, 22d, 1860.—This day I am sixty-seven years old, and have been long confined to a condition of great affliction of body, now more than twice seven years. A great part of the time I have had to live by faith and not by sight. I cannot ask my merciful Lord to hasten nor protract my sufferings; very often

when the subject comes up before me, I can but entreat Him to enable me to abide by His holy will, and rest satisfied therewith, whether the time be longer or shorter; so that whatever I may suffer, the Lord alone may be exalted; for his ways are a great deep, and in mercy he dealeth with the children of men. Who can say unto Him, 'What doest thou?' May I be engaged to watch and pray without ceasing, and in everything give thanks; knowing well that I have nothing to trust to, that will do me any good, but the mercy of God in Christ Jesus our Lord. I have often been brought into much contrition on reading the account of His great mercy to the thief on the cross. I have found peace of mind from day to day on having my family daily collected for the reading of the Holy Scriptures. I have also seen that a great loss has accrued to both children and parents when this practice is omitted."

On the 14th of Twelfth month, in the hope of obtaining relief for his afflicted condition, he underwent a severe surgical operation; previous to which he knelt in solemn supplication, earnestly entreating his Heavenly Father that he might be favored with the spirit of resignation to His blessed will, whether in the event of his death or recovery. The operation, though skilfully performed, resulted unfavorably; and at the end of the sixth day, he passed peacefully away.

Though the time of his departure was hidden from his view, yet he looked forward to it with serenity

and composure. A few days before his death he said, "I am not afraid to die; my trust is in my Saviour; and through His mercy and goodness I believe I shall be received."

"Mark the perfect man, and behold the upright; for the end of that man is peace."

WILLIAM KING, 21 4mo. 25 1860  
*Honey Creek, Ind.* Son of Samuel King.

He had given evidence of religious concern for some years, and as his end drew near, he related what happy and heavenly visitations he had been favored with, when, at different times, he had been engaged in retirement and prayer. He was earnest in exhorting others, particularly the youth, to seek for the forgiveness of their sins, and reconciliation with God. He trusted in Jesus, and was favored to feel, and at different times to express, both to his sorrowing relatives and others, that his sins were pardoned and his peace secure.

PHEBE T. KIRK, 52 1mo. 6 1860  
*Flushing, Ind.* Wife of Joseph Kirk.

ELIZABETH KIRKBRIDE, 72 3mo. 12 1860  
*Morrisville, Pa.* Wife of John Kirkbride.

GEORGE HAWKES KITCHEN, 1 9mo. 6 1860  
*China, Me.*

MARK KNIGHT, 57 12mo. 19 1860  
*Parsonsfield, Me.*

ANNA KNOWLES, 71 8mo. 1 1860  
*Elizabethtown, N. Y.* Wife of William Knowles.

DEBORAH KNOWLES, *Smyrna, N. Y.* 51 6mo. 19 1860

JACOB LADD, <i>Highland Co., Ohio.</i>	34	6mo.	15	1860
SARAH LAKE, <i>Warwick, R. I.,</i>	79	7mo.	27	1860
SAMUEL LAMAR, <i>Henry Co., Ind.</i>	41	5mo.	10	1860
CATHERINE E. LAMB,	12	12mo.	29	1860
<i>Chatham Co., N. C.</i> Daughter of Abner B. Lamb.				
FRANCIS T. LAMB,	6	11mo.	9	1860
<i>Chatham Co., N. C.</i> Son of Abner B. Lamb.				
MORDECAI S. LAMB,	3	11mo.	23	1860
<i>Chatham Co., N. C.</i> Son of Abner B. Lamb.				
HANNAH LANGSTAFF,	84	5mo.	7	1860
<i>Goshen, Ohio.</i>				
BARCLAY LARRANCE,	1	10mo.	2	1860
<i>Grant Co. Ind.</i> Son of William and Priscilla Larrance.				
MARY F. LAWRENCE,	62	12mo.	29	1860
<i>Philadelphia.</i> Wife of Henry H. Lawrence.				
SUSAN F. LAWRENCE,	38	1mo.	3	1861
<i>Philadelphia.</i> Daughter of Henry H. and Mary F. Lawrence.				

Both these dear Friends expressed that they enjoyed seasons of soul-refreshing communion with the Lord. Thus we reverently believe that they were alike folded in the arms of unfailing Mercy; and having their robes washed and made white in the blood of the Lamb, have entered into the rest that remaineth to the people of God.

WAIT LAWTON, 86 7mo. 12 1860  
*Washington, N. Y.* An Elder.

Her exemplary life won the esteem of those with whom she associated, and her Christian demeanor

under afflictions evinced that her trust and confidence were in Him who doeth all things well.

Though for several years previous to her death she was deprived by infirmity of the privilege of attending Meetings, her interest in our Religious Society, and attachment to her friends continued unabated, and as the close of life drew near, the Christian's hope seemed increasingly precious to her.

ANNA LEACH, *Oblong, N. Y.* 35 8mo. 31 1860

WILLIAM LEACH, *Sherman, Conn.* 89 12mo. 20 1860

In early life he went among different religious societies, but could not find the comfort he sought. He was finally convinced that he must become a Friend; but that course not being the one he would have chosen, he endeavored to put away the impression, and sought by communion with the Baptists to find peace. At one time, when conducting family worship, he was much impressed by seeing a beloved relative, then visiting him, keep her seat during the time of prayer. On having a conversation with her on the true source of prayer, his previous impressions were confirmed; and, no longer struggling against conviction, he made application for membership to the Society of Friends. He was soon afterwards received among them, and to the close of his life, continued firmly attached to their principles and testimonies. His health had been feeble for some years, rendering it very difficult for him to attend Meetings—a duty which he carefully endeavored to instil into the minds of his children.



His last illness was frequently attended with much suffering and physical prostration, which he bore with Christian resignation. He spoke of himself as being in full faith, peacefully awaiting the Lord's time.

His mind continued clear to the close of his earthly pilgrimage. He was calm, loving, and joyful in the hope of a happy immortality.

JOSEPH LEONARD, 15 1mo. 24 1860  
*Walnut Ridge Mo. Mtg., Ind.* Son of Jesse and  
 Belinda Leonard.

CLARISSA LEWIS, *New York.* 60 9mo. 1 1860

ELISHA LEWIS, *Knox Co., Ohio.* 28 4mo. 27 1860

ELIZABETH LEWIS, 63 11mo. 1 1860  
*Mill Creek, Ind.* Wife of Abner Lewis.

During a lingering illness of some months, which at times occasioned her extreme pain, her prayers often ascended to her Heavenly Father, that through His mercy she might be enabled to bear her sufferings with patience.

On being asked, a few hours previous to her close, if she felt resigned, she answered, in an emphatic tone, that all was well, saying that if it were His will to take her, she would like to be released; and after a short time she quietly passed away.

ELIZABETH LINDLEY, *Paoli, Ind.* 36 9mo. 13 1860  
 Wife of Samuel Lindley.

RUTH E. LINDLEY, 20 12mo. 7 1859  
*Cane Creek, N. C.* Daughter of Owen T. Lind-  
 ley.

JACOB F. LUKINS, *Horsham, Pa.* 54 9mo. 25 1860

CHARLES LUPTON, 18 10mo. 26 1860  
*Short Creek Mo. Mtg., Ohio.* Son of George and  
 Sarah Ann Lupton.

AGNES B. MCCULLOW, 24 10mo. 30 1860  
*Greenwich, O.* Wife of J. E. McCullow.

Although in the forepart of her illness she felt much discouraged and deeply concerned about her future welfare, she was mercifully enabled through the atoning blood of Christ, to feel a blessed assurance of a glorious immortality.

ESTHER MACOMBER, 90 9mo. 21 1860

ELIZABETH MCKRACKEN, 62 11mo. 8 1860  
*New Garden, Ind.*

ISAAC MCPHERSON, 38 11mo. 1860  
*Highland Co., Ohio.*

REBECCA MACON, 74 8mo. 15 1860  
*Holly Spring, N. C.*

D. CLARENCE MACY, 4mos. 10mo. 23 1860  
*Bangor, Marshall Co., Iowa.* Son of David S. and  
 Delilah Macy.

MARY MACY, *Centre, N. C.* 48 11mo. 2 1860

Her endurance of the afflictions through which she was called to pass, was characteristic of the Christian traveller, who, looking beyond the trials of this earthly pilgrimage, beholds, at the end of the journey, the "city which hath foundations." She frequently acknowledged her deviations in her heavenly course, but as she advanced, was enabled fully to trust in the tender mercies of her Saviour, often praying for herself and those around her: She

thankfully numbered her many blessings and realized the fulfilment of the promise, "They that seek the Lord shall not want any good thing."

ROBERT C. MACY, 72 9mo. 2 1860  
*Greenport, N. Y.*

Having early submitted to the cross of Christ, he was prepared for usefulness in the church and the community at large. For many years he filled several important stations in the Society, and in the discharge of the duties pertaining to them, he gave convincing evidence that his sufficiency was of God.

DANIEL MAGOON, 73 10mo. 17 1860  
*St. Albans, Me.*

He became a member of our Society by conviction. In the year 1823 he removed to St. Albans, which was then a new place, and he was the first Friend who settled there. He was instrumental in establishing a Meeting at that place, which afterwards became a Monthly Meeting.

When he was visited by his last illness, which continued about four months, he believed his end was near, and, on looking back on the time past, he saw many sins of omission and commission, and became deeply concerned lest he should at last come short of his soul's salvation. In the course of many deep exercises and baptisms he requested the living members to intercede the Father of mercies on his behalf, that he might be enabled by faith to behold the Lamb of God, which taketh away the sin of the world. He afterwards obtained an evidence that his prayers were

heard, and he said, "I know that my Redeemer liveth." At another time, as his son entered the room, he exclaimed with emphasis, "Jesus Christ is the Son of the living God." His mind became resigned to the Divine will in regard to life or death. He retained his senses to the last, but lost the power of speech three days before he passed away to his rest in Jesus.

MARGARET MALIN, *Goshen, Pa.* 72 4mo. 7 1860

An Elder. Wife of George Malin.

SARAH MALIN, *E. Whiteland, Pa.* 80 3mo. 15 1860

JESSE J. MARIS, *Chester, Pa.* 67 1860

Yielding to the influence of Divine love in early life, and humbly abiding under the preparing hand of the heavenly Shepherd, he became qualified, as he grew in religious experience, for usefulness in the church, and was often employed in the service of the Society in those Meetings to which he particularly belonged. Being blessed with a strong and vigorous mind, and imbued with Christian love for his fellow men, he was often engaged as a peacemaker when differences had occurred, and devoted much time in advising and assisting such as were comparatively helpless, in the management of their outward concerns and the settlement of their difficulties. The approach of death brought no terrors with it; but under feelings of universal love to mankind, and great calmness and composure of mind, he was favored with an humble, well-grounded hope and trust in the mercy of God through Jesus Christ his Saviour.

SARAH MATLACK, 84 8mo. 15 1860  
*Moorestown, N. J.,*

JESSE MATTHEWS, *Baltimore, Md.,* 1860

JOHN MAXWELL, 73  
*Centreville, Wayne Co., Ind.*

He was a native of North Carolina, but was brought up in East Tennessee, and removed to Indiana, and settled at the place of his residence above named, in the year 1815. He was a man of sound morality and uprightness, and of practical Christian life; of firm steadiness of purpose and character; an example worthy of imitation: an elder in the church, of long standing; a brother beloved, who, after a long life of usefulness in various stations, is gathered home, as we humbly trust, to eternal rest.

WILLIAM P. MAY, *Barton, Vt.,* 57 6mo. 20 1860

CALEB MEKEEL, *Scipio, N. Y.,* 66 12mo. 14 1859

An Elder.

From early life he manifested an ardent attachment to the principles of the Society of Friends, and by yielding to the sanctifying influence of Divine grace, became prepared for usefulness in the Church.

He was a man much esteemed, possessing the character of a Christian gentleman, mild and courteous, and an intellectual mind refined by true piety, and expanded by a large benevolence.

After a painful and prolonged illness, which he bore with Christian fortitude, he was, through the mercy of God in Christ Jesus, removed, it is reverently believed, to a heavenly inheritance.

MARTHA MENDENHALL, 18 12mo. 31 1859  
*Near Mount Pleasant, Ohio.* Daughter of John  
and Hannah Mendenhall.

She entered upon life with bright prospects, blooming health, lovely and beloved by all around her, and looked forward on the flowery path of the future with glowing anticipations; but in the inscrutable wisdom of Him, who seeth the end from the beginning, this alluring prospect was soon overcast. On returning from school where she had taken a severe cold, symptoms of consumption soon appeared, and for many months she was confined to a bed of suffering.

As the disease progressed, an increase of religious thoughtfulness was apparent, and her natural reserve in speaking of herself gave place to a more free expression of her feelings. On one occasion she said, "I feel if I should be taken away now, that I am not prepared; yet I have desired to have no will in regard to the termination of my disease." But a closer conflict awaited this dear child; her affections, which had appeared to relax their hold upon the perishing enjoyments of time, turned again with painful solicitude to the world. The struggle was severe, and her prayers and tears were mingled together during this hour of unutterable anguish. The family, much moved with her distress, gathered round her bed, and endeavored to calm her feelings, by encouraging her to look in faith to the compassionate Saviour, who alone could say to this tempest of feeling, "Peace, be still." She fervently petitioned, "Oh,

Heavenly Father! if it be thy will, restore me again for my dear parents' sake." A portion of the Holy Scriptures being read, she became more composed, but was not disposed to converse during the day; and for several days the subject was not adverted to—but she frequently desired to be left alone, and was heard to be in earnest supplication. At one time she prayed, "Father, forgive me, if I have asked too much—forgive my many sins, and if it be thy will to take me, prepare me for a place in thy kingdom." From this time she appeared entirely resigned, and not only willing to die, but often anxious to be released.

To her beloved father she said, "Father, mourn not for me, but prepare to meet me in heaven." Seeing her mother much affected, she folded her arms round her neck, and kissing her, said, "Mother, how very much I love thee; if I am permitted to be an angel, and *if it is right*, I will be thy guardian angel." And at another time she said, "Mother, why dost thou look so sad?" On being told it was hard to see her suffer, she immediately replied, "I can bear it; it is nothing when compared with my Saviour's sufferings."

To her sister and brother, to whom she was most tenderly attached, she gave much affectionate counsel, concluding with, "Mourn not for me, I shall be happy; but prepare to meet me." On the morning of the day of her death, she said, "I feel that this will be my last day:" after an impressive pause, she added,

"Praise the Lord, for he is very great. Praise Him, for his mercies are over all. Pray without ceasing." Her breathing soon after became difficult, attended by other symptoms of dissolution, and she appeared fully conscious of her situation, saying, "Farewell all, I shall be happy." Soon after her purified spirit was released from its tenement of suffering, and we thankfully believe, was permitted an entrance within the pearl gates of that city, that hath no need of the sun, neither of the moon to shine in it, for the glory of God doth lighten it, and the Lamb is the light thereof.

MOSES C. MENDENHALL, 4 7mo. 21 1860  
*Randolph Co., Ind.* Son of Thomas and Ruth Mendenhall.

WILLIAM MENDENHALL, 23 2mo. 22 1860  
*Richland, Iowa.* Son of Moses and Ruth Mendenhall.

He was of a serious turn of mind, and diligent in the attendance of Meetings and First-day Schools for Scriptural instruction. He was favored to bear an illness of several months without complaining. On one occasion, a short time before his death, he called the family around him and bade them an affectionate farewell; and believing that his end was near, he prayed fervently that his spirit might be admitted into the mansions of eternal rest. On the morning of his decease, being asked if he saw his way clear, he answered in the affirmative; then said, "Father, receive my spirit," and in a short time passed away.



DANIEL MERCER, 92 8mo. 6 1860  
*Red Cedar Mo. Mtg., Iowa.*

With strong faith in his Saviour he attained large experience in the school of Christ, and was enabled, as a Father in the church, to testify unto others of the excellency of the truth as it is in Jesus. "To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."

SARAH METCALF, 83 12mo. 28 1860  
*Cumberland, R. I.*

MARY MIDDLETON, 31 9mo. 16 1860  
*Honey Creek, Ind. Wife of David Middleton.*

HENRY MILBURY, *Granville, N. S.* 82 7mo. 31 1860

MARY MILBURY, *Granville, N. S.* 81 7mo. 2 1860  
 Wife of Henry Milbury.

They were much beloved, and loved all who loved the Lord Jesus.

SARAH MILLER, 80 1mo. 6 1860  
*Cesar's Creek Mo. Mtg., O.*

ABIGAIL MILLIGAN, *Gilead, Ohio.* 86 5mo. 5 1860

ALPHEUS L. MILLIKAN, 24 9mo. 16 1859  
*Springfield, N. C. Son of Samuel C. Millikan.*

JOHN C. MILLIKAN, 23 9mo. 20 1859  
*Springfield, N. C. Son of Samuel C. Millikan.*

LAURA W. MILLS, 11 months 9mo. 17 1860  
*Hendricks Co., Ind. Daughter of John Mills.*

ABBIE R. MITCHELL, *Provi., R. I.* 24 9mo. 7 1860  
 Daughter of Daniel and Rebecca S. Mitchell.

She was of a delicate constitution. In 1858 she was attacked with disease, which reduced her very much; and in the winter of 1859, whilst from home, she was again attacked, and still more alarmingly. Upon meeting her parents afterwards, she told them, that when all hope of recovery was cut off, her struggles were great, and her prayers to her Heavenly Father for pardon and redemption through the sufferings of her Saviour most fervent; and she believed she would be accepted, if He, in His infinite wisdom, saw fit to remove her from all she held dear in this life. From this time she gradually yet almost imperceptibly failed, bearing her sufferings with great composure. In an interview with some Friends who were speaking of the worldly prospects of some of her intimate acquaintances, she said, "I would not exchange the inheritance that, I humbly trust, is prepared for me, for thousands of this world's goods." A few days before her final close, upon being visited by a dear friend, she gently raised her hand, and said, "I know I am fast drawing to a close, but the change, I believe, will be a glorious one!" At another time, "I must soon go, and I trust I shall be ready." On the night before her death, she said to her mother, "I have been spared much longer than could have been expected, to be company for thee; but I feel that my departure is at hand, and I hope to be ready." About an hour before her death she suffered much bodily pain; but in a few minutes she said to her father, "I have no

distress, and I am *so* happy!" and her purified spirit soon took its flight.

WILLIAM FRANCIS MITCHELL, 26 8mo. 7 1860  
*Boston, Mass.* Son of Daniel and Rebecca S. Mitchell.

In early childhood he evinced a thoughtful mind and integrity of character, which marked his steps through life. As he advanced to riper years, his daily walk manifested an increased engagement to become a follower of Christ.

ELIZABETH MOFFAT, 77 11mo. 30 1860

JOHN MOODY, 71 10mo. 29 1860

*Cherry Grove Mo. Mtg., Ind.*

MARY MOON, 34 5mo. 6 1860

*Martinsville, Clinton Co., Ohio.* Wife of William M. Moon.

ANNA MOORE, 59 11mo. 4 1860

*West Guilliamsburry, C. W.*

Hers was truly a tribulated path through life. Yet she realized Divine grace to be sufficient for her, and she was enabled to testify to His all-sustaining power.

BARCLAY MOORE, 29 10mo. 18 1860

*Greenwood Mo. Mtg. Hamilton Co., Ind.*

DEBORAH MOORE, 35 7mo. 18 1860

*Westfield, Ind.*

She was favored to bear her illness with great patience, and the summons, though unexpected to her friends at the time, it is believed found her not unprepared. The Saviour whom she loved was with her in the hour of death.

AGNES MOORMAN, 18 10mo. 13 1860  
*Randolph Co., Ind.* Daughter of Thomas and  
 Eunice Moorman.

TARLTON W. MOORMAN, 21 9mo. 22 1860  
*Randolph Co., Ind.* Son of Thomas and Eunice  
 Moorman.

MICAJAH MORGAN, 62 9mo. 12 1860

ESTELLA MORRIS, *Salem, Ind.* 10 5mo. 21 1860  
 Daughter of Jephtha Morris.

The removal of this dear child was sudden, caused  
 by the falling of a brick schoolhouse, during a severe  
 storm of wind and rain.

ESTHER P. MORRIS, *Canton, Ind.* 7 3mo. 4 1860  
 Daughter of Nixon Morris.

EUNICE MORRIS, 20 9mo. 30 1860  
*Honey Creek, Ind.* Wife of Mark B. Morris.

JABEZ H. MORRIS, 4 12mo. 6 1860

MARGARET MORRIS, *Milford, Ind.* 75 2mo. 13 1860  
 An Elder. Widow of the late Caleb Morris.

She was born in Pasquotank County, N. C. Her  
 opportunity of obtaining literary instruction was  
 small ; but possessed of an active inquiring mind, she  
 profited by such facilities as were presented. Her  
 father greatly prized the writings of our early Friends,  
 and it was in the perusal of the Holy Scriptures and  
 of these writings that she became convinced of the  
 great truths of the Christian religion, as professed by  
 Friends. The glad tidings of the Gospel became  
 very precious to her, and her faith and confidence in  
 the efficacy of the atonement of Christ being lively and

strong, she was often concerned to uphold this cardinal doctrine, and was much grieved when any gave way to the temptation to doubt or question this important article of Christian faith.

In 1830, she and her husband, with their family, removed from the contaminating influences of slavery to Indiana, where, in the primeval forest, they made a comfortable and hospitable home, and became the centre of a most beneficial influence, strengthening the hands of many who needed counsel and encouragement, and comforting the poor and afflicted.

She was a true friend and judicious helper of the oppressed colored people, many of whom gratefully remember her kindness and sound advice.

She bore her bodily afflictions with Christian patience, trusting in the Lord. Her end was peace.

MARGARET ANN MORRIS, 20 11mo. 15 1860  
*Milford, Ind.* Granddaughter of the before-named Margaret Morris.

Early made sensible of the visitations of her Heavenly Father's love, and seeking to live in His fear, she was remarkable for her amiable conscientious conduct, endearing herself to all with whom she associated. In memoranda, found after her decease, she writes :

(“Friends’ Boarding School), 11mo. 4, 1858, School-room.—Our teachers are out, but we should try to be orderly, for the all-penetrating eye of God is ever upon us. A dear friend at Meeting to-day, asked the question, Do you ever pray? I hope this can be answered by all in the affirmative. Several times

since our sojourn here, have we been reminded that prayer offered in simple faith would be answered, and that the Lord loved an early sacrifice. It is so much easier to bow to Christ's yoke in youth, why do we stand aloof? Is it because we cannot give up our own stubborn wills?

"12mo. 7.—Would that I were more careful of the golden moments as they fly, as well as every idle word, for which I must give an account in the day of judgment.

"Home, 5mo. 13, 1859.—This is the anniversary of my birthday. Nineteen years old! How quickly time flies, but how little I have advanced in best things the past year! Enable me, O Holy Father, in coming years, to thank thee at the return of this season, and to know that I am more and more a child of God, and a plant of thy right hand planting; and may I bow ever in submission to thy holy will.

"8mo. 2.—A few days ago, I stood by the dying bed of one with whom I have mingled in learning's hall. It was a most affecting time! It is my earnest desire that when the pale messenger shall call at my dwelling, I may be prepared to render up my account with joy, and hear the welcome, 'Enter thou into the joy of thy Lord.'

"Earlham College, 11mo. 23.—Monthly Meeting. I do not like to miss my lessons, but know I ought not to stay from Monthly Meetings on that account. It is so difficult to keep my mind settled when there. I sometimes think it is worse than not to go at all.

I prayed for strength, both before going and while there, and feel to return thanks to God for the comfortable Meeting I enjoyed."

After leaving school she had the measles, succeeded by an affection of the heart, by which she was suddenly prostrated, and was told, unless she was soon relieved, the disease would prove fatal.

She spoke of the probable result with great composure, saying, "The doctor is afraid of my being discouraged, but I do not think that a preparation for death will shorten my life, or make me less cheerful." Some relief was afforded, but her strength gradually declined; yet it was evident to those around her, that the work of purification was going forward. Strengthened by the unseen hand of her blessed Saviour, she was enabled to prefer His will to her own, and to surrender the dear object of her affections, to whom she had expected shortly to be united, with a cheerful serenity. About a week previous to her close, when this dear young Friend was sitting by her side, she was asked if there was anything in life for which she would exchange her present situation? The expression of her eye was beautiful as she exclaimed, "Nothing, nothing."

On being asked if the retrospect of her blameless life would avail her anything, she quickly replied, "Nothing but the blood of Jesus can wash away my sins." When queried with if she had seen the plan of redemption in health, she said, "Not so clearly as I now see it. I knew that Jesus came to save sin-

ners, but I could not see why he should say to the Canaanitish woman, 'It is not meet to take the children's bread, and to cast it to dogs;' but I now see it was to try her faith. It was her faith that made her say, 'Truth, Lord;' and it is my faith that gives me this peace. It is so simple; why did I not see it before? When I feel weary and tossed with pain, I look to Jesus, and all is peace; 'tis so wonderful!" At another time, when suffering very much, she said: "I feel as though I could ask to be taken, but I must wait my Heavenly Father's time; I feel quite ready, and wait you all to meet me in heaven." A few days before her close, seeing her friends weeping, she repeated:

"Do you mourn when another star  
Shines out from the glittering sky?  
Do you weep when the raging voice of war  
And the storms of conflict die?

"Then why should your tears run down,  
And your hearts be sorely riven,  
For another gem in the Saviour's crown,  
And another soul in Heaven?"

We write not to eulogize the virtues of the loved one, but to magnify the grace of our Lord Jesus Christ, which enabled her to relinquish the tender ties of earth, and realize a preparation for the joys of Heaven.

It was truly felt to be a privilege to be with her, and witness her brightly animated countenance; not



a cloud was permitted to overshadow her, and her purified spirit took its flight, we reverently believe, to rest in Jesus.

MARIAN MORRIS, *Spiceland, Ind.* 75 8mo. 31 1860  
Wife of Reuben Morris.

MARY MORTON, *Chester, Pa.* 32 10mo. 14 1860  
Wife of Dr. Charles J. Morton.

ESTHER JANE MOSHER, 21 6mo. 19 1860  
*Ledyard, N. Y.* Daughter of Augustus and Maria Mosher.

She possessed an intelligent mind, and an ardent desire for the acquisition of knowledge, to which she devoted much of her time and talents. She was beloved by a large circle of young friends, many of whom, with herself, were seeking happiness in the pleasures and allurements of the vain world.

In the twentieth year of her age, her health began to decline, when she was frequently observed to be in serious thoughtfulness, and gradually yielding to the convictions of the Holy Spirit, she became, through the tender love and mercy of her Heavenly Father, a remarkable instance of the power of Divine grace. Her naturally strong will became subdued, and brought into subjection to the will of God, and she was enabled to realize, that through sincere repentance and faith in the atoning blood of her Redeemer, her sins were forgiven.

Her love for the blessed truths of the Holy Scriptures much increased, and she remarked, "No other book is so instructive, none so interesting."

She requested an interview with her father, and asked his forgiveness for everything she had done contrary to his wishes, acknowledging that she had neglected her duty in many instances, for which she felt much sorrow. She wished his assistance to do right, and said, "It is my greatest desire to overcome my vain inclinations; but human nature is so weak! It is not of myself that I am able to come to this, but through the help of my Heavenly Father."

She made similar acknowledgments to her mother. At another time she said, "I believe that our trials, whether small or great, are intended for our good; and I have no doubt my being laid on this bed of sickness is to bring me to a sense of my duty to my Maker, of which I have been too negligent. If I should die, and you have reason to think that I have gone to Heaven, will it not be a cord to draw your minds there? and will you not endeavor to live so as to be admitted into that happy place? We all need something to cause us to think more of our dependent situation."

Her attachment to earthly enjoyments gradually declined, and she was sweetly resigned to lay all at the feet of her Saviour, saying, "I feel no anxiety for the future, whether my life be prolonged or shortened; for I can never love and praise my Redeemer enough for the sweet assurances of forgiveness that I feel, and for the many blessings so bountifully bestowed." She said she thought some who had known her only as a vain, giddy girl, would scarcely

realize that she had attained to such a state of peace and assurance.

A week previous to her death, she dictated the following note to a dear cousin: "O my precious cousin, I feel that I am very near my heavenly home. Could I but tell thee how good my Heavenly Father has been to me! words cannot express it! I can only hope that thou may experience the same. How I should love to see thee once more! but I wish to say, 'Thy will be done,' in everything."

She often prayed for patience, remarking, "I sometimes fear that I shall not have patience to bear all my sufferings." But she repeated,

"Jesus can make a dying bed  
Feel soft as downy pillows are."

She continued to decline until it was evident her dissolution was near. Her friends being around her, she looked up and feelingly said to her mother and sister, "The struggle is not hard, do not mourn for me." With her dying lips she ejaculated prayer and praise. She was heard to say, "O Heavenly Father, be near me, and sustain me in the hour of death. Lord Jesus, come quickly." And after a pause, "Mercy, mercy, mercy;" and then, sweetly smiling, her countenance radiant with heavenly joy, she exclaimed, "Glory, glory, glory," and calmly passed away.

"Lift not, then, the wailing voice,  
Weep not, 'tis a Christian dieth,—  
Up where blessed saints rejoice,  
Ransomed now, the spirit flieth.

"High in heaven's own light she dwelleth,  
 Full the song of triumph swelleth,  
 Freed from earth and earthly failing,  
 Lift for her no voice of wailing."

EDWIN M. MOTE,

3 11mo. 11 1860

Son of Marcus and Rhoda S. Mote.

He was a sprightly, healthy boy; but during his brief sickness, he was impressed with the belief that he should die, and said to his mother, "Does the Lord love Edwin?" An affectionate answer was a comfort to him; but he said on several occasions, "Edwin will die." Two days previous to his death, his countenance beaming with child-like confidence, he said, "The Lord loves Edwin." Near the solemn close, when he could only whisper with difficulty, he put his chubby arms around his brother's neck, and said, "Be—good—boy."

He performed his mission, and, we doubt not, is at rest.

JOHN H. MULLET, *Pictou, C. W.* 35 12mo. 24 1860

He arose in the morning in perfect health, and went to his customary employment in his father's tannery, in which the machinery is propelled by water-power. While passing an upright shaft that drives the bark-mill, he was caught, as is supposed, by his coat, and drawn between two iron cog-wheels, and instantly killed. A dutiful son, an affectionate brother, and kind and obliging to all, he is deeply lamented by a large circle of friends and acquaintances. His death cast a gloom over the community

in general, and made an irreparable void in the bereaved family; yet they sorrow not without hope. He was religiously inclined from his youth,\* and his friends humbly trust he was prepared for his sudden change.

WILLIAM T. MURRAY, *New York*, 2 6mo. 24 1860  
Son of Robert Lindley and Ruth S. Murray.

Safely housed before the tempest  
Break above thy head,  
Ere, before the blasts of winter,  
Summer's dews have fled.

As towards the mighty ocean,  
Through the forest green,  
Dancing, leaping in the sunlight,  
Flows some little stream,

So towards death's icy river  
Came thy little life,  
With no shudder at the coldness,  
Fearing not the strife.

Through the night we sadly watched thee  
Moaning in thy pain,  
At the dawning of the morning  
Loving angels came.

Hark! that burst of Heavenly music—  
Angel harp and song!  
As the little ransomed spirit  
Joined that blissful throng.

Blessed babe, asleep in Jesus,  
Pain and suffering o'er,  
Sin nor sorrow, care nor trouble,  
Can assail thee more!

We on earth a little longer  
 Left to do, or bear,  
 But through Him, thy mission finished,  
 Thou art resting there.

SAMUEL NEALE, <i>Lynn, Mass.</i>	87	1mo.	4	1860
EDWARD NEEDHAM, <i>Lynn, Mass.</i>	74	2mo.	23	1860
PHEBE ANN NEWBEGIN, <i>Nantucket.</i>	93	2mo.	23	1860
JOSEPH NEWBY, <i>Back Creek, N. C.</i>	85	6mo.	28	1860
SARAH NEWBY, <i>Clear Creek Mo. Mtg., Ohio.</i> Wife of William Newby. An Elder.	78	9mo.	1	1860
THOMAS NEWBY, <i>Newby's Bridge, N. C.</i>	67	5mo.	24	1860
ABIJAH NEWHALL, <i>Vassalboro, Me.</i> An Elder.	80	10mo.	6	1860
LUCY MARIA NEWHALL, <i>Lynn, Mass.</i> Daughter of Joseph and Anna New- hall.	10	5mo.	18	1860
HADLEY NEWLIN, <i>Mill Creek, Ind.</i> Son of John Newlin.	7months	3mo.	7	1860
JEMIMA B. NEWLIN, <i>Annapolis, Ind.</i> Wife of Levi Newlin.	24	5mo.	30	1860

She had a lingering illness of about eight months, through which her suffering at times was great, but she appeared to bear her affliction with Christian fortitude, with praise to her dear Redeemer, acknowledging that he was not a hard Master to serve, but that his yoke was easy and his burden light; inviting

those around her to place their trust in him, and he would be with them in their trying hours. She said she felt nothing but love and sympathy to flow in her heart to all the human family, and that all was peace, sweet peace.

LYDIA NEWLIN, *Newberry.* 54 6mo. 14 1860

An Elder. Wife of Eli Newlin.

ABIGAIL NICHOLS, *Lynn, Mass.* 76 1mo. 29 1860

Her's was a mission of love and good works.

ALICE E. NORDYKE, 5 10mo. 21 1860

*Wayne Co., Ind.* Daughter of David and Lydia J. Nordyke.

She was a child of strong affections and sympathetic feelings, fond of hearing the Bible read, often asking her mother to read or talk about Jesus who loved little children. She was always pleased when she could be taken to Meeting; and when any ministers in their communications mentioned the name of Jesus, she would almost invariably speak of it afterwards with joy, showing her love for the Saviour who died to redeem her from sin. She possessed a lively and cheerful disposition. Two days before her death, near midnight her father noticed her lying in deep thought, and said, "Alice, what art thou thinking about?" Then came the very impressive answer, "I am thinking about the angels taking care of Joseph" (alluding to her deceased brother). The next day, being in great pain, from difficulty of breathing, and seeing her mother in much distress, she laid her little hand upon her face in a very affectionate

manner, saying in a calm voice, "I believe I am going to die." After lying still awhile and taking some medicine, she revived, opened her eyes, and looking around with a bright smile, said, "Oh! how bright and beautiful everything looks!" Shortly after being removed from the bed to the cradle, she said, "I do not think I shall get well," again repeating, "how bright everything looks!" "Oh! how pleasant my bed feels!" "Mother, thee can sit down and read the Bible to me."

Hearing that one of her little cousins was in the house, she requested he might be called in, as she wished to see him once more. Looking at him some time with great love in her countenance, she held out her little hand to bid him farewell, wishing him to be a good boy and meet her in heaven. She was very fond of flowers, and expressed a wish that her mother would have a rose placed on her breast when laid in her coffin, speaking of it very cheerfully. In the evening she asked for her three brothers. Upon coming in with their two little sisters, she kissed each one affectionately, very tenderly embracing her sisters, wishing them all to be good and love one another, that they might go to rest with Jesus in heaven. Twice she repeated, "I see the angels all around me." Seeing her mother, who was not well, standing by the bed, she said, "Mother, do sit down, thee will get tired," so considerate was she for the comfort of others.

About eight in the morning she reminded her



friends, that she would leave them to-day, tenderly embracing each one again. She affectionately bid all "farewell," saying she wanted to go to sleep. She remained sensible until near the last, and knew all who came in, until half an hour before her departure. She passed away like one falling into a gentle slumber.

In witnessing the death of this dear child, her parents and friends have felt that while teaching her how to live, she has taught them how to die. The fear of death seemed removed by an unshaken confidence in her Saviour, and in the joys of the unseen world.

JOSEPH T. NORDYKE, 19 10mo. 4 1860  
*Whitewater, Ind.* Son of David and Lydia J. Nordyke.

This young man was always of staid moral habits, a dutiful and affectionate son, manifesting during his early youth much religious thoughtfulness, and was warmly attached to the principles of the religious society of which he was a member. He loved Friends, especially those who travelled in the ministry; taking delight in their company at home and abroad. Though greatly enjoying the pleasures of youth, and sometimes yielding more than was best to some of his associates, yet when some of them in a Debating Society made the Holy Scriptures the subject of improper discussion, he withdrew, declining to take part, saying he would not participate in any course that tended to bring the Scriptures into ridicule,

believing that such discussions fostered a spirit of infidelity.

Giving way to the influence of youthful companions, he was led to unite himself with a Wide-Awake club to promote the election of the Republican candidate for President. Whilst on an excursion with his company to promote the object of their organization, one of his companions fell from the car on the railroad and was killed. This accident made a deep impression on Joseph's mind of the impropriety of such pursuits and the uncertainty of life; and he exclaimed, "Who next!" feeling that he himself might be the one. He saw also the great necessity of living near to God, and being at all times ready. He withdrew from their company, and, it is believed, from that time underwent an entire change. For some time he experienced great distress of mind, with a deep feeling of the uncertainty of life, and that his time might not be long. Feeling his destitute condition, and his need of forgiveness, he was led to the Saviour, through whose atoning blood his friends have good ground for hoping he found pardon for his sins, and reconciliation with his Heavenly Father.

His constitution from infancy was not strong, but his last illness (diphtheria) was short and severe, which he was enabled to bear with much Christian fortitude, expressing resignation to the Lord's will. On being asked if he saw anything in his way, with a smiling countenance he sweetly answered, "No, not anything," and shortly afterwards peacefully ceased to breathe.

DEBORAH B. ORME, 38 5mo. 6 1860  
*Poolsville, Md.* Wife of Charles Orme.

Through faith and obedience to the teachings of the Holy Spirit she realized the truth of the promise, "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." And having experienced the loving kindness of the Lord, she delighted to speak of His goodness to others.

In the various relations of life she endeavored watchfully and faithfully to discharge her social and religious duties. The poor and needy found in her a sympathizing friend, ready to administer to their bodily as well as spiritual necessities. She was diligent in the attendance of Meetings, and not unfrequently felt constrained in them to proclaim the glad tidings of the Gospel.

In early life she yielded herself and her all to her dear Lord and Saviour. Amid many close trials in after life, she exemplified that fervent devotion and abiding faith in Him, which mark the true Christian believer. "Though He slay me, yet will I trust in Him," seemed to be the language of her soul.

In her last illness her sufferings were great, but in humble submission to the Divine will, she bore them with meekness and patience. "Thy will, not mine be done, O Lord," was her frequent ejaculation; and near her close, with a bright and holy joy she said, "There is not a cloud in my sky." From extreme suffering she was unable to say much, yet the calm-

ness and serenity of her spirit, and her joyous expressions of happiness, gave a well-grounded assurance that her end was peace.

JEMIMA OSBORN, 80 4mo. 28 1860  
*Quaker Hill, Dutchess Co., N. Y.* Wife of Paul O-born.

From a child she possessed a quiet and forgiving disposition, and by listening to the loving call of her Saviour she was enabled to see the transitory nature of all earthly things, and place her affections on those which were heavenly. She was a diligent attender of Meetings, and an example of humble waiting upon God in them; and by precept and example endeavored to adorn the doctrine of God her Saviour.

Through the course of her long life, her home and heart were open for the accommodation and comfort of those who were endeavoring to advance the Redeemer's kingdom upon earth. The latter years of her life especially she enjoyed the company of such.

When attacked by disease, she expressed her entire resignation to the event whatever it might be. She said she had long since given up everything which related to this world, and having endeavored to keep very close to God, she enjoyed great peace of mind.

As the time of dissolution drew near, her confidence and hope in Him who had been her morning light and evening song remained firm, and she was enabled to bear severe bodily pain with Christian patience.

SARAH OSBORN, 25 1mo. 13 1860  
*Mill Creek, Ind.* Wife of Calvin Osborn.

She was a bright example of meekness and self-denial in her daily walk, and in her little Meeting her seat was seldom vacant when health permitted. She manifested a thoughtful care of speaking disrespectfully of others. Her unassuming manners veiled her in some degree from public view, yet her real worth was well known to her intimate friends. Although the warning was short and unexpected, yet in death, as in life, calmness was the covering of her mind.

PEARCY ANN OUTLAND, 19 1860  
*Bloomfield, Ind.*

Her virtuous conduct and affectionate disposition endeared her to those who knew her. Notwithstanding she appeared to lead a pious life, yet it seemed, before she could enter the desired haven prepared for the righteous, there was a work of regeneration to be done, in which she was much exercised; and she advised her young friends not to put off this great work until bodily disease should seize them. After a severe illness of about five days, she quietly breathed her last.

ELIZABETH W. PAINTER, 64 4 mo. 12 1860  
*Paintersville, Ohio.* Wife of Jesse Painter.

Ditfident of her own abilities, her character was marked with Christian charity, and an endeavor to promote the spiritual advancement of others. She had for many years been the subject of much phy-

sical suffering, through all which she evinced fortitude and resignation. During the last few days of her life, she suffered excruciating pain, through which she was mercifully sustained in Christian hope.

ALBERT G. PALMER, 30 3mo. 6 1860  
*Sandy Spring, Md.*

CAROLINE PARISHO, 57 6mo. 2 1860  
*Driftwood, Ind.*

HANNAH PARKE, *Philadelphia*, 78 3mo. 6 1860  
Daughter of Dr. Thomas Parke.

WILLIAM CARLOS PARKER, 5 months, 8mo. 10 1860  
*Rich Square, N. C.* Son of William and Deborah Jade Parker.

THOMAS PARTRIDGE, 52 5mo. 20 1860  
*Fort Fairfield, Me.* An Elder.

He was not a birthright member, but yielding to the baptizing influences of the Holy Spirit upon his mind in early life, he became convinced of the principles of Friends. He lived an exemplary Christian life, and with joy and faith resigned all that was near and dear of earth for the fruition of the Christian's hope.

EMELINE PEACOCK, 6 12mo. 9 1860  
*Sugar Creek, Ind.* Daughter of Enoch Peacock.

JOHN J. PEACOCK, 57 6mo. 23 1860  
*Harrisville, Ind.*

Though at times in the earlier part of his lengthened illness he had felt anxiety about some of his younger children, if left without a father's care, yet

he was afterwards brought into an ability to say, "I can give up all into the hands of Him who can take better care of them than I can; and now believing my peace is made with my God, I am willing to go." He was enabled, by Divine help, to speak to the states and conditions of those he addressed, giving much good counsel and advice to several members of his family, and also to friends who visited him. To one son he spoke very impressively, saying, "I want thee to attend to that little spark that is within thee. Oh! nourish it, and suffer it not to go out. Do not deny the Scriptures, nor a Saviour. I do not know that thou dost, but these things have come before my mind. When thou comest as near to the grave as I am, and should not have a Saviour to lean upon, awful would be thy situation! had I not a Saviour now, what would become of me! It is nothing that I have done, but through the mercy of a dear Redeemer, that I am what I am."

LEVI J. PEACOCK, 2 8mo. 7 1860

*Oak Ridge Mo. Mtg., Ind.*

ROSANNA PEACOCK, 17 4mo. 18 1860

*Randolph Co., Ind.* Daughter of John J. and Rebecca Peacock.

SAMUEL PEARSON, *Miami Co., Ohio.* 5 2mo. 28 1860

Son of Isaac C. and Louisa Pearson.

ELEANOR PECKHAM, 48 4mo. 20 1860

*Oneida Co., N. Y.* Wife of Samuel Peckham.

She was early made acquainted with the workings of Divine grace, and yielding thereto, she experienced

its blessed and peaceful fruits, being preserved from falling into many of the snares and temptations incident to youth. As she continued faithful to the manifestations of this grace, she found it her religious duty to adopt the plain Scripture language, about the fifteenth year of her age, while attending school. The cross was great, but as she yielded obedience, great was the peace she enjoyed. She also felt constrained to lay aside all superfluity of apparel, believing that Truth leads its followers into simplicity of dress and manners. Continuing faithful to the requisitions of the Holy Spirit, as manifested in the secret of her soul, she united in religious fellowship with the Society of Friends, about the twenty-third year of her age. She was exemplary in the attendance of religious Meetings, and in her solid, quiet waiting therein.

She was several years afflicted with a hard cough, and at times suffered greatly from soreness and oppression, which terminated in consumption. As the earthly house of this tabernacle gradually gave way, she felt an increasing concern to know of having a building of God, a house not made with hands, eternal in the heavens. At one time, when speaking of the approaching change, she said, "If I knew I should be happy, if I could feel the assurance I want to feel, I should not care how soon the time comes. I have nothing to trust to but the Lord's mercy." On getting up on the morning of the 15th of Fourth month, she was much exhausted, and said, "I cannot



last long if I do not get better; I may not live a week." At another time she said, "The Saviour knows what is best for us; he is all love; he knows our weaknesses and infirmities; he knows our sincerity. I am willing to suffer until it is enough; I desire not to complain."

16th.—Feeling herself fast sinking, she said, "This is a solemn time; there are many strong ties; and then to think 'as the tree falls, so it lies!' to be *ready*, this is the greatest of all. I have desired, from my youth, to do right, to live as I ought; but in looking back, I can see many misses; our Saviour is able, and I hope, willing, to forgive. He willeth not that any should perish, but that all should return, repent, and live. He is all goodness and mercy; without him we can do nothing; he is all in all." On the 17th, being very weak and oppressed for breath, she said, "When the right time comes, I am willing to go. I hope there is nothing in my way; if there is, I don't see it. It is a great thing to be prepared to die! I don't want any to think I am better than I am. I am a poor, weak creature; it is all of his mercy; all good comes from him; He gives the ability; He looks at the sincerity and tenderness of the heart; He is just and holy; He is all love and mercy. I can resign all to him. I am willing to go at any time; his time is the right time." After many other expressions, she observed, "I see my Saviour coming nearer and nearer. His love is great; it fills my heart; I am a poor creature, all weakness;

I never was more sensible of it, although I have often felt it so; it is all mercy; I have no merit of my own; I take nothing to myself; let him have all the praise." A little after, "I feel such love in my heart; I believe it is a little taste of what is to come. I long to go and be at rest; I long more and more to go. Oh, the Saviour's love! I love my friends, but there is a love beyond this. I want to be remembered to all my absent friends, wherever scattered, that inquire after me, and tell them I hope to meet them in that better land. I have nothing of my own to depend upon; it is all through Christ. When I was a child, reading of the sufferings of the Saviour on Calvary for us, interested me very much; and often through life, in reading the Scriptures, I have felt that love to flow in my heart, that I never felt in reading any other writings. I believe it was a measure of that love that gave them forth; they are a dead letter of themselves; but if we lived close to the mark, and looked to that Spirit which gave them forth when we read them, we should understand them to our profit." She bore her sufferings, which were great, with Christian patience, often saying, "I am willing to suffer; I feel no disposition to be impatient." Thus she continued until the 20th, when she was gently released, leaving to survivors the consoling belief that she has entered into a glorious immortality.

RACHEL PEELE,

53 12mo. 6 1860

*Rich Square, N. C.* A Minister. Wife of Thomas Peele.

By the grace of God she was what she was ; and it was obvious from her youth that the work of the Holy Spirit was progressing, and as she yielded to its pointings, she became a lively instrument in the Lord's hand, to proclaim the glad tidings of the gospel, in the demonstration of the Spirit and of power. Her ministerial labors were chiefly within the limits of her own Monthly and Quarterly Meetings.

The last few months of her life were marked with intense suffering, during which she uttered many weighty expressions, often praying for an increase of patience. At one time she said to a friend who visited her, that she believed her dear Saviour would not permit anything more to come upon her than he would enable her to bear ; and then emphatically said, she was "a poor, unworthy creature, having nothing to depend upon but the mercy of a crucified and risen Lord." At another time she said, "Oh, how insignificant is this world ! what inducement is here for us ! Oh, that I could depart, and go to the many mansions ; I believe one is prepared for me ;" and then added, "Not my will, but thine, O Lord, be done." Her remaining days were passed in patiently waiting the Lord's appointed time ; and just before her close she said, "Happy, happy, let us all be happy ;" and soon after, "Glory, glory," and then quietly fell asleep in Jesus.

THOMAS PEIRCE, *Rheatown, Tenn.* 79 12mo. 7 1859

JOHN PENNINGTON, *Adrian, Mich.* 83 12mo. 29 1860

During the last six or eight months of his life he

underwent much suffering, a part of the time being deprived of his reason. During his lucid intervals he seemed to be possessed of great peace of mind, and to be wholly resigned to the will of his Heavenly Father.

A few days before his decease, he expressed his feelings in the language of the apostle, "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."

ANN PERKINS, 47 10mo. 11 1860  
*Guilford Co., N. C.*

HANNAH PICKETT, 75 4mo. 14 1860  
*Henkle's Creek, Ind. An Elder.*

SARAH PICKET, *Raysville, Ind.* 70 2mo. 15 1860  
Wife of William Picket.

In early life she much neglected the pious counsel of her excellent mother, and wandered far from the path of duty; but she was mercifully followed by the still small voice, saying unto her: "This is the way, walk ye in it." To this injunction she gave attention, and the follies of the world were exchanged for the discipline and yoke of Christ. She diligently read the Holy Scriptures, and passed many of her lonely hours while a widow in perusing the writings of early Friends; and often referred to their having been especially blessed to her, while she regretted they were not more appreciated by the younger members of the Society. Her diligence and punctuality in the attendance of religious Meetings was frequently encouraging to others. In the right exercise of the Discipline she was much concerned. She loved

retirement and silent waiting upon God, believing her strength in Him was thus renewed.

For some months previous to her last sickness she seemed in a prayerful state of mind, and during the week before her close, though in great bodily suffering, she was often engaged in supplication for herself and for those around her. At one time, in extreme suffering, she remarked, "The servant should not expect to be greater than her Lord;" but be willing to suffer with Him. To a friend she remarked; "There is nothing in this world like the assurance of a blessed and happy immortality. It is what we should all strive for; it is more precious than silver or gold, or anything else; it is worth more than thousands of gold, or ten thousands of rivers of oil, and the way to be truly great is to be truly good."

As her disease in its advancing stages gradually reduced her strength, that faith which had supported her through life increased, and she assured her friends that the dear Saviour whom she had long loved and followed, was with her, and His rod and His staff graciously supported her.

JULIA PIKE, *New Garden, Ind.* 1 1mo. 14 1860

MARY PIM, *Lewisburgh, Ohio.* 13 3mo. 8 1860

Daughter of Isaac and Caroline S. Pim.

Although previous to the time of her last illness she had been blessed with quite good health, her system was soon prostrated by the effects of a severe cold, contracted in the latter part of First month. In the very early part of her sickness she was im-

pressed with a belief that she should not recover, and manifested great concern about her future condition. She called her sisters to her bedside, and told them not to neglect to prepare for death, whilst in health, remarking, "that the pains of sickness are enough to bear without those of a guilty conscience." Then addressing one of them, she said, "Dost thou ever pray?" Her sister replied, "I try." "Thou must pray," she said, "for I now feel the need of all your prayers" After many days of severe conflict, she became more reconciled, and at one time said, "I think I see my way almost clear; there seems one little dark spot yet before me." Soon after this, she had an interview with her physician, in which she asked him many questions respecting the Holy Scriptures, Death, and Eternity, which he endeavored to answer, and then knelt at her bedside, in solemn, fervent supplication. From this time she was more resigned and quite happy. A young friend visiting her soon after, was called to her bedside, when she said, "I wanted to tell thee that I'm going home to Jesus; I'm not afraid to die now; I know my Saviour is willing to take me, although I'm so unworthy." She urged this young friend to warn all the little children that he could, not to be ashamed of Jesus, and to prepare for death whilst in health. A short time before her close, she very tenderly asked her father if he would forgive her for all her naughty acts? He assured her that he would, that he had nothing against her. She replied, "I felt that thou

would, but I wanted to hear thee say so." During all her illness she was very patient, and after she felt herself accepted, it was her delight to speak of God's love and mercy to her. Thus in the enjoyment of a perfect faith in her Redeemer, and in resignation to His holy will, she was gathered home in the spring-time of life.

" 'Tis sweet, as year by year we lose  
Friends out of sight, in faith to muse,  
How grows in Paradise our store !"

SMITH PINE,

65 4mo. 27 1860

*Plattekill, Ulster Co., N. Y.*

His mild and cheerful disposition, and strict uprightness in all his business transactions, gained him the very general respect and confidence of those with whom he was associated in civil and religious society. For many years his home was a hospitable resting-place by the way, for those who were laboring in the Lord's work, who have witnessed the alacrity with which he performed the interesting duties which, by his situation near the Meeting House, devolved upon him.

But a strictly moral life and the approbation of his fellow-men, were not, of themselves, sufficient to furnish that peace which his soul thirsted after, and which results only from a consciousness of the approval of a reconciled God.

Very retiring in his manners, and diffident of his own attainments, few, even of his attached friends, were fully aware of the work of grace going on in

his heart, save through the visible fruits of a consistent Christian example. But as disease prostrated his physical powers, the spiritual life seemed evidently renewed, in which he was often constrained to testify of the goodness of God and the glory of his kingdom. He evinced a deep concern of mind, not only for the salvation of his own soul, but for all for whom the Saviour died. Often with deep contrition of spirit, did he speak of the love of Christ and of the efficacy of His atoning blood, assuring his friends that through these, he had a well grounded hope of entering eternal life. "Mark the perfect man, and behold the upright; for the end of that man is peace."

REBECCA PINSON, 48 6mo. 27 1860

*Fairfield, Ind.* Wife of John Pinson.

ANN PIPPITT, *Mt. Holly, N. J.* 89 8mo. 8 1860

Widow of Benjamin Pippitt.

She was an exemplary Friend and Christian. During her widowhood of fifty-seven years, it was her endeavor to live in patient dependence upon Divine aid, and she cheerfully acknowledged the wisdom of her Heavenly Father's dealings. She loved His people, and enjoyed intercourse with those who conversed upon the highest interest of man, and the things pertaining to her Saviour's kingdom, exemplifying the passage: "Then they that feared the Lord, spake often one to another." She loved to dwell upon His condescension in making himself of no repute, and dying to redeem a guilty world, saying,



"I am one of those poor creatures that cannot atone for sin. Oh! what a mercy that we have such a Saviour!" Having experienced the cleansing efficacy of his blood, she was enabled in great humility to adorn the doctrine of God her Saviour, by a watchful weighty demeanor and consistent walk before the Lord. Her humble dwelling was a peaceful attraction to those who loved her for her Saviour's sake, and there in her declining days, her mouth was opened instructively to sing praises and thanksgiving to him who had redeemed her.

After entering her ninetieth year, on hearing of the death of an acquaintance she said:—"I think I shall be called for next, and that before long. I hope I may be watching and prepared to meet the Judge." Feeling her end near, she said to a friend, that her faith was "still strong, founded on the Rock of Ages"—adding, "Oh yes, I have put myself into the arms of my heavenly Father; He is all in all to me!" After expressing to a visitor her complete faith in our Lord in his various offices, she thus concluded: "His blood has cleaned *my soul* from all sin, and I shall spend a blessed eternity with those who surround the throne of God." . . . "I shall dwell with my blessed Lord; He is my strength and my Redeemer. Yes, though I walk through the valley and shadow of death, I will fear no evil, for his rod and his staff they comfort me." Near her close (which was beautifully serene) she repeated, as adopting it, the sweet Psalm: "The Lord is my shepherd, I shall not want," &c.

MARY PITTMAN, *Burlington, N. J.* 60 7mo. 4 1860  
 SAMUEL POPE, " 86 1mo. 25 1860  
*Chili, N. Y.* An Elder.

He was a native of Falmouth, Maine, and moved with his family to his late residence in 1827. He retained his natural vigor of body and mind in an extraordinary degree to the close of his life, looking forward with Christian hope to that period. It was observed by those about him, that for the last few months he enjoyed a remarkable calmness and composure, several times speaking of the approach of the closing scene; and the day before his death, while he was yet able to walk about, he expressed his entire resignation to meet that event whenever it might come.

JOSEPH K. POTTS, *Philadelphia.* 71 1860  
 JOSEPH POWELL, *Le Ray, N. Y.* 81 5mo. 24 1860  
 An Elder.

He was an example of Christian simplicity and meekness. Without much disease he gradually wasted away, and quietly breathed his last, retaining his mental faculties to the end. In his decease the Society of which he was a member has lost a pillar that will not readily be supplied; his family, a kind and affectionate husband and father, and the community in which he lived, a good neighbor and friend. "Blessed are the dead which die in the Lord from henceforth, yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

SARAH PRICKETT, *Raysville, Ind.* 70 2mo. 15 1860

WILLIAM PROCTOR, 80 1mo. 15 1860  
*Baltimore, Md.*

He was a native of York, England, and removed to Baltimore in 1796, when sixteen years of age.

He was much attached to our religious Society, and filled many stations in the church, to the satisfaction of his friends.

ANNE PURINTON, *Falmouth, Me.* 92 11mo. 7 1860  
 An Elder.

MARTHA PURKINS, 39 11mo. 11 1860  
*Sugar River, Ind.*

JOSEPH RAKESTRAW, 79 9mo. 13 1860  
*Philadelphia.* An Elder.

GEORGE RAYLE, *Richland, Ind.* 61 3mo. 30 1860

He was a firm believer in the doctrine of salvation through a crucified Redeemer; and as he advanced in years the peace which his Saviour declared he would give to his disciples, became more and more the covering of his spirit. A distressing illness was borne with Christian patience, and his end was peaceful.

ABIGAIL BARKER REDMOND, 32 2mo. 12 1859  
*Brooklyn, N. Y.* Wife of John C. Redmond.

She was of unusual loveliness and amiability from earliest childhood; dutiful to her parents, gentle to all; and these traits were beautifully developed in meeting the responsibilities of maturer years. But far beyond this, she had given her young heart to Him who first loved her, and gave himself for her; and hence, when affected by sudden and alarming illness, and her tender relatives were overwhelmed

by the certainty of a separation, which to them was entirely unexpected, she alone was tranquil and composed, being kept in perfect peace by the Lord in whom she trusted. She was the first to know, and to announce the approach of the solemn messenger; saying to her husband, "I think I am dying;" and when the physician gently intimated to her her condition, she calmly responded—"Yes, I feel that I am sinking." When the irrepressible outbursts of grief from her children and other loved ones had a little subsided, she said, with peculiar sweetness: "I have long loved my Saviour, and I trust he will pardon and receive me." To her husband and children she was enabled separately to address parting words of love and exhortation, turning their attention to things of highest importance, and charging them severally to love their Saviour. No words could adequately describe the interests of that chamber of death, or the heavenly serenity of the redeemed departing one, as, surrounded by mourning friends, she sweetly passed out of this mortal life. Surely the Everlasting arms sustained her. Surely the precious Saviour she had loved *was* with her as she passed through the waters, suffering not the flood to overflow her.

JOHN REECE, <i>Gilead, Ohio.</i>	1860
EMELINE REEDER, <i>Oak Ridge, Ind.</i>	19 12mo. 23 1860
ISAAO REYNOLDS, <i>Wayne Co., Ind.</i>	65 5mo. 2 1860
WILLIAM REYNOLDS, <i>Richland, Ind.</i>	38 4mo. 1 1860

WILLIAM REYNOLDS, 81 5mo. 26 1860  
*N. Kingston, R. I.*

JANE G. RHOADS, *Philadelphia*, 19 2mo. 25 1860  
Daughter of Samuel and Anne Rhoads.

She was endowed with many talents, and with a sweetness and stability of character which secured the love of *all* her relatives and friends, and exerted an unusual influence for good upon her young companions. She had several attacks of illness during the last two years of her life, but through all, and in her gradually declining health, under bright earthly prospects, her cheerful submission was deeply affecting and instructive. The state of her mind, about four weeks before her decease, was shown by a letter to an absent brother, in which she expressed herself as follows:—"I earnestly desire that the Spirit of Christ may so work in my heart, as to strengthen me to resist all those daily temptations, against which, alone, I have felt my utter weakness to contend. My dear brother, I think we are all conscious that my time in this world is, in all probability, short. How can I be grateful enough to my Heavenly Father, whose love has enabled me to look forward to an early, perhaps a sudden death, with hope—without, as it regards myself, a single regret! 'Him that cometh to me I will in nowise cast out.' I *do* come unto Him; I do wish to be just what He would make me, and I feel a sureness that almost startles me, that I shall not be cast out. Dear W., I hope I have not said too much, but I believe it is just what

I feel. For thee and our dear brother and sister, I hope long and happy lives are in store, and that you will be comforts to our parents, to whom, I know, the loss of a child, though that one was not what she should have been, will bring grief.”

Thus watching, with her lamp trimmed, in deep humility, but with perfect resignation and trust, she was ready calmly to meet the Bridegroom of souls, when she heard the cry of his coming.

JULIA ANN RHODE, *Salem, Iowa.* 21 6mo. 11 1860

Daughter of Thomas and Mary Rhode.

ALBERT RICH, *Honey Creek, Ind.* 2 5mo. 10 1860

Son of Elias Rich.

WILLIAM RICH, *New Salem, Ind.* 61 4mo. 29 1860

ISAAC RIDGWAY, 26 9mo. 28 1860

*West Union, Ind.* Son of Richard Ridgway.

This young man had been afflicted for several years with a disease which he bore with Christian fortitude—being attacked in Second month last with bronchitis, his little remaining strength rapidly gave way. On the evening previous to his departure, his father being anxious to know the state of his mind, and he not being able to articulate, he was requested, if he had an assurance of Divine acceptance, to raise his hand, which he immediately did. A few hours before the final close, having revived a little, he was heard, in a whisper, pleading with his Heavenly Father for patience to hold out to the end, and in his own good time take him to himself; which prayer, in Divine mercy, was shortly answered.

WILLIAM RIDGWAY,	12	10mo.	5	1860
<i>West Union, Ind.</i> Son of Richard Ridgway.				
PHEBE ROBERTS, <i>Gwynedd, Pa.</i>	76	8mo.	16	1860
Widow of George Roberts.				
THOMAS ROBERTS,	93	1mo.	7	1860
<i>Sugar Tree Ridge, Ohio.</i>				
LYDIA ROBINSON,	55	1mo.	6	1861
<i>Greenfield, N. Y.</i>				

The care and faithfulness of this dear Friend in the duties and responsibilities which devolved upon her as a wife and mother, and as a member of our Society and the community, find a ready testimony in the hearts of all who knew her.

She had been for some months laboring under disease, but it had not assumed an alarming nature until a few weeks before her death.

A few days previous to her decease, she said to a Friend, "I do not expect to recover, and I believe I am resigned to the will of the Lord. My weaknesses are many, but I trust in my Redeemer; and whether my illness is of long or short duration, I want my friends to know that with me all is well."

JEREMIAH ROGERS, *Peru, N. Y.* 91 8mo. 29 1860

THOMAS RUSH, *Grant Co., Ind.* 19 10mo. 31 1860

This young Friend was favored by a kind Providence with many excellent traits of character that endeared him to his friends and acquaintances: it does not appear that he gave his heart with earnestness to seek an interest in a Saviour's love until laid on a bed of sickness. He then yielded to the convicting opera-

tion of the Holy Spirit, and was led in contrition and prayer to the foot of the cross for mercy and pardon.

He prayed to his Heavenly Father with much fervency of spirit, to forgive his many sins, and blot out his transgressions, that he might experience a preparation to enter His glorious kingdom. He who never refuses the suppliant's earnest plea, was mercifully pleased to send him an answer of peace, and to give him a clear evidence of acceptance.

When in a very feeble condition, he addressed his brothers and sisters separately, giving them suitable counsel, and urging them to be Christians indeed; saying, he hoped to meet them all in Heaven. To his aunts he said he felt very happy, and would not exchange his condition for all the world.

After this he lived two weeks in great peace; nothing was permitted to disturb or dim the bright prospect before him, and entire resignation to his Heavenly Father's will, to live or to die, was the clothing of his spirit. One of his brothers remarking that he looked happy, he replied, "I feel happy, the Lord is good; He has washed my robe; and I want thee to meet me in Heaven."

He continued in this sweet frame of mind, bearing his sufferings with Christian fortitude, observing, "How swiftly time passes."

He requested his friends not to grieve for him, as he felt no obstruction to his everlasting peace.

SARAH RUSSELL,

86 3mo. 7 1860

*Short Creek, Ohio.* Widow of James Russell.



She was much beloved by a large circle of friends and relatives for the kindness and Christian benevolence that marked her character. While in health she was not only a diligent attender of Meetings, but often expressed her concern to her family and friends, that no worldly consideration might prevent the performance of this duty, believing, as she did, that nothing would be lost thereby. It was her portion to partake largely of the cup of suffering. For many years she was prevented from mingling in social worship with her friends, or enjoying much of their company, except at her own home; but these occasions often proved seasons of refreshing, as from the "presence of the Lord." At times she would pour forth her petitions in the expressions of the Psalmist, "Cast me not off in the time of old age, forsake me not when my strength faileth." "Create in me a clean heart, O God, and renew a right spirit within me." "Search me and try me, and see if there be any wicked way in me, and lead me in the way everlasting."

Within the last few years she had some trying bereavements in the death of her excellent husband and daughter; but through all her sufferings and privations she maintained her faith and confidence, and that Saviour whom she long had loved, and who was her only hope of glory, became increasingly her stay and staff; so that she could, when near the conclusion of her conflict, exclaim emphatically, "'I know that my Redeemer liveth,' and because he liveth I shall live also."

She often prayed that her faith and patience might

be strengthened to the end; and if it was the will of her Heavenly Father, that He might be pleased to give her an easy passage; which was mercifully granted, for a few mornings before her death, after a night of extreme suffering, she pleasantly said, "I think I shall soon go hence." From this time she spoke of no more pain, but in a calm and peaceful frame of mind, in which it was evident the sting of death was taken away, she fell into a quiet slumber, from which, as we believe, she awoke to be a partaker of the joys so ardently desired.

SARAH SANDS, 77 12mo. 24 1860

*Loudon County, Va.* An Elder.

She was gifted in the administration of the Discipline, and her loving, gentle manners, and upright Christian walk qualified her largely for usefulness in her own Church, and in the neighborhood where she lived.

THOMAS SAVERY, *Pennsbury, Pa.* 57 3mo. 18 1860

Some time before his death, he was aware that all earthly efforts to arrest his disease would be in vain. He frequently spoke of his approaching dissolution, and feeling an unfaltering trust in the mercy and goodness of his Heavenly Father, through Jesus Christ his Redeemer, he viewed the grave without fear. A short time before his close he said, "I feel that I am going—going—going." His calm, happy expression, and the remembrance of his firm, upright Christian life, enabled those present, silently to add, "From the trials of earth to the joys of heaven." He expired as one falling into a deep sleep, and has

been taken, we believe, to the abode of peace and rest.

ROBERT SCOTTON, 78 5mo. 20 1860  
*Frankford, Pa.* A Minister.

MARY SCRIBNER, *Lynn, Mass.* 62 1mo. 6 1860  
 Wife of Benjamin Scribner.

JONATHAN SHARPLESS, 92 1860  
*Franklin, Pa.* An Elder.

He was one of the oldest men in Fayette County, where he had resided since 1795. He was born in Old Chester, Delaware; his great-grandfather, John Sharpless, was born in Chester county, England, and emigrated with William Penn in 1681 to the colony of Pennsylvania. He shared in the hardships and dangers of the new colony, and was compelled to live one year under a rock.

ELIZA ANN SHAW, 16 8mo. 1 1860  
*Constantine, Mich.* Daughter of Nathan and Miriam Shaw.

MARY SHERIDAN, 8 months 9mo. 9 1860  
*Miami County, Ind.* Daughter of Abner and Rachel Sheridan.

EDWARD WALTER SHERMAN, 2 5mo. 12 1860  
*Fall River Mass.* Son of Asa and Lois Sherman.

ELIZABETH SHERMAN, 72 5mo. 15 1860  
*Foxborough, Mass.*

She was unassuming in her manners, of an humble and quiet spirit, adorning her profession in simplicity, from early life. She attended, in her eighth year, the first Friends' Meeting held in that town, appointed

by Martha Routh, from England, which she well remembered, being in the year 1795. Soon after which a Meeting of Friends was settled near her residence, mostly by conviction, of which she became a member, about the twentieth year of her age. Some time previous to her death she was unable to attend Meeting, owing to her feeble health, during which time she was concerned to have Meetings occasionally at her house. The last one was on the 15th of Fourth month last, which was just sixty-five years from the first Meeting held in the same room, where also her funeral was held, the 17th of Fifth month.

ISAAC SHOTWELL, *Elba, N. Y.* 74 10mo. 19 1860

ANNA SHOVE, *Freetown, Mass.* 78 8mo. 19 1860

An Elder. Widow of Theophilus Shove.

Having early submitted to the cross of Christ, she was thereby prepared for usefulness in His Church. She was faithful in the support of the doctrines and testimonies of our religious Society, and having had large experience in the school of Christ, she was made an instrument of good unto others. We believe it may be truly said, she was "a mother in Israel."

ELIZABETH SHOVE, 44 2mo. 8 1860

*Somerset, Mass.* Daughter of Abraham and Rebecca Shove.

She endured a long and painful illness with Christian cheerfulness, yielding to the dispensation of suffering. She was sensitive to the afflictions of others, delighting to administer to their relief with her own

hands, even when disease was preying upon her feeble frame. Near her close she remarked, in reference to her long confinement, that it had not been lost time to her, for that period embraced some of the happiest moments of her life. She was much interested in the cause of freedom, tenderly sympathizing with the oppressed. We reverently believe her end was peace.

RUTH D. SHOVE, *Freetown, Mass.* 63 10mo. 2 1860

In the early part of her illness she was enabled cheerfully to resign herself, and those dearest to her in life, to the will of her Heavenly Father. Among many other expressions, she remarked with much sweetness, "I have no tears of joy or grief, but a pleasant smile for all."

ELAM SHUGART, 18 6mo. 30 1860  
*Wayne County, Ind.*

REBECCA C. SILER, 25 1860  
*Vermillion, Ill.* Wife of Enos C. Siler.

DAYTON J. SIVAGE, *Plainfield, Ind.* 1 11mo. 21 1860

ANN ELIZABETH SMITH, 2 4mo. 29 1860  
*Guernsey Co., Ohio.* Daughter of William and Mary Ann T. Smith.

ATLANTIC SMITH, 80 9mo. 29 1860  
*Fayette Co., Ohio.* Widow of James Smith.

ELIZABETH SMITH, *Le Ray, N. Y.* 74 8mo. 30 1860

JOHN SMITH, 67 3mo. 27 1860  
*Newberry Mo. Mtg., Ohio.*

MARY N. SMITH, *Philadelphia.* 76 10mo. 24 1860  
Widow of Stephen W. Smith.

Our beloved friend was at an early age called by her Heavenly Father to renounce the allurements of this world, and yielding to the still small voice in the secret of her soul, was enabled to surrender her will to the Divine will, to bear the cross, and follow her Saviour, as was beautifully illustrated in her daily consistent walk.

“Whom the Lord loveth he chasteneth,” and our dear friend was permitted at times to drink deeply of the cup of affliction; but through all her conflicts the Divine Arm was felt to be underneath, and her faith in His wisdom and mercy failed not.

During the latter part of her life, she was confined mostly to the house, but continued to feel a deep interest in the Monthly Meeting of which she had all her life been a member, and in the promotion of the cause of Truth and Righteousness in the earth.

It pleased Him whom she had so long loved and served to be very near her as the shadows of evening approached, lighting for her the valley of death, and affording to her friends the consoling assurance that, through His mercy, she has now entered into the rest prepared for the people of God.

NANCY SMITH, *Southland, Ohio.* 68 3mo. 17 1860

Widow of Thomas Smith.

STEPHEN SMITH, *Lynn, Mass.* 74 8mo. 7 1860

WILLIAM SMITH, 61 3mo. 26 1860

*Pelham, C. W.*

While he was engaged in hauling wood, his horses took fright, and as they ran, he was dragged to the

ground, and one of the wagon wheels passed over his head, causing instant death.

Surely yon heaven, where angels see God's face,  
Is not so distant as we deem  
From this low earth! 'Tis but a little space,  
The narrow crossing of a slender stream;  
'Tis but a veil which winds might blow aside;  
Yes, these are all, that us of earth divide  
From the bright dwelling of the glorified.

LYDIA M. SMITHSON, 21 3mo. 18 1860  
*Back-Creek, Ind.*

ROBERT SPENCER, 87 4mo. 6 1860  
*South Norwich, C. W.*

He was early in life subjected to the privations and hardships incident to the American Revolution. He afterwards removed to Canada, in the neighborhood of Pelham, where he became acquainted with Friends, and joined the Society from conviction. As age and infirmity increased, quietness became more and more the covering of his spirit, and he often spoke of his coming dissolution with composure.

MARY SPRAY, *Clinton Co., Ohio.* 20 9mo. 25 1860  
Daughter of Jesse and Mary Spray.

She was confined to her bed several months with disease of the hip, after which she was enabled to move about by the use of crutches. In the year 1859 she contracted a cold, which terminated in consumption. Her prolonged sufferings were borne with patience and resignation.

A few weeks before her close, the adversary of her

soul's peace suggested that the Lord had forsaken her, and that she was numbered among reprobates—so dark was all before her. This distress of mind subsided for a time, and she remarked, "I feel nothing in my way, though very poor and unworthy." Her mind was next disturbed with fears that she had settled down in a lukewarm state, and that she could never get to Heaven in so easy a way. But "like as a father pitieth his children, so the Lord pitieth them that fear him." Her peace of mind was mercifully restored, and she expressed a hope that, when the time of her departure should arrive, she might be permitted to lean on her Saviour.

Allusion being made in her presence to the selection of a newspaper, she expressed her regret that so much time should be spent in the unprofitable reading with which they abound, saying that she had sustained loss by not perusing and studying the Holy Scriptures more diligently.

On the 18th, seeing her father in tears, she pressed her feeble hand to his cheek, saying, "Father, do not grieve for such a poor unworthy creature as I am;" and queried whether he thought her end was near, immediately rejoining, "We cannot tell, it may be several days, but when it does come I hope to be permitted to enter within the pearl gates. Oh, it would be so hard to be shut out, though I feel unworthy!"

On the same day, with uplifted hands, she prayed thus: "O Heavenly Father, I humbly pray thee, if consistent with thy holy will, when thou seest meet



to cut the brittle thread of life, thou may'st receive my spirit into thy heavenly rest—not for works of righteousness that I have done, but through thy mercy.”

On the evening of the 21st she desired her brother and his wife to be diligent in attending mid-week Meetings—not to be taken up too much with the things of time—“Why take ye thought for raiment?” said she, quoting the remainder of the text.

Her sister asked if she had a word for her. “O dear sister,” she replied, “I have told thee what to do—to trust in Jesus—He will be with thee, and make a way for thee where there seems to be no way”—alluding to a remark of her sister's that she did not know how she could live without her.

When very near her close she asked those around her to pray that, if there were anything in her way, she might not be permitted to feel so happy.

When the accuser flings his darts,

I look to Thee, my terrors cease,

Thy cross a hiding-place imparts,

Thou art my peace.

Standing alone on Jordan's brink,

In that tremendous, latest strife,

Thou wilt not suffer me to sink,

Thou art my life.

Thou wilt my every want supply,

Even to the end, whate'er befall,

Through life, in death, eternity,

Thou art my all!

MARY ANN SPRAY,

20 9mo. 25 1860

*Cesar's Creek, Ohio.* Daughter of Jesse and Mary Spray.

ASENATH STANLEY, 38 2mo. 2 1860  
*Mill Creek, Ind.* Wife of William Stanley.

In her early years she felt that the attractions and cares of life too much engaged her mind and energies; but, for a few years past, she had been more weaned from the perishing things of time, and drawn to yield obedience to the intimations of duty; and she was enabled to say, as her close drew near, that through mercy, and not by works of righteousness that she had done, she believed her sins had gone to judgment before-hand. In her afflictions she remarked that she indeed would be a miserable creature, were it not for her hope beyond the grave. This hope was an unshaken foundation to her mind, even in the midst of excruciating bodily pain.

ELIZABETH ANN STANLEY, 22 5mo. 31 1860  
*Upper Springfield, O.* Wife of Evan G. Stanley.

JOAB G. STANLEY, 26 5mo. 4 1860  
*Sebathe, Kansas.*

LEAH STANLEY, *Jay Co., Ind.* 59 7mo. 23 1860

CLARY STANTON, *Barnesville, O.* 72 10mo. 2 1860  
 Wife of Henry Stanton.

DAVID STANTON, *Centre, N. C.* 80 12mo. 27 1859

SALLIE C. STEDDON, 35 6mo. 28 1860  
*Miami Mo. Mtg., Ohio.* Wife of Henry Steddon, Jr.

SALLIE STEDDON, 4mos. 10mo. 31 1860  
 Daughter of Henry and Sallie C. Steddon.

JOSEPH STEDDON, 4mos. 11mo. 13 1860  
 Son of Henry and Sallie C. Steddon.

CLARK STEVENS, *Brattleboro', Vt.* 60 7mo. 18 1860

HANNAH STEVENS, *Driftwood, Ind.* 48 3mo. 3 1860  
Wife of Elam Stevens.

The Christian character of this dear friend was manifested in her daily walk. With her lamp trimmed and burning, she patiently waited the coming of her Lord and Saviour.

NATHANIEL STEVENS, 76 3mo. 31 1860  
*Windham, Me.*

CALEB STOKES, *Medford, N. J.* 77 1mo. 17 1860

He was of a meek and quiet spirit, entertaining a very humble opinion of himself, and remarkably careful of the reputation of others—not allowing himself to speak to the disadvantage of any, and was at peace with all mankind. His illness was protracted, and when sensible that his end was drawing near, he several times said, “My mind is calm and peaceful; I feel entirely willing to commit myself into the hands of my dear Redeemer.”

LYDIA STRATTON, 25 11mo. 8 1860  
*Upper Springfield, O.*

MARTHA STRATTON, 29 12mo. 9 1860  
*Upper Springfield, O.* Daughters of Hannah T. Stratton.

WILLIAM STUBBS, 64 1mo. 1 1860  
*Preble Co., Ohio.* An Elder.

At an early age he yielded to the visitation of Divine truth, and as he grew in grace he became firmly established in the doctrines of Christianity, as professed by the religious Society of Friends, advocating them by example and precept. He gradually

advanced in his Christian course, and with that wisdom which is profitable to direct, discharged the important duties of Overseer and Elder for many years. For more than thirty years he was a useful member of the Meeting for Sufferings.

He was deeply interested in the education of Friends' children, both in the boarding and day schools; to the former he liberally contributed, believing, if properly conducted, it might prove a blessing to those connected with it.

His heart freely responded to the calls of benevolence, both in public and private charities. For the colored people he manifested much concern and sympathy, and was deeply interested in promoting schools and education among them—freely contributing to their support, and relieving their condition in various ways; he also assisted in securing their freedom when opportunity offered. “Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.”

The last three years of his life were marked by disease and suffering, which were borne with Christian patience and fortitude—while gratitude to the Giver of all good filled his soul.

ISAAC SUTTON, *Paltz, N. Y.* 88 11mo. 23 1860

PRUDENCE SUTTON, 48 10mo. 24 1860  
*Paltz, N. Y.*

Wife of Isaac Sutton.

BARCLAY SWAIN, *Milford, Ind.* 13 11mo. 24 1860

Son of Shubal and Mary Swain.

DEBORAH SWIFT, 81 3mo. 16 1860  
*Washington, N. Y.*

During a long course of years she was enabled, through the power of Divine Grace, to be a true friend and wise counsellor. Her unchanging faith in the principles of the Gospel, rendered her a bright example of the virtues arising from the practice of them. Truly might it be said of her, "The path of the just is as the shining light, that shineth more and more unto the perfect day."

ELIZABETH SWIFT, 77 3mo. 25 1860  
*New Bedford, Mass.* Widow of Jeremiah Swift.

JOSEPH TALBERT, *Kansas.* 38 7mo. 28 1860

SALLY B. TERREL, 71 2mo. 22 1860  
*Caroline Co., Va.*

She was resigned to her Heavenly Father's will, and often wished, if it should please the Saviour, to be taken. A short time before she died, while suffering severe pain, seeing some of her children standing by her bedside, she said: "My children, I shall soon be relieved of my sufferings." She was watchful to avail herself of opportunities for doing good by some kind admonition or little charity.

ANN H. THATCHER, 24 5mo. 27 1860  
*Morgan Co., Ind.* Wife of Stephen Thatcher.

Unshaken was her confidence in her Redeemer, disclaiming all merit of her own. She was often engaged in fervent prayer, and at one time when her agony and sufferings were very great, cried out, "O Lord, be with me. O gracious Father, cause me to bear the

burden thou puts on me. Oh, have mercy on me, a sinner. Oh, poor frail being that I am. O Lord, look down upon thy child with pity. O Lord, when thou seest fit, may it please thee to take me to thyself, that I may evermore be with thee." She made many appropriate remarks, at different times during her sickness, on various subjects, and especially on the duty of parents instructing their children in a way that would bring them to Jesus. As she gradually approached the borders of eternity, the covering of her spirit appeared to be increasingly of the character of the angelic anthem, "Glory to God in the highest, on earth peace and good will to men." The last words she uttered, just before her close, were, "Jesus, come and take me home."

RICHARD H. THOMAS,

55 1mo. 15 1860

*Baltimore, Md.*

His parents, John Chew and Mary Snowden Thomas, were not members of the Society of Friends at the time of his birth, but were soon afterwards united with that body in religious communion; and their minor children, of whom the subject of this memoir was one, were received into membership.

His childhood was spent in the country home of his parents, where he must have witnessed the daily sacrifice which was made by them on account of principle, which led them to liberate a large number of slaves, at no little pecuniary cost to themselves. This, no doubt, had its influence upon the ardent nature of the boy, and helped to impress upon his mind

those noble and generous traits which gave such a charm to the character of the man.

After receiving a liberal education, and graduating in medicine at the University of Pennsylvania in 1828, with much credit, Richard H. Thomas began the practice of medicine in Baltimore. His buoyant and impulsive disposition led him to enter into the pleasures of life with a keen relish.

Happy and prosperous, with a high sense of honor, and a mind above entering into anything that he felt beneath the character of a man, there seemed but little in his outward circumstances to arouse him to a sense of his lost condition. But it pleased his Heavenly Father, in tender mercy, to draw him to himself by laying upon him the hand of affliction. In the year 1835 his beloved wife contracted a heavy cold, which rendered a change of climate necessary. He accompanied her to England, and afterwards to Havanna, in the hope of arresting the disease. Although himself as yet unchanged, he longed most deeply for his wife to experience the unspeakable blessing of pardon and reconciliation through the blood of Jesus. While pressing the subject home to her mind upon one occasion, she startled him with the query, "Dost thou realize it thyself, Doctor?" These words made a deep impression upon him, and seemed to be used by the Holy Spirit to arouse him to a sense of his own danger. With a strength of purpose for which he was remarkable, but in this instance aided and impelled by a power not his own,

he determined to seek the Lord with his whole heart. During the voyage to Havanna he was under much conflict of mind. The Holy Spirit was pleased to give him a deep sense of his own sinfulness, enabling him, at the same time, to behold Jesus, the Lamb of God, bearing his iniquities, and wounded for his transgressions. This memorable period cannot better be described than by introducing an extract from a letter of his own, written a year later, in which he refers to it:—

“This day one year ago I was enabled, by Divine assistance, to throw myself as a helpless sinner at the feet of my Saviour, and having experienced forgiveness of my sins for His sake, to resolve with His help to take up my daily cross and follow Him in all the ways of His requirings. How I have performed my part of the covenant He alone knows; but I can testify that not one good thing has failed me of all He has promised. I have found Him to be strength in weakness, riches in poverty of spirit, and a present help in every time of trouble. I believe most assuredly that there is no one who will give up houses or land, or husband or wife, for His Name’s sake and the gospel’s, but will receive in this life an hundred fold, and in the world to come life everlasting—all, all must be given up if we wish to know what it is to put on Christ, and to feel His yoke easy, and His burden light. Religion must be all or it will be nothing.”

The change of climate was of no avail in re-esta-



blishing the health of his wife, who was taken from him the following winter to the presence of her Saviour.

Of this affliction, he writes: "Oh! that it may be blessed to my sanctification and redemption—that I may be able to give my whole heart unto Him whose due it is, and hereafter, dedicating my life to his service, be enabled to live as becomes a follower of a meek and crucified Saviour."

Having himself had a rich experience of the joy and peace in believing, he could not withhold the glad tidings from others. From the time of his conversion his letters abound with earnest appeals to his friends to come unto Jesus, and accept of the salvation so freely offered through Him. He pleads with some not to excuse themselves on the plea that they cannot do anything of themselves, assuring them that the Holy Spirit is ever ready to bless our feeblest efforts. Others he endeavored to incite to greater zeal. To one he writes: "But why should thy letter speak only of thy natural health and bodily welfare? I am equally, indeed more, concerned about thy spiritual well-being. How much nearer Zion art thou? dost thou know any increase in grace, any renewal of strength? Hath Satan or Christ the victory? for be assured he that is not with me is against me. Be zealous. Behold, says the dear son of God, I stand at the door and knock. If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. The present moment only is ours. Oh, let us make our calling and election sure while

time is afforded, lest the Son of Man come upon us unawares, cut us in sunder, and appoint us our portion with the unbelievers."

With him there seemed to be a deep sense that he was not his own, but was bought with a price, even with the precious blood of the Lamb! that he should henceforth live not unto himself, but unto him who died for him.

The love of Christ early constrained him to become a witness for Him in public. So soon as the year 1836 his voice was heard in Meeting, and in 1838 he was acknowledged a minister of the gospel.

The work of the ministry, to which he was called, appeared from this time to assume the first place in the mind of our beloved friend. Although most successfully engaged in the profession of his choice, to which he devoted himself with an ability and zeal which were remarkable, yet in nothing did he so truly delight as in proclaiming the glad tidings of the Gospel. In the exercise of his gift, such was his entire dependence upon the help of the Holy Spirit to enable him to take the things of Christ and show them unto his hearers, and so firm was his assurance that the work was the Lord's, and that He would take the result into His own hands, that the fear of man seemed entirely removed.

His ministry was indeed a *gospel* ministry. So constantly was he called upon to preach a full and free pardon through the atoning blood of Jesus, perfect faith in the dear Son of God, and as a consequence,

perfect peace. At the same time his sermons were eminently calculated to incite those who had already embraced the gospel to a closer walk with God, and a more entire dependence upon the guidance of the Holy Spirit.

His life was in itself a deep lesson. No one could be brought within his influence without being enamored with the beauty of holiness, he seemed so truly to have realized the promise, "With joy shall ye draw water out of the wells of salvation." Deeply tried as he was, in the course of his life, in the furnace of affliction, nothing appeared to disturb his joy and peace in the Holy Ghost. In speaking of a bereavement of the dearest nature (the death of his second wife, Phebe H., daughter of John Clapp, of New York), he writes: "But ought I to complain or repine on these accounts if my dear Lord and Master hath done it; and if in exchange for these gifts which were his own, He has given me nearer access to the throne of grace, sweeter and closer communion with Himself, a more abiding conviction of His indwelling presence by His holy Spirit, a more perfect assurance of His love and of the witness of His Spirit with mine that I am indeed His child, an heir of God and joint heir with Christ, a hearty and cheerful submission to His holy will, enjoying a peace which passeth all understanding, that keeps my heart and mind through Jesus Christ? To Him, with the Father and Holy Spirit, be all the praise!"

This willing submission to the will of the Lord was

one of the prominent traits in his Christian character. He was one of those of whom it is said, "He shall not be afraid of evil tidings, his heart is fixed, trusting in the Lord."

The gifts of the Spirit that were bestowed upon this beloved friend, seem so far to exceed anything of a less exalted nature, as to incline us to pass over his natural attainments, which were of no ordinary character. He was endowed with a mind of singular purity and elevation, and with the simplicity and gentleness of a child, were combined uncommon firmness and depth of thought—rendering it impossible for him to be long in any company without exerting an active influence.

In his own city he was beloved and respected by poor and rich. He was a kind friend to all who were in trouble. "Freely ye have received, freely give," was the watchword with him in dispensing the things of this life, as well as the riches of the Kingdom. His natural gifts were peculiarly adapted to the discharge of the duties of his arduous profession. He was fertile in resources, prompt in action, and more than ordinarily skilful. His cheerfulness rendered his attentions peculiarly grateful to the sick, and whilst ministering to the body he found constant opportunity to direct the minds of his patients to the Saviour, and his labors in the sick room were often remarkably blessed.

He was for many years a Professor in the University of Maryland, and always endeavored to impress upon the minds of the students their responsibility as

physicians. The pursuit of his profession did not, however, prevent his attending to his Master's work. He travelled extensively in the work of the ministry, visited all the Yearly Meetings in America, some of them several times, often holding large public Meetings with those who were not Friends. In his own city he held a number of such Meetings, and it is believed that his truly Catholic labors on these occasions were not without fruit.

In the year 1855, while he was actively engaged in the practice of medicine, and looking forward to more extensive religious service, his health was greatly impaired, and from this time he endured great physical suffering. Yet in this, as in every event of his life, he recognised the hand of a loving Father, and bowed in cheerful submission.

In the summer of 1856 he embarked in a sailing packet for Liverpool, hoping the sea voyage would re-establish his health. As the ship neared Holyhead, a dense fog surrounded them, and they were exposed to the imminent risk of being dashed to pieces on the rocks. The account of their preservation is thus given in a letter written to his sister immediately afterwards: "On the morning of the 28th we were abreast the Tuscar lighthouse, on the Irish coast, when a brisk breeze sprang up from the southwest, and we had a fair prospect of reaching Liverpool that night. We were all in fine spirits. About one o'clock, although the wind continued fresh and fair, a dense fog surrounded us so that we could not

see objects distant the ship's length. At two P.M., as we were supposed to be not far from Holyhead on the Welsh coast, the Captain shortened sail, and kept a very sharp look-out, appearing very anxious. I was on deck by his side at half-past three, when the man at the bows called out, 'Breakers ahead!' and at once, looming up out of the mist several hundred feet high, almost perpendicularly, were to be seen scarcely the ship's length from her bows, and just in front of them, frightful rocks, with the sea dashing furiously against them. With great calmness the Captain gave his orders, and in an incredibly short time, the yards were braced sharp up, the helm put hard a-starboard, and the good ship answered nobly, bore up into the wind, and weathered the rocks, almost grazing them as she passed. It was a time of intense interest. The danger seemed over, but hardly had we time to breathe freely before, in the midst of a heavy fog, and just ahead, were to be seen equally formidable rocks and breakers. By great stress of sail the ship passed these also, but so near as almost to touch them. Scarcely had this second danger been averted, before a still more formidable, and to all human expectations, insurmountable one presented. Stretching directly in front of us, and on both sides of the bows, frightful breakers like the rapids of Niagara were to be seen, foaming and dashing and very near. The Captain gave the order to back her head yards, and put her helm hard a-starboard, with a view of checking her headway before she reached the break-

ers. Before it could be done the ship was among them, pitching and rolling. The force of the wind against her head sails, however, did arrest her progress, and blew the bows off shore. The Captain, by whom I stood, said to me calmly, 'We are gone,' and gave the order to clear away the life-boats. Just at that moment, when all had given themselves up as lost, the Captain saw that as the ship grated over the rocks, her keel striking against those under her, her main and mizen sails began to fill with the wind. At once he ordered them to be braced up. The ship slowly began to move forward, and was soon away from rocks and breakers. The pumps were sounded, and the vessel found not to leak much; and we were permitted to rejoice and give thanks, for perhaps one of the most signal instances of Divine interposition that ever rescued a ship's crew from what seemed inevitable destruction. The Captain said he had never seen or heard of such a miraculous deliverance. He attributed it to Divine interposition, though not himself a religious man.

"As I stood on the deck, fully realizing our danger, and looked out upon the perpendicular cliff and raging sea, I felt solemn, but calm and quiet. For myself, I felt sure of my heavenly Father's love, and could rest there. Then I thought of my dear children, of thee and my other relations and friends, of your grief. At the same time the question seemed to be: How can this be, after such a clear prospect of future service, and after almost an assurance that we should arrive

safely at Liverpool? At the very last extremity, when the ship's bottom grated upon the rocks, I was still able to lift up my prayers to God, that he would even yet be pleased to interfere for our deliverance. I was never entirely divested of all hope, even while I was preparing to take off my greatcoat, in order that I might swim the better. When our safety was ascertained, how did my soul offer up thanksgiving and praise unto Him, who had been graciously pleased to deliver us from so dreadful a death, and to open a way for us when there seemed no way! and how did I endeavor renewedly to dedicate myself, body, soul, and spirit, and all that I have and am, to His service! Oh, that we might all seek for strength to renew our covenants with Him, to love Him more, and serve him better!"

When the ship was examined it was found that a large piece of the rock had been broken off and remained wedged in the bottom of the vessel, which prevented her filling with water.

Dr. Thomas frequently alluded to the assurance which he had at this time, that he would be called to visit Great Britain in the love of the Gospel. After an absence of three months, he returned home, without having experienced any benefit from the change.

Feeling that it would be right for him to revisit England on religious service, our beloved friend again left his home in the spring of 1857, bearing certificates of full unity from his own Yearly Meeting. Although suffering great pain and much physical prostration, he



was strong in faith and in the power of the Lord, and was willing to spend and be spent in His service. Truly he spared not himself, if haply he might win souls to Christ.

While in England he attended London Yearly Meeting, visited nearly all the Meetings of Friends within its limits, and held numerous and very large public Meetings. How he was supported under these various labors the following extract from a letter to his son will show :—

“I will endeavor to give thee some idea of how mercifully I have been dealt with whilst in this land. I have endeavored to move on in great simplicity, and with a single eye to the Lord’s service and the good of souls. I have been preserved from all anxiety both in and out of Meetings, striving to realize a childlike dependence upon my Lord and Master. Though I often sit down in a large appointed Meeting with nothing before me, and in great poverty, I feel quite resigned to wait for help; and hitherto it has not been withheld: very generally I am able to feel entirely relieved at the conclusion of a Meeting, with none of that sense of reaction which almost always follows intellectual effort. I am often given to feel the spirit of prayer and supplication and thanksgiving, and to give it utterance. Truly has my soul magnified and praised the Lord, not so much on my own account, I trust, as on that of His Church which he is pleased to visit, preparing the hearts of the people to receive His message and messengers. May He be graciously

pleased to give that increase which will redound to His glory and the prosperity of the Church. In the meantime I must thankfully acknowledge that while the humbling sense of receiving best help, is the greatest and best support, through all, and above all, yet the prayers and unity of dear aged, as well as younger brethren and sisters, are very confirming and encouraging. These I have received everywhere in a manner in which we see that the praise is given to Him to whom it belongs; and the instrument is instructed to keep his proper place. May mine be at the foot of the Cross; may I be enabled constantly to realize that 'I am crucified to the world and the world unto me; and the life which I now live I live by the faith in the Son of God, who loved me, and gave Himself for me.' "

He returned home in Ninth month of the same year, and full testimonials were received from Friends in England of their unity with him in his gospel labors. After this time our beloved friend enjoyed a period of comparative good health, and in Second month, 1859, was married to Deborah C. Hinsdale, of New York. In the summer of this year he was again prostrated by his disease, which continued to cause him intense suffering, until he was called home on the 15th of First month, 1860.

It was truly touching to witness the cheerful serenity with which the dear sufferer bore the great pain which was his portion during the last few months of his life. He would frequently say that there was

not one pang too much, that it was all intended for his greater purification. He did not like much allusion to be made to his suffering, but loved rather to dwell upon the consolations of the gospel, upon the love of God in Christ Jesus so freely bestowed upon poor unworthy sinners!

Never was his faith more bright, and the realization of his Saviour's presence more precious than towards the last. To one of his friends, who alluded to a conversation they had had during his early Christian life, in which he spoke of the assurance he then possessed of his forgiveness and reconciliation through the blood of Jesus, he said, "Yes, dear —, and never from that time to this have I fallen asleep without the consciousness of having a reconciled Father, and a loving Saviour."

In dwelling upon the great faith of this dear servant of the Lord, and beholding the rich fruit which sprang from it, we can but magnify the grace of God which enabled him to lay hold upon the hope set before him in the Gospel with so firm a grasp. At the same time is there not sweet encouragement in the belief that the Spirit of the Lord is not straitened, but is as willing to work in us as in him, and as ready to bestow upon us that faith which will give us the victory through Jesus Christ our Lord!

ANNA THOMASON,

21

1860

*Short Creek Mo. Mtg., Ohio.* Wife of Samuel J. Thomason.

She was the daughter of Henry and Sarah Ann

Hague. She was an attender of religious Meetings, and a careful reader of the Holy Scriptures, and at times concerned to promote greater attention amongst her friends to these important duties ; yet when laid upon a sick-bed, and an endless eternity near at hand, she deeply felt how short she came of being prepared to meet her God in judgment. Her mind became much exercised on account of the near approach of the final summons—"Steward, give up thy stewardship"—and of the necessity of experimentally knowing her peace to be made with her heavenly Father. Very earnest were her supplications unto the Lord, that He would be pleased to have mercy on her poor unworthy soul, and grant unto her forgiveness for her many transgressions, and give her an evidence of His pardoning love. She was much concerned about her little children, and desired that they might be carefully trained in the principles of the gospel, and well instructed in the Holy Scriptures. She expressed her entire resignation to the Lord's will to live or to die ; but said if it was His gracious will to raise her up again, she should lead a very different life from what she had lived hitherto.

She enjoined her husband, if she was taken away, to be very watchful to train their dear little ones in habits of prayer, and to bring them to Jesus. On her mother inquiring relative to her preparation for a change, she replied, "Sometimes there has appeared to be a cloud, but I hope it has been removed ; I have a strong hope in Jesus."

She addressed her brother affectionately, urging him to read his Bible and live near to his Saviour. Though in early womanhood, yet she felt that the offer of her heart to God was at the eleventh hour of the day; but through great mercy there was pardon and acceptance even then, and though she suffered much, she bore it all with resignation. Peace of mind in the prospect of dissolution was her portion, and as her end approached, she could testify; "I feel a stronger faith in Jesus than ever. I am saved at the eleventh hour."

MARTHA THOMPSON, 71 2mo. 3 1860  
*Lick Creek, Ind.*

Although this dear friend was called away very suddenly (her disease being of a paralytic nature), yet her numerous friends and relatives feel an assurance that she was one who through great mercy was favored to maintain the watch as a good soldier, being of a very sober exemplary life for many years; and they feel comforted in believing that she was standing ready for the call, and is gone to receive the crown of everlasting glory.

EMMA JANE THORNBURG, 10 months. 8mo. 11 1860  
*Cherry Grove Mo. Mtg., Ind.*

SAMUEL THORNBURG, 50 9mo. 2 1860  
*Clinton Co., Ohio.*

HANNAH MARIA THORNDYKE, 25 11mo. 16 1860  
*Weare, N. H.* Wife of John Thorndyke.

She was early favored to hear the voice of her Saviour, "My daughter, give me thy heart;" and

listening to the call, received strength to follow Him. Her naturally retiring disposition rendered her very distrustful of herself; but as years passed on her faith increased, and she experienced Him to be her all-sufficient Helper.

When thirteen years old she was deprived of the watchful care of her mother. In reference to her death she thus writes in her diary: "Oh! we cannot wish her back to earth, to suffer as she must if she had lived; but we wish to live so as to go and meet her in that happy place. How can we realize that we are motherless, and must ever be so? Oh! the thought is painful; but we must be reconciled to the will of an All-wise God—a merciful God too."

"The last two years of dear mother's life were my happiest days, though I was sick and confined to my chamber fourteen months of the time. Her place never can be filled to us.

"Oh! that our short life may be spent in usefulness; that we may have everlasting rest in the world of spirits.

"Praised be the Lord for his wonderful kindness to us poor children. May we ever serve, love, and fear Him; for He is worthy of all honor for ever.

"We must be devoted to His cause, and walk uprightly before Him. Then we shall be amply rewarded in this world, and in the world to come receive a crown immortal that fadeth not away."

Again, the next year, when attending school, the

watch was carefully maintained, though from want of faith she at times went heavily on her way.

"6mo. 15, 1850.—I am now enjoying myself in attending school. Sometimes I realize the necessity of spending this part of my life so as not to cause bitter feelings in some future day. I am told that we must not feel discouraged if at times all good feelings leave us; for these are not at our command. Oh! my hard heart, when will it be sufficiently subdued?"

"5mo. 10, 1851.—I have many thoughts to-day about not living long. How it may be I know not; but am comforted in reading some remarks of one who, I should think, felt as I have. This, however, we are certain of, there is no danger from anything that leads to God. And an impression whether real or imaginary of our nearness to death, cannot but give a solemnity to the mind. Perhaps this solemnity is all these feelings are designed to effect in me."

It will be seen by the following extract, that at this early period in her religious life, she was tempted at times to doubt the continued love of her Saviour, who says to his weak, trembling children, "Ask, and ye shall receive."

"6mo. 1, 1851.—Oh! if I could feel confidence enough to pray, perhaps there would be mercy sufficient for the pardon of my sins, though they are increasing every day I live. Oh, Lord, try me once more! Forgive me, oh, Father! and give me strength to obey, if it be Thy will again to remember me."

By the following extract it will be seen that her prayer was heard, and she was enabled to rejoice in the God of her salvation :

! “8mo. 1.—Oh, praised be the Lord! He has favored me to surrender my will, to the rejoicing of my long bewildered mind. But I feel that it is only through strict watchfulness, that I can be preserved from again plunging myself into death and darkness. Can it be that the Lord has forgiven all my past sins?”

“Oh, may thou, Lord, keep me, and all thy children, as under the shadow of Thy wing, where the tempter cannot come.”

“7mo. 7, 1853.—Hourly prayer—how necessary! Some would think this strange; but I believe the humble Christian has the breath of prayer in his heart hourly.”

“Oh! Lord, preserve me, preserve me. I am dependent, thou knowest.” “A trust in our own ability will never do for any one.”

“Oh! how can man, who holds within himself a soul immortal, stoop to sin and sinful passion's sway?”

“1mo. 7, 1855.—The thought this evening seems to be, am I thankful enough, for our many past favors? We were married the 20th of last month. Now, I am comfortably settled at my own sweet home. I feel that a new life has begun. Oh, that I may be led by the safe stepping-stones, and so fulfil my duties here, as, ere many long years, to join my sainted mother in singing Thy praise; Oh, Thou Eternally Blessed Being!



"1mo. 22.—The sweet spirit of Jesus seemed hovering near me this morning, and I felt that He has not forgotten me; but would still be pleased with a sacrifice of my whole heart."

"2mo. 12.—Oh, Lord, be pleased to unite our souls in serving Thee. And wilt Thou point out my duty in this respect, and lead me in a plain path, if it be Thy will?"

"Oh, the happiness it brings when we can feel that we are indeed travelling together toward the same land of rest. I fully believe the nearer we keep to Jesus, the nearer we shall keep to each other."

"2mo. 20.—Sorrow has filled my heart to-day—sorrow for my own misconduct. What a poor creature I am, although I feel earnestly desirous to be kept from yielding to temptation! I feel that there is, in ourselves, no safety, for our never-tiring enemy is ever watching to take us in an unguarded moment. Oh! Thou whom my soul loves, and whom I *do wish* to serve, guard me and help me, for it is Thou alone that can bring me safely over the raging billows of time to a Haven of rest. I feel that it must be all mercy, if I am ever thus safely brought over."

"6mo. 12.—I believe Jesus, whom my soul loves, is pleased to be very near me at times, and my heart's desire is, to be fashioned according to His will, and be prepared to meet His call resignedly, whether it be to active life, or early death.

"9mo. 8, 1856.—Abundant are our blessings. How forbearing is our Heavenly Father to His sinful

creature, man! ‘Yea, slow to anger, and plenteous in mercy.’”

“11mo. 13.—I have but a short time in which to work. Why am I thus anxious for the things of this world? Ah! truly, the evil nature would rise and put all that comes from a right spirit into subjection. It is only by watching unto prayer that we can ever reach the mark, or obtain the prize. This is a precious evening to me! feeling a little of the sweet presence of that Being, whom I have all my life long desired to be found serving; but from whom I have so often turned.’

“1mo. 21, 1858.—I desire to be more deeply sensible of my own shortcomings, and of the rapid flight of time. Oh, for more promptness in the one great business of life!”

“6mo. 24.—Praise the Lord, O my soul, and forget not all His benefits! Although my way has seemed dark for many months, still I have a little hope that the Lord will yet be gracious to me.

“Hide me, oh, my Saviour, hide,  
Till the storms of life be past;  
Safe into the Haven guide,  
And receive my soul at last.”

“1859.—Oh, the mercy, long-suffering, and gentleness of our Heavenly Father! Why are we not more often bowed before Him in reverential awe? Why are not our restless hearts more often silenced before Him, waiting to be taught His will?

“2mo. 16, 1860.—The Lord’s mercies are over all His works. He has as it were taken me by the

hand, and led me gently along all my life through. When but a child my heart was tendered by the influence of His love, and in sickness He was near, teaching my soul to lean on its Maker. And inasmuch as it pleased him to remove my dear mother, He stood by and promised to be more than a mother: and her last words were 'like apples of gold in pictures of silver!' In due time He gave me an earthly companion, and sealed the union by His approval; and blessed be His holy name, He has *never* left me. Through all the day of cloud and darkness His eye has still beheld me. He has filled my heart with the language of prayer, and in its fulness I have said: 'Oh, God! be pleased to help me;' and again: 'Dearest Father, wilt Thou be pleased to give me strength to resign myself wholly unto Thee?'"

Thus prayerfully watching she was gently led along by Him whom her soul loved, and when prostrated by illness, drawing near the close of life, He was pleased to be very near her, and, supported by His arm, she entered the valley of the shadow of death, fearing no evil.

ISAIAH TILSON, 87 2mo. 18 1860  
*Rosendale, Ulster Co., New York.*

He became a member of the religious Society of Friends about the thirteenth year of his age, being convinced of the accordance of their doctrines and testimonies with those of Christianity. He manifested his attachment thereto by diligently laboring, during the strength of his manhood for the promo-

tion of the cause he had espoused; and in life's decline, attended the little Meeting of which he was a member, as diligently as his infirmities would permit, though often but two or three were his associates in that religious engagement.

In earlier life, he was frequently engaged in visiting the meetings in various parts of his own Yearly Meeting as companion of his first wife, who was a minister. The alacrity with which he always endeavored to make way for the performance of her ministerial duties, as well as his cheerful hospitality to others engaged in the work of the Gospel, evinced that his heart was set more on heavenly than on temporal riches. And yet, with his fervency of spirit and desire to serve the Lord, he was by no means slothful in business, but was a commendable example of industry, enterprise, and consistent economy. In the final distribution of the substance which, by the blessings of Providence, his honest exertions had acquired, he felt concerned to act as one that had to give an account of the performance of even this department of his stewardship.

During his last illness his sufferings were severe, but he frequently expressed a desire to be preserved in patience, and with grateful feelings, numbered the many blessings with which he was favored.

To a friend who called to see him, and who alluded to the many lonely hours which he must pass, he sweetly replied: "I have company that you know not of; I feel at times as though guardian angels were

hovering around, speaking peace to my never-dying soul."

He expressed much regret on account of the delinquency of some Friends in keeping up their Meeting, saying: "I fear they will see how they have missed it when it is too late. I feel that I have done all that I could."

A friend inquiring if he felt ready to leave this world, he answered, "Yes! I feel nothing in my way."

The day before his decease, a daughter who had been absent a few days returning, he said to her, "I am glad thou hast returned, I shall have need of thee, my time has nearly come." He was quite restless that night, and in the morning remarked, "I shall soon be gone." A few minutes before he departed, he inquired in a clear voice, "Are you all around me?" and being answered in the affirmative, soon passed calmly away, and there is a humble trust that he is gathered into his Redeemer's rest.

RICHARD TIMBERLAKE,

74

*Centre, Clinton County, Ohio.*

In a severe attack of illness in the Ninth month, he appeared entirely resigned to the will of his Heavenly Father, remarking that his sufferings were great, but that they were nothing in comparison to what his dear Saviour had suffered for him; and that he felt love for every one. He was again restored to health, which continued until four or five days previous to his death. Although he was taken as it were, in a moment, his friends are comforted with the belief that his end was peace.

EMELIE TITUS, *Westbury, N. Y.* 13 3mo. 1 1860  
Daughter of Robert W. and Esther L. Titus.

She was of an unusually happy disposition, and had a kind word or pleasant smile for all. Full of life and animation, she enjoyed the beautiful things of this world, and the love of her friends, with heartfelt appreciation. She found some traits of character to admire, even when others were not equally discerning, and refused to think evil of any. On hearing the remark, that one of her schoolmates possessed no attractions of body or mind, she sweetly said, "Well, she cannot help it; I think she is nice."

She watched over her little brother and sister for good, reminding them of praying to their Heavenly Father before closing their eyes in sleep, and telling them to love Jesus, for she did. Much might be said of her thoughtfulness of heavenly things in her early childhood. When four years old she said, one morning, "O mother, I dreamed I was going to die, and I felt sorry, for I thought no one would know me in heaven; but I need not have felt so, for dear grandfather is there, and he would know me."

On the 20th of Second month she was attacked with diphtheria; but no apprehensions of its ending her life were felt until two days before her death. She said, "I do not feel sick, except my throat," and occupied herself with needlework, or in writing to her schoolmates.

When her brother and sister took leave of her, and were so overcome as scarcely to be able to speak, she

looked surprised and said, "Mother, am I dying?" She was told they feared she would not recover, and was asked if she felt willing to go? "Yes," she replied, "I shall go to heaven; the Saviour's arms are outstretched to receive me; I always loved the Saviour more than any one else: do love him, and teach Walter and Annie; then you can come and meet me."

She desired a message might be sent to her aunts, saying, "Give my love to them, and tell them to love Christ and nothing else."

Of her teacher she said, "I love him for my Saviour's sake; give my love to my schoolmates." She seemed full of love to everybody.

When her voice was almost gone, the words "Jesus," and "splendid," were heard from her lips. On her name being several times repeated, she feebly asked, "Why do you call me back so much?" Once more she opened her eyes with a smile of recognition, then closed them on this world, and joined that "holy, happy band" of whom it may be said—

"On earth they sought the Saviour's grace,  
On earth they loved his name;  
So now they see His blessed face,  
And stand before the Lamb."

ANNIE W. TITUS, *Westbury, N. Y.* 5 3mo. 13 1860

Daughter of Robert W. and Esther L. Titus.

She was taken sick with diphtheria shortly after the death of her sister, and her pure and happy spirit was ready to repose as a little lamb upon the bosom of the good shepherd. She said, "O mother, I wish I was in heaven!"

“ Are there not sainted ones,  
 Graciously given;  
 Who in their gentle tones,  
 Lead us to heaven ?”

ELI TOWNSEND, 55 5 mo. 31 1860  
*West Union, Indiana.*

JOHN T. TROTH, *Burlington, N.J.* 27 11 mo. 20 1860

It is believed he was daily concerned to walk in the light of the Lord—circumspect even to jealousy in the watch he set upon the door of his lips, and in the guard he placed upon his actions. Truthful, scrupulously just, merciful, gentle to all, he inspired unlimited confidence in those with whom he had dealings, and thus, though very unobtrusive, he adorned the doctrine of which he made profession: and the fragrance of his memory has caused the truth to be well spoken of. His talents and his education fitted him for future usefulness. He was a good writer, both in verse and prose, and the productions of his pen were of a religious tendency, aiming at the edification of others, and only checked by his unaffected modesty. A few verses from a poem written eight years ago, may be given as a fair specimen of his style and of his desire, which was very earnest, that the people might realize the solemnity of life, and press forward towards the mark for the prize of their high calling :

“ Forward! o’er the world’s broad plain  
 Rings aloud a trumpet strain :  
 Forward! forward for the right



Cometh soon the darksome night ;  
 Labor ! labor while ye may,  
 Ere doth pass the gladsome day !

“ Act ! the Heavenly light is shining ;  
 Forward ! pause not for repining ;  
 Thou may'st by example bright  
 Shed around a radiant light ;  
 Choose thou, then, the better part ;  
 Cherish God within thy heart.

\* \* \* \* \*

“ Act in the present. There may be  
 A destiny in store for thee ;  
 Thy talent, howsoever small,  
 Must be prepared for evening call ;  
 Be ready—and, whate'er thy choice,  
 Give audience to the still small voice.

“ Go forward, then, with purpose strong,  
 To love the right, o'erthrow the wrong ;  
 Firmly walk the narrow way,  
 To labor while 'tis called to-day ;  
 And cherish beyond golden ore  
 That motto bright, ‘ Excelsior.’ ”

His was no case of a death-bed preparation. In buoyant health and in the firm vigor of early manhood, he walked in reverent fear of offending against the Divine law, bringing his very motives to the test of rigid self-examination.

He left his home in health on the morning of his decease, and, whilst employed in his business avocation, the sudden caving of a bank of earth and stone so injured him that his death ensued in a few hours.

Many recent incidents and passages of his conversation, now seal the conviction that he was ready for the coming of his Lord.

ANN TROTTER, 72 2mo. 29 1860  
*Philadelphia.* Widow of Joseph Trotter.

CHARLOTTE N. TROTTER, 5 3mo. 12 1860  
*Philadelphia.*

EDITH N. TROTTER, *Philadelphia.* 2 3mo. 1 1860

HARRIET P. TRUEBLOOD, 15 8mo. 16 1860  
*Canton, Ind.* Daughter of Nathan L. Trueblood.

The deportment of this dear young friend was so influenced by Divine grace, that it was a source of much encouragement and consolation to her parents, brothers, and sisters, for some time previous to the short illness which terminated her life. Her industry and faithfulness in the attendance of religious Meetings and First-day schools were remarkable, and the fruits of which were apparent in her love and obedience to her parents. That meek and quiet spirit which she enjoyed in health was, by the grace of God, richly hers in the hour of affliction, so that her last moments were calm and peaceful.

LYDIA H. TUCKER, 22 7mo. 3 1860  
*Dartmouth, Mass.* Daughter of James and Phebe H. Tucker.

HANNAH VAIL, *Plainfield, N. J.* 81 9mo. 28 1860  
 An Elder. Widow of Benjamin Vail.

She died at the residence of her son in Belmont Co., Ohio. Though long deprived of the privilege of mingling with her friends, in consequence of indisposition, she nevertheless manifested a lively interest in the welfare of Society. She bore a lingering illness with remarkable patience, evincing that her hope and trust

were in the mercy of God in Christ Jesus. She was deeply sensible of her own insufficiency, and remarked to those about her that if she was admitted into rest, it would be through mercy, and not of any merit of her own. Her sufferings caused many wearisome days, and restless nights. On it being remarked to her, that many poor creatures would give all that they possess for a few more days to prepare for their latter end, she said, "I have not that now to do, but am favored with a quiet, peaceful mind;" at the same time ascribing it all to mercy. She patiently waited the time of departure, and once expressed herself in this wise—"That if her continuance here would be of any benefit to survivors, she was willing to suffer; if not, I long to go to everlasting rest." The constant direction of her mind seemed to be towards the source from whence all our blessings proceed, so that it was a privilege to watch by her: her last expression was, "I want living water." Those who mourn for her have a lively hope that she has been permitted to enter into the rest prepared for the righteous, having, as we humbly trust, come to the grave like a shock of corn fully ripe.

CHARLES VARNEY, 15 8mo. 18 1860

*Gilmanton, N. H.* Son of Richard D. and Mary Varney.

MARY VARNEY, 73 10mo. 20 1860

*Luzerne, N. Y.* Wife of Joseph Varney.

SARAH VARNEY, 79 2mo. 1860

*Centre Sandwich, N. H.*

- JOHN WALKER, 24 11mo. 5 1860  
*Cesar's Creek Mo. Mtg., Ohio.*
- DAVID WANZER, 14 1860  
*Goshen Mo. Mtg., Ohio.* Son of Michael and Lavinia Wanzer.
- JANE WANZER, 26 11mo. 19 1860  
*Sherwood's Corner, N. Y.* Daughter of Jacob and Phebe L. Wanzer.

In her eighteenth year, while absent from home attending school, she became much interested in studying the Scriptures, and by the constraining love of her Heavenly Father, was fully awakened to a sense of her own sinfulness and a need of a Saviour. These feelings continued, and her letters to her family express her strong desire to be numbered with those who are found diligently serving their Master. Yet, at times, she seemed greatly discouraged, and almost ready to give up the warfare against many temptations. In 1856, she was deprived by death of a beloved sister. This trial keenly affected her natural feelings, and for a time her faith in the Love which permitted it to come upon her became weakened. It was not long, however, before she could write thus to another sister: "Many hours of darkness have I endured since sister's death: so dark and cloudy was my mind, that I could not realize our loss to be her eternal gain, but thanks to my Heavenly Father who now gives me the assurance that it is well."

In 1857, she went to Richmond, Va., as a teacher in a Friend's family. In a letter to her mother she

speaks of her grief at being so far separated from the loved ones at home, and adds, "But let me not murmur, the protecting arm of God is stretched out to keep me; I can and do lean upon it, and find it no frail support. I long to be with you, yet, perhaps, it is for the best: we are not our own; with the price of the Saviour's blood have we been bought, and we should be anxious to serve Him. If our way is dark and lonely at times it is for our good. I feel sure that God is the friend of the trusting widow and orphan."

In 1858, she became a member of the Society of Friends. About this time, she writes: "Oh, the sweet peace of those who have yielded their hearts to the directions and inward operations of the light of Christ! God has blessed my dear mother. I feel it right to write this to thee, not to boast, but to tell thee of the sweet peace and rest that follows the act of yielding the heart and all to the Holy Spirit. I no longer feel as if it was useless to live, but as if it was good for me to be here, and do the will of God. I only desire to be more faithful and prayerful." At another time she writes, "Oh, when shall I learn to be thankful for the blessings bestowed on one so unworthy; I do so long to be free from sin, to know more of God, and often feel like expressing myself in the language of the Psalmist: 'As the hart panteth after the water brooks, so panteth my soul after Thee, O God.'"

Seventh month, 8th.—"I have of late been much inclined to yield to the tempter. But for the good-

ness of God what would be my condition? He has interposed His gracious arm to save me!"

She soon afterwards returned home, and the two remaining years of her life were mostly spent in teaching or attending school.

On the 12th of Eleventh month, she was in usual health, and attended Monthly Meeting, but on the evening of that day was taken alarmingly ill. She was impressed with the belief she would not recover, and at this solemn hour was made deeply sensible of her unfitness to appear before the judge of the quick and dead, unless clothed with the robe of her Saviour's righteousness. Many and fervent were her supplications, that for Jesus' sake, an entrance might be permitted her into one of those mansions He went to prepare for his followers. After a time, an assurance seemed mercifully given her that her sins were pardoned. On being asked if she was afraid to die, she replied, "No! all is peace; do not weep for me, I am only going home. God will care for me; He is my all, and I can trust in Him."

MOSES WANZER, 78 4mo. 10 1860

*New Fairfield, Conn.* An Elder.

His mother dying when he was about a year old, he was entrusted to the care of his uncle, by whom he was tenderly reared. He was carefully educated in the principles of the Society of Friends, though but little is known of his spiritual life during his youth and early manhood. He ever maintained the guarded and regular conduct of a consistent member of that body.

He was constant in the attendance of Meetings, being seldom absent from his place, however pressing might be the requirements of business. Eminently conscientious in his dealings with his fellow-men, and careful in the discharge of his social duties, as well as those pertaining to a good citizen, he was esteemed and respected by all that knew him. Being a lover of peace, he was frequently called upon to act as arbiter among his neighbors, for which office his calm judgment and moderation rendered him peculiarly suitable. Thus, as "a tree is known by its fruits," he was enabled to show in his daily life the beauty of the Christian character; but while his conduct was outwardly correct, he could testify that it was not by works of righteousness, but by the free mercy of God in Christ Jesus, that he had a hope of salvation.

During the last few years of his life, his almost sole occupation was the reading of the Scriptures. When the final summons came, he was mercifully favored to be ready to hear it without alarm, resting his hopes on Jesus the Author, and, as we reverently believe, the Finisher of his salvation.

JOSEPH WASHBURN, 90 12mo. 20 1860  
*Greenwich, Ohio.*

He was born in New York State, from whence he emigrated to Huron Co., Ohio. He was one of the sturdy pioneers who aided in opening the dense forests in that part of Western Reserve, and among

the few who held the first Meeting in that place. Possessed of a hardy constitution, he enjoyed almost uninterrupted health until within a few years of his close, when the energies of his mind and his physical strength yielded their preeminence, and the peace and quietness of the confiding Christian became more conspicuous. During his illness he evinced much patience and love to all around him; and he quietly passed away, leaving the assurance that his end was peace.

ELMIRA J. WATERMAN, 18 12mo. 28 1860  
*Gilead, Ohio.* Daughter of John and Mary Waterman.

MARY ANN WATSON, 45 3mo. 3 1860  
*Smithfield, Ohio.*

JULIA WELDING, *Germantown, Pa.* 43 2mo. 2 1860

Her illness was short, and her close was in accordance with her watchful, well-spent life, serene and peaceful. She calmly remarked, "I am dying; my peace is made—my dear, 'kind, merciful, Heavenly Father." At another time she said, "My entire trust is in the merits of my dear Saviour, nothing of my own to depend upon." Among her last expressions was "Happy, happy, happy!" and as one falling asleep, she gently passed away.

HANNAH WELLS, 75 3mo. 10 1860  
*Hampton Falls, N. H.* Widow of Moses Wells.

This dear friend was early established in the principles of our religious Society, and continued through her useful life a firm believer in the guidance of the Holy Spirit. Her kindness and hospitality endeared



her to a large circle of acquaintance. For several years she was deprived, by indisposition, of the privilege of assembling with her friends for the purpose of divine worship, but often spoke of the comfort she enjoyed in reading the Holy Scriptures, and holding communion with her Heavenly Father when alone. For the last two years of her life she was mostly confined to her bed, during which, she was never heard to murmur or complain of suffering, but often alluded to the kindness of those who attended her. The meekness and patience with which she endured her protracted illness, gave evidence that her redeemed spirit was prepared, through Christ her Saviour, for an admittance into the heavenly fold of rest.

JOHN WESLEY, 69 4mo. 27 1860

*Whitchurch, Yonge St., C. W.*

DANIEL WEST, *Martinsville, Ohio.* 22 5mo. 14 1860

Son of David and Ruth West.

RHODA WEST, *Martinsville, Ohio,* 8 3mo. 27 1860

Daughter of David and Ruth West.

RUTH WEST, *Martinsville, Ohio,* 44 2mo. 13 1860

Wife of David West.

PEREGRINE WHEELER, 64 6mo. 5 1860

*Berlin, Mass.*

MARY JOSEPHINE WHINNERY, 3 11mo. 10 1860

*Cherry Grove, Ind.* Daughter of Silas and Sarah Whinnery.

She was a loving, gentle little girl, who by her cheerfulness and desire to please, won the affections of all. When injured by any of her playmates, she

seldom manifested any anger, but seemed to love all by whom she was surrounded.

Shortly before her death, when returning home from a visit with her father and mother, she said she saw her Saviour sitting on a cloud ; adding, joyfully, " He smiled at me ; He was whiter than snow."

She was soon after taken ill, and after suffering for a week very patiently, her little spirit took its flight to Him who said, " Suffer little children to come unto me, and forbid them not."

" How did she know her Saviour,  
Smiling upon the cloud ?  
No voice proclaimed his presence,  
Speaking in accents loud !

" The lambs of the Good Shepherd,  
Well know their Master's call,  
And follow where He leadeth,  
In faith forsaking all."

ANN WHITE, *Shrewsbury, N. J.* 72 9mo. 22 1860  
An Elder.

She was a consistent and esteemed member of our religious Society, manifesting by a humble and devoted walk, her attachment to the cause of her divine Master. She was a diligent attender of Meetings, and was concerned for the welfare of the small Meeting of which she was a member.

CALEB WHITE, *Raysville, Ind.* 63 5mo. 10 1860

Through a long and painful illness, his patience under suffering, his earnest petitions to the Throne of Grace, and his frequent expressed belief that he had nearly done with the things of this world, evinced to those around him that he was of the number of those

that seek a better country, even a heavenly. He was a man of few words, but of remarkably sound judgment and quick discernment, which he was favored to retain singularly clear and unclouded to the close, enabling him to give to his children, and many others, seasonable advice and counsel; and being deeply attached to the doctrines and principles of our religious Society, his endeavors were frequent and earnest to impress upon the minds of his children, their value and importance. He was in the practice of observing seasons of retirement and reading the Holy Scriptures, and it is believed that he experienced all his sins to be forgiven, through the atonement of his Saviour.

CHARLES F. WHITE, 67 8mo. 16 1859

*Pleasant View, Jasper Co., Iowa.*

He had been afflicted with a cancer for several years, and suffered much pain, which made him often wish for a release by death, though he much desired to await the Lord's appointed time. He frequently spoke of being aware of the nearness of his dissolution, and his belief that all would be well with him; and he frequently gave good counsel and advice to his family and neighbors, leaving the assurance that he had entered one of those mansions prepared by the dear Saviour for all those who love his appearing.

CHLOE WHITE, *Middlefield, N. Y.* 99 2mo. 4 1860

ELIZABETH WHITE, 87 3mo. 5 1860

*Gwynedd, Pa.* Widow of Benjamin White.

JONATHAN WHITE, 75 2mo. 9 1860

*Plainfield, Ind.*

- LINDLEY WHITE, *Paoli, Ind.* 1 10mo. 3 1860  
 Son of Robert White.
- OSMUND WHITE, 48 7mo. 15 1860  
*Piney Woods, N. C.*
- REBECCA EMMA WHITE, 11 months, 6mo. 6 1860  
*Hopewell, Ind.* Daughter of Thomas White.
- SARAH WHITE, 35 6mo. 12 1860  
*Cane Creek, N. C.* Wife of Simon White.
- SARAH WHITE, *Cane Creek, N. C.* 7mo. 4 1860  
 Daughter of Simon White.
- WM. FRANCIS WHITE, 3 months, 6mo. 6 1860  
*Perquimans Co., N. C.* Son of Nathan White.
- AMY WHITNEY, 66 5mo. 4 1860  
*Holly Spring, N. C.* Wife of Eli Whitney.
- This dear friend had for many years been confined to her house with chronic rheumatism. She manifested much patience and resignation, often encouraging her husband, who was afflicted with loss of sight, and was her constant nurse, to bear up under their trials, assuring him that she believed they would reap the reward of peace.
- EUNICE WICKERSHAM, 5 2mo. 11 1860  
*Hopewell, Ind.* Daughter of Jethro Wickersham.
- JONATHAN H. WILDMAN, 22 9mo. 27 1860  
*Rocksylvania, Iowa.* Son of Seneca and Jane Wildman.
- MARY WILDMAN, *Green Plain.* 83 2mo. 19 1850  
 An Elder 35 years.

During her last illness, which continued three months, she frequently desired to be released from

her sufferings, at the same time expressing a fear that she had not patience to wait the appointed time. She often craved a clearer manifestation of acceptance in the Divine sight, saying, "Thou knowest, Lord, that I love thee above anything else." He who is not unmindful of the prayers of his servants, graciously revealed unto her the light of His countenance, and enabled her to feel that every obstruction was removed.

OLIVER WILLETTS, *Westland, Iowa.* 10mo. 15 1860

Son of Ami and Maria W. Willetts.

LEW N. WILLETTS, *Westland, Iowa.* 10mo. 21 1860

Son of Ami and Maria W. Willetts.

JOHN WILLIAMS, *Frankford, Pa.* 64 7mo. 2 1860

WILLIAM WILLIAMS, 86 11mo. 13 1860

*Highland Co., Ohio.*

ALBERT WILSON, *Ogden, Ind.* 11 6mo. 20 1860

Son of Benjamin and Caroline Wilson.

GABRIEL WILSON, 89 9mo. 16 1860

*Henkle's Creek, Ind.*

HANNAH WILSON, 65 5mo. 2 1860

*Cedar Creek, Iowa.* Wife of Peyton Wilson.

MARY WILSON, *Spiceland, Ind.* 65 3mo. 6 1860

Wife of John Wilson.

RUTH WILSON, *Richland, Ind.* 69 3mo. 15 1860

Wife of Samuel Wilson.

HARVEY WING, *Morris, N. Y.* 52 1mo. 11 1860

He had, for some time previous, been impressed with the belief that his stay on earth was short; and at the commencement of his illness, remarked, that .

he should not recover; saying to his family, "Mourn not for me, for I am prepared to go." A brief though painful illness was borne with Christian patience, and his last words were—"I am going where there will be no more sickness," and with a smile upon his countenance, he quietly passed away.

JOSEPH R. WING, *Sandwich, Mass.*, 4 6mo. 9 1860

Son of Stephen and Elizabeth C. Wing.

GEORGE WOOD, *New York*, 35 2mo. 3 1860

He died on board ship *Amelia*, during the passage from *Aspinwall* to *New Orleans*.

LYDIA WOOD, *Yarmouth, Mass.* 82 10mo. 16 1860

MARTHA WOOD, *Rahway, N. J.* 72 6mo. 19 1860

Widow of John Wood.

JAMES WOODARD, 23 12mo. 21 1860

*New Garden, Ind.*

Deprived by death of his parents when very young, he was brought up by his grandparents, Benjamin and Ann Thomas, whose Christian care and counsel appeared to be early blessed to him. He was favored with good natural abilities, which through grace he was enabled to dedicate with his whole heart to his Lord and Saviour, who in return poured upon him the gifts and graces of His Holy Spirit, which made the young Christian lovely indeed. But when his friends were entertaining much hope of a life of usefulness opening before him, He who

"Moves in a mysterious way, His wonders to perform,"

saw meet to cut the tender thread of life, and take him to Himself.













